

#### Regular City Council Meeting Council Chambers/City Hall 871 FM 970, Florence, Texas

#### **AGENDA**

In accordance with the provisions of the Texas Open Meetings Act, Chapter 551, Texas Government Code, Notice is hereby given that a Regular Meeting of the City Council of the City of Florence will be held on Tuesday, September 9, 2025, beginning at 6:00 p.m. in the Florence City Hall Council Chambers located at 871 FM 970, Florence, Texas, for the purpose of considering the following agenda item.

#### **Opening Agenda**

Call to Order

Invocation & Pledge

Public Comment - The response of the council to any comment under this heading is limited to making a statement of specific factual information in response to the inquiry, or reciting existing policy. Any deliberation of the issue is limited to a proposal to place it on a later agenda.

1. **PUBLIC HEARING:** The purpose of the hearing is to hear public comments and concerns on the proposed rezoning request from Forrest Hyde to rezone from Single-Family Residential District (SF-1) to Mixed Use District (MU) – WCAD Parcel R367749 also known as 102 Adams Ave., Florence, Texas 76527.

#### Reports

| 1.  | Florence Chamber of Commerce                        | July Report |
|-----|---|-------------|
| 2.  | Florence Planning and Zoning Committee              | July Report |
| 3.  | Florence ISD Afterschool Centers on Education – ACE | July Report |
| 4.  | Florence Community Park Garden Project              | July Report |
| 5.  | Eula Hunt Beck Florence Public Library              | July Report |
| 6.  | Mayor/Council Report                                | July Report |
| 7.  | City Treasurer Report                               | July Report |
| 8.  | Chief of Police                                     | July Report |
| 9.  | Public Works Director                               | July Report |
| 10. | Municipal Court                                     | July Report |
| 11. | City Administrator                                  | July Report |

#### **Consent Agenda**

All items listed are considered routine by the City Council and will be enacted by one motion. There will be no

separate discussion of these items unless a Council member requests one, in which event the item will be removed from the consent agenda and considered on the regular agenda.

- **12.** Discussion, consideration, and possible action on the minutes from the August 5, August 11, and August 25, 2025 meetings.
- 13. Discussion, consideration, and possible action on expenditures.

#### Discussion

- 14. Proposed budget for FY 2025-2026.
- 15. Using Ipads in lieu of council packets.

#### Presentation

16. In recognition of Police Chaplain Mike Sullivan.

#### **Proclamation**

17. Discussion, consideration, and possible action on the reading of and subsequent proclamation and designation of the City of Florence National Night Out, October 7, 2025.

#### Library

18. Discussion, consideration, and possible action on the Florence Library asking for donations for a Sis Beck Memorial Fund.

#### **Executive Session**

- 19. Personnel Matters. Adjourn into executive session under Sec. 551.074 (a) (1) and/or (2) of the Texas Government Code, for discussion of Personnel Matters including, without limiting the generality of the foregoing, consideration of the employment, evaluation, reassignment, duties, discipline, or dismissal of Wayne Thompson, Chief of Police.
- **20. Open session** for consideration and action, if any, arising out of the personnel matters described in item #19 above.

#### **Building and Development**

21. Discussion, consideration, and possible action on Ordinance 2025-20, AN ORDINANCE OF THE CITY OF FLORENCE, TEXAS AMENDING THE CITY'S COMPREHENSIVE PLAN, ZONING MAP, AND ZONING ORDINANCE, AND CHANGING THE ZONING OF CERTAIN PROPERTY AS DESCRIBED HEREIN; PROVIDING FOR SAVINGS, REPEALING AND SEVERABILITY CLAUSES; PROVIDING FOR AN EFFECTIVE DATE; PROVIDING FOR A PENALTY CLAUSE NOT TO EXCEED \$2000 OR THE HIGHEST PENALTY AMOUNT ALLOWED BY LAW,

WHICHEVER IS LESS; AND, PROVIDING FOR THE PUBLICATION OF THE CAPTION HEREOF from Forrest Hyde to rezone from Single-Family Residential District (SF-1) to Mixed Use District (MU) – WCAD Parcel R367749 also known as 102 Adams Ave., Florence, Texas 76527. (1st Reading)

- 22. Discussion, consideration, and possible action on the award of Construction Services Contract in the Amount of \$238,823.50 to Adams Materials and Excavation LLC for the TDA Street Project CDV23-0102.
- 23. Discussion, consideration, and possible action on Ordinance 2025-18, AN ORDINANCE OF THE CITY OF FLORENCE, TEXAS, ZONING FOR TRAFFIC AND RATE OF SPEED THEREIN, ON BS 195 IN THE CITY LIMITS OF THE CITY OF FLORENCE; DEFINING SPEEDING AND FIXING A PENALTY THEREFORE; DECLARING WHAT MAY BE A SUFFICIENT COMPLAINT IN PROSECUTIONS HEREUNDER; WITH A SAVING CLAUSE REPEALING CONFLICTING LAWS AND DECLARING AN EMERGENCY. (2<sup>nd</sup> reading)
- 24. Discussion, consideration, and possible action on water line replacement for the West Main Street project.

#### **Municipal Court**

25. Discussion, consideration, and possible action on creating a new bank account for combining court security and technology fees, called the "Consolidated Municipal Court Security and Technology Fund," due to H.B. 1950 that went into effect on May 29, 2025.

#### **Administrative**

- 26. Discussion, consideration, and possible action on changing our domain from .com to .gov to replace hosting from IONOS.
- 27. Discussion, consideration, and possible action on switching website designers.
- 28. Discussion, consideration, and possible action on date and time of next called meetings and regular meeting.
- 29. Adjournment.

I, the undersigned authority do hereby certify that the Notice of Meeting was posted on the bulletin board outside the front door of the City Hall of the City of Florence, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: September 3, 2025 by 6:00 p.m. and remained so posted continuously for at least three business days preceding the scheduled time of said meeting.

Angelica Lombardi, City Secretary, City of Florence

Agenda items may be considered, deliberated, and/or acted upon in a different order than set forth above. At any time during the meeting and in compliance with the Texas Open Meetings Act, Chapter 551 of the Texas Government Code, the Council reserves the right to meet in executive session on any of the above agenda items for consultation concerning attorney-client matters (§551.071); deliberation regarding real property (§551.072); deliberation regarding prospective gift (§551.073); personnel matters (§551.074); and deliberation regarding security devices (§551.076). Any subject discussed in executive session may be subject to action during open meeting.

MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY: Cristy Daniell                    |
|---|
| ☐ Information Attached                          |
| ☐ Bring Paperwork from Previous Meeting         |
| ▼ Verbal  |
| ☐ No Paperwork at Time of Packets               |
| ☐ No paperwork needed. Routine action item only |

MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY: Planning and Zoning Committee     |
|---|
| ☐ Information Attached                          |
| ☐ Bring Paperwork from Previous Meeting         |
| ☑ Verbal  |
| ☐ No Paperwork at Time of Packets               |
| ☐ No paperwork needed. Routine action item only |

MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY: Angel Callan                   |   |
|--|---|
| ☐ Information Attached                       |   |
| ☐ Bring Paperwork from Previous Meeting      |   |
| ☑ Verbal                                     |   |
| ☐ No Paperwork at Time of Packets            |   |
| No paperwork needed. Routine action item onl | v |

MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY:                                |   |
|--|---|
| ☐ Information Attached                       |   |
| ☐ Bring Paperwork from Previous Meeting      |   |
| ✓ Verbal                                     |   |
| ☐ No Paperwork at Time of Packets            |   |
| No paperwork needed. Routine action item onl | v |

MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY: Leigh Gardner                     |
|---|
| ☑ Information Attached                          |
| ☐ Bring Paperwork from Previous Meeting         |
| ☐ Verbal  |
| ☐ No Paperwork at Time of Packets               |
| ☐ No paperwork needed. Routine action item only |

#### citysecretary@florencetex.com

From:

librarydirector@florencetex.com

Sent:

Sunday, August 10, 2025 4:12 PM

To:

citysecretary@florencetex.com

Subject:

Monthly report

Happy Monday!

Library report for July 2025 below:

Patron visits - 426

New Patrons - 10

Total circulations – 404

Computer use - 44

Classes - 4 ESL classes, 1 attendee for the month

Special events - Art class for kids, guest musician Stephen Miller, Book Club, Friends meeting, Toddler & Story Time (6),

Needlework group (3)

Hours open - 138

Volunteer hours - 72.75

Respectfully,

Leigh Gardner

Library Director

Florence Public Library

Currently reading: Frozen River by Ariel Lawhon

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MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY: Ben Daniel                        |
|---|
| ☐ Information Attached                          |
| ☐ Bring Paperwork from Previous Meeting         |
| ✓ Verbal  |
| ☐ No Paperwork at Time of Packets               |
| ☐ No paperwork needed. Routine action item only |

MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY: David Tropea                      |
|---|
| ☑ Information Attached                          |
| ☐ Bring Paperwork from Previous Meeting         |
| ☐ Verbal  |
| ☐ No Paperwork at Time of Packets               |
| ☐ No paperwork needed. Routine action item only |

Budget vs. Actuals: Budget\_FY25\_P&L - FY25 P&L

|                                    | TOTAL                         |                |              |   |
|------------------------------------|-------------------------------|----------------|--------------|---|
|                                    | ACTUAL                        | BUDGET         | OVER BUDGET  | % OF BUDGE                              |
| Income                             |                               |                |              |   |
| Customer Service Fees/Reports      | 555.50                        | 1,666.70       | -1,111.20    | 33.33 %                                 |
| Dedicated Funds                    |                               |                |              |   |
| Sales Tax-Reduce Property Tax      | 128,197.49                    | 100,416.70     | 27,780.79    | 127.67 %                                |
| Total Dedicated Funds              | 128,197.49                    | 100,416.70     | 27,780.79    | 127.67 9                                |
| Events Revenue                     | 2,347.05                      | 1,250.00       | 1,097.05     | 187.76 %                                |
| Fines                              | 216,272.68                    | 187,500.00     | 28,772.68    | 115.35 %                                |
| Franchise Fees                     | 43,392.31                     | 37,500.00      | 5,892.31     | 115.71 %                                |
| Interest Income                    | 11,465.57                     | 833.30         | 10,632.27    | 1,375.92 %                              |
| Juvenile Case Manager Salary       |                               | 2,500.00       | -2,500.00    | 1,010.00                                |
| Licenses/Permits/Inspections       | 56,006.06                     | 25,000.00      | 31,006.06    | 224.02 %                                |
| Pet Registration                   | 547.00                        |                | 547.00       |   |
| Total Licenses/Permits/Inspections | 56,553.06                     | 25,000.00      | 31,553.06    | 226.21 %                                |
| Misc. Income                       | 38,225.63                     | 166.70         | 38,058.93    | 22,930.79 %                             |
| Professional Services              | 6,140.00                      | 0.00           | 6,140.00     | 22,830.73 /                             |
| Property Tax                       | 556,168.27                    | 458,333.30     | 97,834.97    | 121.35 %                                |
| Rental Fees                        | 30,706.97                     | 25,000.00      | 5,706.97     | 122.83 %                                |
| Sales Tax                          | 257,208.32                    | 200,833.30     | 56,375.02    | 128.07 %                                |
| SRO Reimbursement                  | 205,812.80                    | 170,833.30     | 34,979.50    | 120.48 %                                |
| Staff Time Reimbursement           |                               | 416.70         | -416.70      | 120.40 %                                |
| Swimming Pool Revenue              | 4,416.48                      | 5,833.30       | -1,416.82    | 75.71 %                                 |
| Pool Revenue-Concessions           | 3,713.36                      | 5,833.30       | -2,119.94    | 63.66 %                                 |
| Total Swimming Pool Revenue        | 8,129.84                      | 11,666.60      | -3,536.76    | 69.68 %                                 |
| Total Income                       | \$1,561,175.49                | \$1,223,916.60 | \$337,258.89 | 127.56 %                                |
| GROSS PROFIT                       | \$1,561,175.49                |                |              | *************************************** |
| Expenses                           | φ1,001,170.40                 | \$1,223,916.60 | \$337,258.89 | 127.56 %                                |
| Clean Up                           | -15.00                        |                | 45.50        |   |
| Florence Library                   |                               |                | -15.00       |   |
| Library Donation                   | 1,020.00                      | 10.500.00      | 1,020.00     |   |
| Total Florence Library             | 15,000.00<br><b>16,020.00</b> | 12,500.00      | 2,500.00     | 120.00 %                                |
| General and Administrative         | 10,020.00                     | 12,500.00      | 3,520.00     | 128.16 %                                |
| Admin Training                     | 40.000.05                     |                |              |   |
| Audit Expense                      | 19,083.95                     | 1,250.00       | 17,833.95    | 1,526.72 %                              |
| Bank Charges                       | 8,760.00                      | 7,083.30       | 1,676.70     | 123.67 %                                |
| Building Official                  | 213.65                        | 83.30          | 130.35       | 256.48 %                                |
| Cell Phones                        | 12,679.92                     | 10,000.00      | 2,679.92     | 126.80 %                                |
| Codification                       | 6,430.50                      | 4,583.30       | 1,847.20     | 140.30 %                                |
|                                    |                               | 4,166.70       | -4,166.70    |   |
| Contingency Fund                   | 6,280.00                      | 9,569.20       | -3,289.20    | 65.63 %                                 |
| Copier                             |                               | 3,000.00       | -3,000.00    |   |
| Council Expense                    | 782.18                        | 833.30         | -51.12       | 93.87 %                                 |
| Dues/Memberships/Website           | 6,880.25                      | 16,666.70      | -9,786.45    | 41.28 %                                 |
| Election Expenditures              | 10.00                         | 1,666.70       | -1,656.70    | 0.60 %                                  |

Budget vs. Actuals: Budget\_FY25\_P&L - FY25 P&L

|                                      | TOTAL      |            |             |            |
|--------------------------------------|------------|------------|-------------|------------|
|                                      | ACTUAL     | BUDGET     | OVER BUDGET | % OF BUDGE |
| Electric                             | 24,212.34  | 37,500.00  | -13,287.66  | 64.57      |
| Engineer Fees                        | 6,070.00   | 16,666.70  | -10,596.70  | 36.42      |
| Events                               | 13,667.53  | 8,333.30   | 5,334.23    | 164.01     |
| Fuel                                 |            | 83.30      | -83.30      |            |
| Insurance TML                        | 67,644.50  | 58,333.30  | 9,311.20    | 115.96     |
| Legal Fees-City                      | 27,399.38  | 20,833.30  | 6,566.08    | 131.52     |
| Mowing Contract                      | 5,600.00   | 5,416.70   | 183.30      | 103.38     |
| Office Expense                       | 900.59     |            | 900.59      |            |
| Office Supplies                      | 5,405.38   | 7,083.30   | -1,677.92   | 76.31      |
| Postage                              | 4,794.29   | 1,250.00   | 3,544.29    | 383.54     |
| Postage Equipment                    | 1,002.12   | 833.30     | 168.82      | 120.26     |
| Public Notices/Publications          | 570.24     | 1,250.00   | -679.76     | 45.62      |
| Recording Fees                       | 425.00     | 83.30      | 341.70      | 510.20     |
| Uniforms                             | 680.99     | 833.30     | -152.31     | 81.72      |
| Wm Co. App. District                 | 2,474.50   | 2,916.70   | -442.20     | 84.84      |
| Total General and Administrative     | 221,967.31 | 220,319.00 | 1,648.31    | 100.75     |
| General and Adminsistrative-Software | 1,217.55   |            | 1,217.55    |            |
| General Fund Payments                |            |            | .,          |            |
| 2014 C of O                          |            | 10,000.00  | -10,000.00  |            |
| 2020 C of O Street Improvements      | 6,007.50   | 45,845.80  | -39,838.30  | 13.10      |
| USDA Loan                            | 61,407.50  | 55,083.30  | 6,324.20    | 111.48     |
| Total General Fund Payments          | 67,415.00  | 110,929.10 | -43,514.10  | 60.77      |
| Grant Fees                           | 10,000.00  | 8,333.30   | 1,666.70    | 120.00     |
| Mileage Reimbursement                | 84.96      | ,          | 84.96       | 120.00     |
| Municipal Complex Operating          |            |            |             |            |
| Cleaning Services                    | 9,700.00   | 8,666.70   | 1,033.30    | 111.92     |
| Computer Maintenance                 | 3,303.87   | 12,500.00  | -9,196.13   | 26.43      |
| Fire Inspections                     | 95.00      | 250.00     | -155.00     | 38.00      |
| Janitorial Supplies                  | 357.88     | 208.30     | 149.58      | 171.81     |
| Maintenance                          | 7,217.66   | 8,333.30   | -1,115.64   | 86.61      |
| Misc. Expense                        | .,         | 210.80     | -210.80     | 0.00       |
| Pest Control                         | 1,305.00   | 1,250.00   | 55.00       | 104.40     |
| Utilities-Water                      | 1,948.45   | 2,000.00   | -51.55      | 97.42      |
| VOIP System                          | 30,744.16  | 20,833.30  | 9,910.86    | 147.57     |
| Total Municipal Complex Operating    | 54,672.02  | 54,252.40  | 419.62      | 100.77     |
| Municipal Court                      | 141.74     |            | 141.74      | 100        |
| Accurint                             | 450.00     | 500.00     | -50.00      | 20.00      |
| Incode                               | 5,529.37   | 4,583.30   | 946.07      | 90.00      |
| Legal Fees                           | 8,256.68   | 12,500.00  |             | 120.64     |
| Membership/Handbook                  | 180.00     | 416.70     | -4,243.32   | 66.05      |
| Municipal Judge                      | 9,166.70   |            | -236.70     | 43.20      |
| Omni                                 | 528.00     | 10,000.00  | -833.30     | 91.67      |
| <b>TITLE</b>                         | 520.00     | 666.70     | -138.70     | 79.20      |

Budget vs. Actuals: Budget\_FY25\_P&L - FY25 P&L

|                                 | TOTAL      |            |             |   |
|---------------------------------|------------|------------|-------------|---|
|                                 | ACTUAL     | BUDGET     | OVER BUDGET | % OF BUDGE                              |
| State Fine/Dedicated Funds/Jury | 65,676.03  | 100,000.00 | -34,323.97  | 65.68 %                                 |
| Training                        | 1,739.82   | 2,000.00   | -260.18     | 86.99 %                                 |
| Total Municipal Court           | 92,035.94  | 131,166.70 | -39,130.76  | 70.17 9                                 |
| Park & Recreation Expense       | 72.98      |            | 72.98       |   |
| Park Maintenance                | 5,068.50   | 4,166.70   | 901.80      | 121.64 %                                |
| Total Park & Recreation Expense | 5,141.48   | 4,166.70   | 974.78      | 123.39 %                                |
| Payroll Expenses                | 123.00     |            | 123.00      |   |
| Company Contributions           |            |            |             |   |
| Retirement                      | 24,906.04  |            | 24,906.04   |   |
| Total Company Contributions     | 24,906.04  |            | 24,906.04   | *************************************** |
| Insurance                       | 47,598.08  | 69,300.00  | -21,701.92  | 68.68 %                                 |
| Longevity                       | ·          | 1,666.70   | -1,666.70   | ,                                       |
| MCRE Employer                   |            | 7,135.00   | -7,135.00   |   |
| Retirement - City               |            | 23,865.80  | -23,865.80  |   |
| Social Security - Employer      |            | 30,508.30  | -30,508.30  |   |
| SUI                             |            | 1,072.50   | -1,072.50   |   |
| Taxes                           | 41,244.89  |            | 41,244.89   |   |
| Wages                           | 537,925.46 | 492,075.80 | 45,849.66   | 109.32 %                                |
| Total Payroll Expenses          | 651,797.47 | 625,624.10 | 26,173.37   | 104.18 9                                |
| Police Department               |            |            |             |   |
| Ammunition                      | 1,492.50   | 1,000.00   | 492.50      | 149.25 %                                |
| Building Maintenance            |            | 0.00       | 0.00        |   |
| Citation Printing               |            | 208.30     | -208.30     |   |
| Copier Lease                    | 2,653.58   | 3,333.30   | -679.72     | 79.61 %                                 |
| County Dispatch pay             |            | 2,083.30   | -2,083.30   |   |
| COUNTY IT FEES                  | 666.67     | 1,250.00   | -583.33     | 53.33 %                                 |
| Dues & Membership               | 195.00     | 416.70     | -221.70     | 46.80 %                                 |
| Electronic Repair & New Equip   | 2,360.03   | 2,083.30   | 276.73      | 113.28 %                                |
| Fuel                            | 31,088.67  | 33,333.30  | -2,244.63   | 93.27 %                                 |
| K-9 Expense                     | 1,147.80   | 2,500.00   | -1,352.20   | 45.91 %                                 |
| Office Supplies                 | 8,304.21   | 1,666.70   | 6,637.51    | 498.24 %                                |
| Radar Certifications            |            | 416.70     | -416.70     |   |
| Shared Radio Expense            | 6,762.96   | 5,000.00   | 1,762.96    | 135.26 %                                |
| Software and Computer Maint     | 1,044.83   | 1,666.70   | -621.87     | 62.69 %                                 |
| Training                        | 4,592.21   | 2,500.00   | 2,092.21    | 183.69 %                                |
| Uniforms                        | 252.95     | 2,083.30   | -1,830.35   | 12.14 %                                 |
| Vehicle Maintenance             | 20,518.73  | 7,916.70   | 12,602.03   | 259.18 %                                |
| Total Police Department         | 81,080.14  | 67,458.30  | 13,621.84   | 120.19 9                                |
| Street and Drainage Expense     |            |            |             |   |
| Labor                           |            | 16,666.70  | -16,666.70  |   |
| Road Signs                      |            | 2,083.30   | -2,083.30   |   |
| Street Materials/Paving         | 2,480.00   | 6,250.00   | -3,770.00   | 39.68 %                                 |

Budget vs. Actuals: Budget\_FY25\_P&L - FY25 P&L

|                                     | TOTAL          |                |               |                  |
|-------------------------------------|----------------|----------------|---------------|------------------|
|                                     | ACTUAL         | BUDGET         | OVER BUDGET   | % OF BUDGET      |
| Total Street and Drainage Expense   | 2,480.00       | 25,000.00      | -22,520.00    | 9.92 %           |
| Swimming Pool Expenses              |                |                |               |                  |
| Chemicals                           | 4,839.68       | 5,000.00       | -160.32       | 96.79 %          |
| Concessions                         | 3,321.73       | 2,083.30       | 1,238.43      | 159.45 %         |
| Maintenance                         | 1,316.81       | 2,083.30       | -766.49       | 63.21 %          |
| Permit                              |                | 208.30         | -208.30       | 0.00 %           |
| Supplies                            | 865.65         | 1,666.70       | -801.05       | 51.94 %          |
| Training                            | 2,182.00       | 2,083.30       | 98.70         | 104.74 %         |
| Uniforms                            | 1,454.07       | 1,250.00       | 204.07        | 116.33 %         |
| Total Swimming Pool Expenses        | 13,979.94      | 14,374.90      | -394.96       | 97.25 %          |
| Time Payment Fee                    | 620.31         |                | 620.31        |                  |
| Total Expenses                      | \$1,218,497.12 | \$1,274,124.50 | \$ -55,627.38 | 95.63 %          |
| NET OPERATING INCOME                | \$342,678.37   | \$ -50,207.90  | \$392,886.27  | -682.52 %        |
| Other Income                        |                |                |               |                  |
| Dedicated Funds Bank Accounts       |                |                |               |                  |
| Child Safety Fund Income            | 4.93           |                | 4.93          |                  |
| Court Security Income               | 28.58          |                | 28.58         |                  |
| Court Technology Income             | 8.15           |                | 8.15          |                  |
| Juvenile Case Manager Income        | 17.18          |                | 17.18         |                  |
| Park & Recreation Income            | 200.00         |                | 200.00        |                  |
| Police Training Income              | 3.29           |                | 3.29          |                  |
| Street & Maintenance Income         | 64,460.42      | 50,208.30      | 14,252.12     | 128.39 %         |
| Time Payment Fee Income             | 0.55           |                | 0.55          |                  |
| Tobacco Grant Income                | 0.30           |                | 0.30          |                  |
| Total Dedicated Funds Bank Accounts | 64,723.40      | 50,208.30      | 14,515.10     | 128.91 %         |
| Notary, Fax, Copies                 | 2,755.75       |                | 2,755.75      |                  |
| Total Other Income                  | \$67,479.15    | \$50,208.30    | \$17,270.85   | 134.40 %         |
| NET OTHER INCOME                    | \$67,479.15    | \$50,208.30    | \$17,270.85   | 134.40 %         |
| NET INCOME                          | \$410,157.52   | \$0.40         | \$410,157.12  | 102,539,380.00 % |

Budget vs. Actuals: FY\_2024\_2025 - FY25 P&L

| <del></del>                  |                |              | OTAL         |             |
|------------------------------|----------------|--------------|--------------|-------------|
|                              | ACTUAL         | BUDGET       | OVER BUDGET  | % OF BUDGE  |
| Income                       |                |              | <u> </u>     | ·           |
| Bulk Water                   | 105,823.07     | 6,666.70     | 99,156.37    | 1,587.34 %  |
| Credit Card Fees             | 136.26         | 4,500.00     | -4,363.74    | 3.03 %      |
| Disconnect Fees/Late Charges | 18,883.48      | 13,333.30    | 5,550.18     | 141.63 %    |
| Final Out Deposits           | 7,978.00       | 5,833.30     | 2,144.70     | 136.77 %    |
| Garbage                      | 122,968.57     | 120,000.00   | 2,968.57     | 102.47 %    |
| Interest                     | 285.96         | 83.30        | 202.66       | 343.29 %    |
| Misc. Income                 | 87,598.12      | 166.70       | 87,431.42    | 52,548.36 % |
| Street and Maintenance       |                | 16,666.70    | -16,666.70   |             |
| Taps (Water & Sewer)         |                | 8,333.30     | -8,333.30    |             |
| Transfers In                 |                | 10,000.00    | -10,000.00   |             |
| Wastewater                   | 168,412.35     | 166,666.70   | 1,745.65     | 101.05 %    |
| Water                        | 537,716.27     | 541,666.70   | -3,950.43    | 99.27 %     |
| Total Income                 | \$1,049,802.08 | \$893,916.70 | \$155,885.38 | 117.44 9    |
| GROSS PROFIT                 | \$1,049,802.08 | \$893,916.70 | \$155,885.38 | 117.44 9    |
| Expenses                     |                |              | , ,          |             |
| Communications               | 2,988.84       | 2,500.00     | 488.84       | 119.55 %    |
| Equipment Maintenance        | 2,486.13       | 2,000.00     | 2,486.13     | 119.00 /    |
| Backhoe                      | 2,100.10       |              | 2,400.13     |             |
| Maintenance                  | 2,308.03       | 1,166.70     | 1,141.33     | 197.83 %    |
| Total Backhoe                | 2,308.03       | 1,166.70     | 1,141.33     | 197.83 9    |
| Case Utility Tractor         |                | 1,100.70     | 1,141.00     | 107.03 7    |
| Maintenance                  | 0.000.00       | 222 32       | 7.005.50     |             |
| Total Case Utility Tractor   | 8,062.29       | 666.70       | 7,395.59     | 1,209.28 %  |
| Chain Saws                   | 8,062.29       | 666.70       | 7,395.59     | 1,209.28 ን  |
| Jet Machine                  | 82.15          |              | 82.15        |             |
| Maintenance                  |                |              |              |             |
|                              | 12,386.25      | 1,666.70     | 10,719.55    | 743.16 %    |
| Total Jet Machine            | 12,386.25      | 1,686.70     | 10,719.55    | 743.16 9    |
| Lawn Mowers                  | 107.25         |              | 107.25       |             |
| Pumps                        |                | 833.30       | -833.30      |             |
| Skid Loader                  |                |              |              |             |
| Maintenance                  | 146.63         | 416.70       | -270.07      | 35.19 %     |
| Total Skid Loader            | 146.63         | 416.70       | -270.07      | 35.19 %     |
| Small Equipment              | 920.55         | 833.30       | 87.25        | 110.47 %    |
| Trucks                       |                |              |              |             |
| 2011 Ford F-150              | 43.41          |              | 43.41        |             |
| 2018 Chevrolet               | 22.50          |              | 22.50        |             |
| Chevy (18)                   |                |              |              |             |
| Maintenance                  | 72.99          | 583.30       | -510.31      | 12.51 %     |
| Total Chevy (18)             | 72.99          | 583.30       | -510.31      | 12.51 %     |
| Chevy 2500 (21) 99200        |                |              |              |             |
| , <u>,</u>                   |                |              |              |             |

Budget vs. Actuals: FY\_2024\_2025 - FY25 P&L

|   |   | T          | OTAL                                    |            |
|---|---|------------|---|------------|
|   | ACTUAL                                  | BUDGET     | OVER BUDGET                             | % OF BUDGE |
| Total Chevy 2500 (21) 99200                     | 530.59                                  | 666.70     | -136.11                                 | 79.58      |
| Chevy 2500 (21) 99434                           | 12.25                                   |            | 12.25                                   |            |
| Maintenance                                     | 1,344.50                                | 666.70     | 677.80                                  | 201.66     |
| Total Chevy 2500 (21) 99434                     | 1,356.75                                | 666.70     | 690.05                                  | 203.50     |
| F650 (99)                                       |   |            |   |            |
| Maintenance                                     |   | 833.30     | -833.30                                 |            |
| Total F650 (99)                                 |   | 833.30     | -833.30                                 | -          |
| Utility ATV                                     |   | 250.00     | -250.00                                 |            |
| Total Trucks                                    | 2,026.24                                | 3,000.00   | -973.76                                 | 67.54      |
| Weed Eaters                                     | 44.50                                   |            | 44.50                                   |            |
| Total Equipment Maintenance                     | 28,570.02                               | 8,583.40   | 19,986.62                               | 332.85     |
| Equipment Purchase                              |   |            |   |            |
| Safety Equipment                                | 268.73                                  | 250.00     | 18.73                                   | 107.49     |
| Tools   | 1,462.28                                | 1,833.30   | -371.02                                 | 79.76      |
| Total Equipment Purchase                        | 1,731.01                                | 2,083.30   | -352.29                                 | 83.09      |
| Equipment Repairs/Purchase/Main (deleted)       |   | ·          |   |            |
| General Maintenance                             | 319.97                                  |            | 319.97                                  |            |
| Total Equipment Repairs/Purchase/Main (deleted) | 319.97                                  |            | 319.97                                  |            |
| Garbage Expense                                 | 108,867.54                              | 110,833.30 | -1,965.76                               | 98.23      |
| General and Administrative                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 55.25      |
| Audit   |   | 7,083.30   | -7,083.30                               |            |
| Computer  | 505.98                                  | 1,000.00   | -494.02                                 | 50.60      |
| Computer Maintenance                            | 15,000.00                               | 416.70     | 14,583.30                               | 3,599.71   |
| Contingency Fund                                |   | 1,637.50   | -1,637.50                               | -          |
| Credit Card Fees                                | 1,815.94                                |            | 1,815.94                                |            |
| Fire & Safety                                   | 253.65                                  | 250.00     | 3.65                                    | 101.46     |
| Fuel  | 8,168.87                                | 8,333.30   | -164.43                                 | 98.03      |
| Office/Shop Supplies                            | 2,294.49                                | 3,000.00   | -705.51                                 | 76.48      |
| Postage   | 174.55                                  | 3,750.00   | -3,575.45                               | 4.65       |
| Professional Fees                               | 11,962.50                               | 16,666.70  | -4,704.20                               | 71.77      |
| Public Works Building                           | 724.78                                  |            | 724.78                                  |            |
| Electricity                                     | 3,616.57                                | 5,000.00   | -1,383.43                               | 72.33      |
| Maintenance                                     | 764.89                                  | 1,250.00   | -485.11                                 | 61.19      |
| Phone Total Bubble Made Bubble                  | 218.11                                  | 2,500.00   | -2,281.89                               | 8.72       |
| Total Public Works Building                     | 5,324.35                                | 8,750.00   | -3,425.65                               | 60.85      |
| Publications                                    | 105.00                                  | 250.00     | -145.00                                 | 42.00      |
| Software Fees                                   | 2,001.39                                | 10,833.30  | -8,831.91                               | 18.47      |
| Software Maintenance                            |   | 2,666.70   | -2,666.70                               |            |
| Training  | 238.75                                  |            | 238.75                                  |            |
| Total General and Administrative                | 47,845.47                               | 64,637.50  | -16,792.03                              | 74.02 9    |
| Payments  |   |            |   |            |
| 2014 C of O                                     | 54,428.00                               | 49,166.70  | 5,261.30                                | 110.70 9   |

Budget vs. Actuals: FY\_2024\_2025 - FY25 P&L

|                                    |            | Т          | OTAL        |  |
|------------------------------------|------------|------------|-------------|--|
|                                    | ACTUAL     | BUDGET     | OVER BUDGET | % OF BUDGET                            |
| 2019 C of O                        | 37,808.25  | 33,847.50  | 3,960.75    | 111.70 %                               |
| Gov Capital New Equipment          | 28,983.65  | 11,221.70  | 17,761.95   | 258.28 %                               |
| Grants                             |            | 0.00       | 0.00        |  |
| Heavy Equipment                    |            | 12,932.50  | -12,932.50  |  |
| SIB Loan                           | 7,935.95   | 6,613.30   | 1,322.65    | 120.00 %                               |
| Total Payments                     | 129,155.85 | 113,781.70 | 15,374.15   | 113.51 %                               |
| Payroll                            |            |            |             |  |
| Insurance                          | 18,539.16  | 27,000.00  | -8,460.84   | 68.66 %                                |
| License Raises                     |            | 1,733.30   | -1,733.30   |  |
| Longevity                          |            | 141.70     | -141.70     |  |
| Medicare                           |            | 2,818.30   | -2,818.30   |  |
| Retirement Company                 |            | 9,426.70   | -9,426.70   |  |
| Social Security FICA               |            | 12,050.00  | -12,050.00  |  |
| SUI                                |            | 585.00     | -585.00     |  |
| Wages                              | 208,741.48 | 194,355.80 | 14,385.68   | 107.40 %                               |
| Total Payroli                      | 227,280.64 | 248,110.80 | -20,830.16  | 91.60 %                                |
| Payroll Expenses                   |            |            |             |  |
| Company Contributions              |            |            |             |  |
| Retirement                         | 9,983.54   |            | 9,983.54    |  |
| Total Company Contributions        | 9,983.54   |            | 9,983.54    | ************************************** |
| Taxes                              | 15,949.92  |            | 15,949.92   |  |
| Total Payroll Expenses             | 25,933.46  |            | 25,933.46   |  |
| Personnel                          |            |            | •           |  |
| Membership Fees                    |            | 666.70     | -666.70     |  |
| Safety                             | 683.93     | 333.30     | 350.63      | 205.20 %                               |
| Training                           | 699.98     | 1,666.70   | -966.72     | 42.00 %                                |
| Uniforms                           | 1,462.11   | 1,166.70   | 295.41      | 125.32 %                               |
| Total Personnel                    | 2,848.02   | 3,833.40   | -987.38     | 74.24 %                                |
| Reimbursements                     | 640.06     |            | 640.06      |  |
| SCADA                              | 1,842.00   | 6,250.00   | -4,408.00   | 29.47 %                                |
| Surface Water                      | 1,512.00   | 0,200.00   | 4,400.00    | 25.47 /6                               |
| Committed Water Charge             | 35,095.68  | 15,625.00  | 19,470.68   | 224.61 %                               |
| Minimum Monthly Charge             | 14,243.57  | 13,000.00  | 1,243.57    | 109.57 %                               |
| Rerserved Water Charge             | 31,547.16  | 15,968.30  | 15,578.86   | 197.56 %                               |
| Volume Charges per 1,000 Gallon    | 108,128.76 | 125,000.00 | -16,871.24  | 86.50 %                                |
| Total Surface Water                | 189,015.17 | 169,593.30 | 19,421.87   | 111.45 %                               |
| Wastewater Collection System       |            |            | 10,121101   |  |
| Sewerline Maintenance              | 27,893.69  | 20,833.30  | 7,060.39    | 133.89 %                               |
| Total Wastewater Collection System | 27,893.69  | 20,833.30  | 7,060.39    | 133.89 %                               |
| Vastewater Treatment Plant         | 5,579.18   | ,          | 5,579.18    |  |
| Disinfection                       | 0,013.10   |            | 9,379.10    |  |
| Disinfection Chemicals             | 618.85     | 3,333.30   | -2,714.45   | 18.57 %                                |

Budget vs. Actuals: FY\_2024\_2025 - FY25 P&L

|                                  |              | T            | OTAL        |               |
|----------------------------------|--------------|--------------|-------------|---------------|
|                                  | ACTUAL       | BUDGET       | OVER BUDGET | % OF BUDGE    |
| Disinfection Maintenance-        |              | 833.30       | -833.30     | -             |
| Total Disinfection               | 618.85       | 4,166.60     | -3,547.75   | 14.85         |
| Electricity                      | 14,858.91    | 20,000.00    | -5,141.09   | 74.29         |
| Grounds/Building Maintenance     | 5,910.80     | 416.70       | 5,494.10    | 1,418.48      |
| Lab                              | 8,606.00     | 7,500.00     | 1,106.00    | 114.75        |
| Maintenance                      | 26,279.34    | 20,833.30    | 5,446.04    | 126.14        |
| Sludge                           | 919.37       | 1,666.70     | -747.33     | 55.16         |
| Supplies                         | 1,807.84     | 833.30       | 974.54      | 216.95        |
| TCEQ Permit                      | 2,710.50     | 1,210.00     | 1,500.50    | 224.01        |
| Total Wastewater Treatment Plant | 67,290.79    | 56,626.60    | 10,664.19   | 118.83        |
| Water Distribution               | 22.65        |              | 22.65       |               |
| Waterline Maintenance            | 40,322.06    | 33,333.30    | 6,988.76    | 120.97        |
| Total Water Distribution         | 40,344.71    | 33,333.30    | 7,011.41    | 121.03 9      |
| Water Production                 |              |              |             |               |
| Disinfection                     |              |              |             |               |
| Disinfection Chemicals           | 10,742.64    | 10,000.00    | 742.64      | 107.43        |
| Disinfection Maintenance         |              | 2,500.00     | -2,500.00   |               |
| Total Disinfection               | 10,742.64    | 12,500.00    | -1,757.36   | 85.94         |
| Electricity                      | 21,535.16    | 20,833.30    | 701.86      | 103.37        |
| Maintenance-Wells                | 13,146.21    | 12,500.00    | 646.21      | 105.17        |
| Service Pump                     | 420.00       | 1,666.70     | -1,246.70   | 25.20         |
| Tank                             |              | 0.00         | 0.00        |               |
| Tank Inspections                 |              | 833.30       | -833.30     |               |
| WaterTesting                     |              |              |             |               |
| Bac-T                            | 850.00       | 833.30       | 16.70       | 102.00        |
| TCEQ Permit                      | 51.38        | 1,250.00     | -1,198.62   | 4.11          |
| TCEQ Testing                     | 3,800.01     | 2,500.00     | 1,300.01    | 152.00        |
| Total WaterTesting               | 4,701.39     | 4,583.30     | 118.09      | 102.58        |
| Total Water Production           | 50,545.40    | 52,916.60    | -2,371.20   | 95.52 9       |
| otal Expenses                    | \$953,110.64 | \$893,916.50 | \$59,194.14 | 106.62 9      |
| IET OPERATING INCOME             | \$96,691.44  | \$0.20       | \$96,691.24 | 48,345,720.00 |
| Other Income                     | •            | •            | <b>VV</b>   | 74,0 00,000   |
| 2019 C of O Income               | 5.05         |              | 5.05        |               |
| CDBG Grant Income                | 31,757.16    |              | 31,757.16   |               |
| Impact Fee Income                | 11,496.76    |              | 11,496.76   |               |
| Series 2014 C of O Income        | 7.05         | 0.00         | 7.05        |               |
| Water & Wastewater Cont Income   | 2.74         |              | 2.74        |               |
| otal Other Income                | \$43,268.76  | \$0.00       | \$43,268.76 | 0.00          |
| ther Expenses                    |              |              | ·           |               |
| CDBG Grant Expense               | 60,000.00    |              | 60,000.00   |               |
| otal Other Expenses              | \$60,000.00  | \$0.00       | \$60,000.00 | 0.009         |

Budget vs. Actuals: FY\_2024\_2025 - FY25 P&L

|                  |               | Т      | OTAL          |                 |
|------------------|---------------|--------|---------------|-----------------|
|                  | ACTUAL        | BUDGET | OVER BUDGET   | % OF BUDGET     |
| NET OTHER INCOME | \$ -16,731.24 | \$0.00 | \$ -16,731.24 | 0.00%           |
| NET INCOME       | \$79,960.20   | \$0.20 | \$79,960.00   | 39,980,100.00 % |

# Florence Public Library

Budget vs. Actuals: Budget\_FY25\_P&L - FY25 P&L

|                                 |               | <u> </u>                                | TOTAL          |                 |
|---------------------------------|---------------|---|----------------|-----------------|
|                                 | ACTUAL        | BUDGET                                  | OVER BUDGET    | % OF BUDGE      |
| Income                          |               | <u>-</u>                                |                |                 |
| Direct Public Support           |               |   |                |                 |
| City of Florence                | 15,000.00     | 12,500.00                               | 2,500.00       | 120.00 %        |
| Friends of the Library          | 1,045.00      | 0.00                                    | 1,045.00       |                 |
| Individ, Business Contributions | 360.00        | 19,800.00                               | -19,440.00     | 1.82 %          |
| Total Direct Public Support     | 16,405.00     | 32,300.00                               | -15,895.00     | 50.79 9         |
| Donations                       | 378.96        | 0.00                                    | 378.96         |                 |
| Investments                     |               |   |                |                 |
| Interest-Savings, Short-term CD | 919.84        | 10,866.70                               | -9,946.86      | 8.46 %          |
| Total Investments               | 919.84        | 10,866.70                               | -9,946.86      | 8.46 9          |
| Services                        | 455.75        |   | 455.75         |                 |
| Total Income                    | \$18,159.55   | \$43,166.70                             | \$ -25,007.15  | 42.07 9         |
| Expenses                        |               | •                                       |                |                 |
| Bank Service Fees               | 32.00         |   | 32.00          |                 |
| Building Maintenance            | 842.47        |   | 842.47         |                 |
| Business Expenses               |               |   | <b>4.2.</b> 17 |                 |
| Business Registration Fees      | 58.00         |   | 58.00          |                 |
| Total Business Expenses         | 58.00         |   | 58,00          | 11000           |
| Computers                       | 1,769.56      | 4,166.70                                | -2,397.14      | 42.47 %         |
| Events                          | 1,045.00      | 1,666.70                                | -621.70        | 62.70 9         |
| Janitorial Services             | 950.00        | 1,500.00                                | -550.00        | 63.33 %         |
| Operations                      |               | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 300.00         | 00.00 /         |
| Books, Subscriptions, Reference | 3,083.95      | 3,333.30                                | -249.35        | 92.52 %         |
| Postage, Mailing Service        | 9.36          | •                                       | 9.36           |                 |
| Software Maintenance            | 2,293.75      | 1,666.70                                | 627.05         | 137.62 %        |
| Supplies                        | 1,106.57      | 1,250.00                                | -143.43        | 88.53 %         |
| Telephone, Telecommunications   | 2,868.99      | 2,000.00                                | 868.99         | 143.45 %        |
| Total Operations                | 9,362.62      | 8,250.00                                | 1,112.62       | 113.49 9        |
| Payroll Expenses                |               |   |                |                 |
| Company Contributions           |               |   |                |                 |
| Retirement                      | 6.71          |   | 6.71           |                 |
| Total Company Contributions     | 6.71          |   | 6.71           |                 |
| Medicare Employer               |               | 369.20                                  | -369.20        |                 |
| Social Security Employer        | 164.68        | 1,577.50                                | -1,412.82      | 10.44 %         |
| SUI                             |               | 195.00                                  | -195.00        | 10.44 /         |
| Taxes                           | 2,033.83      | 700.00                                  | 2,033.83       |                 |
| Wages                           | 24,167.04     | 25,441.70                               | -1,274.66      | 94.99 %         |
| Total Payroll Expenses          | 26,372.26     | 27,583.40                               | -1,211.14      | 95.61 9         |
| Reimbursements                  | 7.00          | ,- 2                                    | 7.00           | 00.017          |
| Summer Reading Program Supplies | 163.68        |   | 163.68         |                 |
| Total Expenses                  | \$40,602.59   | \$43,166.80                             | \$ -2,564.21   | 94.06 %         |
| NET OPERATING INCOME            | \$ -22,443.04 | \$-0.10                                 | \$ -22,442.94  | 22,443,040.00 % |

# Florence Public Library

Budget vs. Actuals: Budget\_FY25\_P&L - FY25 P&L

|                              |               | •             | TOTAL         |                 |
|------------------------------|---------------|---------------|---------------|-----------------|
|                              | ACTUAL        | BUDGET        | OVER BUDGET   | % OF BUDGET     |
| Other Expenses               |               | <del></del> . | <del>-</del>  |                 |
| Reconciliation Discrepancies | 5,190.89      |               | 5,190.89      |                 |
| Total Other Expenses         | \$5,190.89    | \$0.00        | \$5,190.89    | 0.00%           |
| NET OTHER INCOME             | \$-5,190.89   | \$0.00        | \$ -5,190.89  | 0.00%           |
| NET INCOME                   | \$ -27,633.93 | \$-0.10       | \$ -27,633.83 | 27,633,930.00 % |

#### **Profit and Loss**

# Florence Police Department Forfeitures & Seizures

October 1, 2024-July 31, 2025

| COUNT          | TOTAL         |
|----------------|---------------|
|                |               |
|                |               |
|                | 0             |
|                |               |
|                | 6,136.00      |
| de Delivery    | 2,400.00      |
| romotion       | 2,071.50      |
|                | 585.45        |
| se             | 79.50         |
| ction          | 244.55        |
|                | 27,486.50     |
| ernet Expenses | 122.59        |
| otions         | 431.73        |
|                | 431.73        |
|                | 9,291.07      |
|                | 28,466.97     |
|                | 1,356.97      |
|                | 6,791.85      |
|                | 276.96        |
| vt             | 22,589.29     |
|                | 20,128.63     |
|                | \$128,459.56  |
| me             | -\$128,459.56 |
|                | · ·           |
|                | 2,193.79      |
| al Assets      | 13,700.00     |
| ome .          | \$15,893.79   |
|                |               |
|                | \$15,893.79   |
|                | -\$112,565.77 |

#### City of Florence Fund Balances 7/31/2025

| Account                         | Beginning Balance | Credits(+)    | Debits(-)     | Ending Balance  |
|---------------------------------|-------------------|---------------|---------------|-----------------|
| General Fund                    | 748,177.24        | 83,003.12     | 184,461.45    | 646,718.91      |
| Investments*                    | 226,417.84        | 3,576.80      | 10.00         | 229,984.64      |
| W/S Revenue                     | 214,497.58        | 192,276.67    | 111,668.65    | 295,105.60      |
| Court Security                  | 17,140.28         | 1,337.36      | -             | 18,477.64       |
| Court Technology                | 4,872.23          | 1,155.34      | 133.10        | 5,894.47        |
| Water Meter Deposit             | 75,975.00         | 500.00        | 516.00        | 75,959.00       |
| 2014 C of O                     | 7,176.29          | 1.22          | ·             | 7,177.51        |
| Vater and Wastewater Contingend | 1,659.59          | 0.28          |               | 1,659.87        |
| P. Dept. Training Fund          | 2,022.35          | 0.34          |               | 2,022.69        |
| Veteran's Memorial              | 582.48            | 0.10          |               | 582.58          |
| Veteran's Memorial CD*          | 4,369.12          | 55.42         |               | 4,424.54        |
| Mun. St. Main and Repair        | 217,408.09        | 36.93         |               | 217,445.02      |
| Florence Public Library         | 27,694.03         |               | 4,764.93      | 22,929.10       |
| Juvenile Case Manager           | 10,261.57         | 4,402.85      |               | 14,664.42       |
| Public Library CD*              | 49,158.14         | 841.86        |               | 50,000.00       |
| Child Safety Fund               | 2,929.73          | 1,100.54      |               | 4,030.27        |
| CDBG Grant                      | 10,316.12         | 1.75          |               | 10,317.87       |
| Time Payment Fee                | 426.50            | 795.40        | 450.00        | 771.90          |
| 2019 C of O                     | 152.00            | 0.03          |               | 152.03          |
| PD Forfeiture                   | 43,842.69         | 61.21         | 13,918.39     | 29,985.51       |
| Impact Fees                     | 12,604.22         | 28,912.62     |               | 41,516.84       |
| TOTAL                           | \$ 1,677,683.09   | \$ 318,059.84 | \$ 315,922.52 | \$ 1,679,820.41 |

Veteran's Memorial CD\*
Public Library CD\*
Investments CD\*

Balance as of:6/30/2025 - matures on 7/21/2026-Verabank Balance as of:06/30/2025 - matures on 6/21/2025 - Verabank Balance as of:6/30/2025; Matures 5/19/26 - Cetera Advisor

# Sales Tax Report

|           | 2020          | 2021          | 2022          | 2023          | 2024          | 2025      | Change      | %        |
|-----------|---------------|---------------|---------------|---------------|---------------|-----------|-------------|----------|
| January   | 22,994.07     | 22,613.04     | 29,568.65     | 31,931.99     | 32,338.95     | 39,789.99 | 7,451.04    | 23.04%   |
| February  | 30,045.60     | 34,580.14     | 40,303.62     | 39,221.37     | 35,109.18     | 59,582.85 | 24,473.67   | 69.71%   |
| March     | 24,685.35     | 27,327.71     | 28,220.81     | 28,119.96     | 29,551.70     | 31,547.27 | 1,995.57    | 6.75%    |
| April     | 21,225.79     | 19,534.21     | 25,264.02     | 31,422.50     | 29,867.67     | 31,049.03 | 1,181.36    | 3.96%    |
| May       | 26,329.14     | 33,897.72     | 35,940.37     | 40,421.70     | 44,071.06     | 42,756.60 | (1,314.46)  | -2.98%   |
| June      | 24,429.71     | 28,438.50     | 31,900.90     | 30,472.75     | 36,585.57     | 36,985.77 | 400.20      | 1.09%    |
| July      | 27,119.74     | 35,927.57     | 31,503.71     | 31,121.37     | 28,177.81     | 46,367.80 | 18,189.99   | 64.55%   |
| August    | 32,815.25     | 31,635.88     | 35,051.42     | 39,506.14     | 35,538.97     | 41,656.73 | 6,117.76    | 17.21%   |
| September | 27,141.89     | 31,838.29     | 40,220.22     | 32,939.55     | 35,654.16     |           | (35,654.16) | -100.00% |
| October   | 18,057.02     | 24,321.51     | 31,997.00     | 31,946.22     | 34,516.43     |           | (34,516.43) | -100.00% |
| November  | 29,599.62     | 34,026.99     | 36,779.29     | 39,593.50     | 40,857.94     |           | (40,857.94) | -100.00% |
| December  | 19,294.58     | 29,819.80     | 36,444.15     | 34,374.19     | 37,870.03     |           | (37,870.03) | -100.00% |
| Total     | \$ 280,743.69 | \$ 331,348.32 | \$ 373,625.51 | \$ 379,139.25 | \$ 420,139.47 |           |             |          |

FY 2020-2021 FY 2021-2022 FY 2022-2023 FY 2023-2024 FY 2024-2025 332,744.28 386,142.02 410,377.77 412,808.98 442,980.44 13.83% 6.28% 0.59% 7.36%

Monthly numbers reported as net of service and retainage amounts

#### City of Florence

# **Transaction List**

Sorted by Location No From 07/01/2025 through 07/31/2025

| Account No  | <b>Location No</b> | <b>Customer Name</b> | Trans. Date | Trans. Type             | Reason Batch | Amount    |
|-------------|--------------------|----------------------|-------------|-------------------------|--------------|-----------|
| 0116        | 0116               | FOX. JOHN/BETTY      | 07/17/2025  | Adjustment              |              |           |
|             |                    |                      |             | WATER                   |              | 10.00     |
|             |                    |                      |             | GARBAGE                 | _            | -10.00    |
|             |                    | 18.00                |             |                         |              | 0.00      |
| 2363        | 0248               | WEBB. MARY           | 07/16/2025  | Adjustment BER BILLERR  | BER          |           |
|             |                    |                      |             | WATER Penalty           | _            | -40.00    |
|             |                    |                      |             |                         |              | -40.00    |
| 0257        | 0257               | FLORENCE POLICE      | 07/16/2025  | Adjustment CIT          | CIT          |           |
|             |                    |                      |             | WATER                   | _            | -2097.58  |
|             |                    |                      |             |                         |              | -2097.58  |
| 0344        | 0344               | LIBRARY. D/B/A       | 07/25/2025  | Adjustment CIT          | CIT          |           |
|             |                    |                      |             | WATER                   |              | -179.88   |
|             |                    |                      |             |                         |              | -179.88   |
| 2778        | 0345               | PERSON. RISSA        | 07/30/2025  | Adjustment BER BILL ERR | BER          | ** -= = - |
|             |                    |                      |             | GARBAGE                 |              | -70.08    |
|             |                    |                      |             |                         |              | -70.08    |
| 1862        | 0541               | VALLES. KATHY L.     | 07/18/2025  | Adjustment BER          | BER          |           |
|             |                    |                      |             | WATER                   |              | 2.78      |
|             |                    |                      |             | GARBAGE                 | _            | -2.78     |
|             |                    |                      |             |                         |              | 0.00      |
| 1006        | 1006               | SIKES. JASON         | 07/21/2025  | Adjustment BER PAYS.ACD | I BER        |           |
|             |                    |                      |             | GARBAGE                 | _            | -17.91    |
|             |                    |                      | <u> </u>    |                         |              | -17.91    |
| 1329        | 1329               | FLORENCE CITY        | 07/25/2025  | Adjustment CIT          | CIT          |           |
|             |                    |                      |             | WATER                   |              | -740.11   |
|             |                    |                      |             |                         | _            | -740.11   |
| 1543        | 1543               | VETERAN'S            | 07/25/2025  | Adjustment CIT          | CIT          |           |
|             |                    |                      |             | WATER                   |              | -242.49   |
|             |                    |                      |             |                         |              | -242.49   |
| 2085        | 1749               | FLORENCE             | 07/25/2025  | Adjustment CIT          | CIT          |           |
|             |                    |                      |             | WATER                   |              | -317.64   |
|             |                    |                      |             |                         | _            | -317.64   |
| 78 Apr. 184 |                    |                      |             |                         |              |           |
| Grand Total | S                  |                      |             |                         |              |           |
|             |                    |                      |             | Adjustment              |              |           |
|             |                    |                      |             | WATER                   |              | -3564.92  |
|             |                    |                      |             | GARBAGE                 |              | -100.77   |
|             |                    |                      |             | WATER Penalty           | _            | -40.00    |
|             |                    |                      |             |                         |              | -3705.69  |

09/03/2025 08:54 AM Transaction List Page Number:

MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY: Wayne Thompson                    |
|---|
| Information Attached                            |
| ☐ Bring Paperwork from Previous Meeting         |
| ☐ Verbal  |
| ☐ No Paperwork at Time of Packets               |
| ☐ No paperwork needed. Routine action item only |



# **Citation Offense Count By Stop Type**

| Number of TRAFFIC Offenses (for *ALL*)                                  | 94 |
|---|----|
| Number of CITATIONS   | 71 |
| SPEEDING ( SPEED)   | 48 |
| NO DRIVERS LICENSE (3103)   | 8  |
| DISPLAY EXPIRED REGISTRATION (3656)                                     | 4  |
| FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY (3049)                        | 3  |
| POSSESSION OF DRUG PARAPHERNALIA (3195)                                 | 2  |
| NO LICENSE PLATE OR REGISTRATION INSIGNIA (3655)                        | 1  |
| EXPIRED DRIVERS LICENSE (3103EX)  | 1  |
| RAN STOP SIGN (3006)  | 1  |
| JUNK VEHICLE (1100)   | 1  |
| ANIMAL ORDINANCE 10042011-01 (1006)                                     | 1  |
| FOLLOWING TOO CLOSELY-TAILGATING (3017)                                 | 1  |
| Number of WARNINGS  | 23 |
| SPEEDING ( SPEED)   | 8  |
| FAIL TO DISPLAY DRIVERS LICENSE (3263)                                  | 2  |
| DISPLAY EXPIRED REGISTRATION (3656)                                     | 2  |
| OPERATE VEHICLE WITHOUT LICENSE PLATES OR WITH ONE LICENSE PLATE (3667) | 2  |
| LEFT LANE FOR PASSING ONLY (544.01)                                     | 2  |
| NO LICENSE PLATE OR REGISTRATION INSIGNIA (3655)                        | 1  |
| FAIL TO SIGNAL TURN (3096)  | 1  |
| POSSESSION OF TOBACCO PRODUCTS BY MINOR ( SMOKE)                        | 1  |
| FAIL TO SECURE LOAD (3629)  | 1  |
| FAIL TO DRIVE IN SINGLE LANE (3070)                                     | 1  |
| DISORDERLY CONDUCT (4201)   | 1  |
| FOLLOWING TOO CLOSELY-TAILGATING (3017)                                 | 1  |

Report Created: 9/2/2025 9:10:26 PM

**CONFIDENTIAL** 

1 of 1







#### Florence Police Department 851 FM 970 Florence Texas. 76527 Chief Wayne Thompson

#### Memorandum for Record

Subject: Florence Police Department Report for JULY 2025 (SEP 2025 Council Mtg)

Purpose: Provide the Mayor and City Council Departmental Statistics for 1-31 JULY 2025.

- 1. The Florence Police Department conducted a total of 194 contacts.
- 2. 100 Calls for Service within the Florence City Limits.
- 3. Conducted a total of 94 traffic stops consisting of 71 Citations and 23 Warnings. (\*)
- 4. Vehicle Maintenance Report is attached.

Attended monthly "Crosscheck Meeting" with other law enforcement agencies.

Attended Juvenile Updates and Standardized Training (J.U.S.T).

Attended Florence Chamber of Commerce Meeting.

Attended WCCAC Case review.

Attended WCCAC fundraiser planning meeting (Purse Bingo).

Attended a regional CID meeting.

Attended Wilco OEM Emergency Partners meeting.

Attended monthly department head meeting.

Attended TDEM "Post Fire Information" zoom meeting.

Attended multiple TDEM severe weather, flooding and situational awareness calls.

Attended multiple Wilco OEM severe weather, flooding and situational awareness calls.

Held department-wide meeting / policy & procedure updates.

Executed "Pothole Friday" event in conjunction w/ PW staff, city admin and council.

Participated in Multi-Disciplinary Team (MDT) meeting and case reviews.

Attended USDA Emergency Watershed Program (EWP) Briefing and on-site meeting.

Attended School Safety Symposium.

Boy Scout presentation.

Attended city budget workshops.

Applied for 2 grants (LCRA and USDA).

Attended Wilco Emergency Communications dispatch steering committee meeting.

Held National Night Out and City-Wide Fall Cleanup meetings.

Serviced several vehicle patrol units.

Met w/ FISD superintendent regarding upcoming events.

Disposed of old munitions w/ Army EOD at Fort Hood.

Cleared out Conex box.

• Significant Event – Several arrests

Point of contact for this report is the undersigned at <a href="mailto:chief@florencetxpd.com">chief@florencetxpd.com</a> or 737-444-3299.

Wayne Thompson
Chief of Police
Florence Police Department

| Unit Number | YEAR | MAKE  | MODEL   | Assigned    | License Plate          | NIN                | Registration | Tire Size | Oil Type | Last Maintenance Mileage | Oil Change Due | Last Tire Change (Oldest Tire) | Last Brake Job | Last Tire Change (Oldest Tire) Last Brake Job Last Unscheduled Maintenance |
|-------------|------|-------|---------|-------------|------------------------|--------------------|--------------|-----------|----------|--------------------------|----------------|--------------------------------|----------------|--|
| 800         | 2020 | CHEVY | TAHOE   | Thompson, W | TX 1426406             | 1GNLCDEC1LR2822400 | Jun-24       | 265/60R17 | 0W-20    | 86642                    | 00006          | 12/12/2024                     | Mar-25         | 8/22/2023  |
| 801         | 2023 | DODGE | CHARGER | Schreiber   | TX 1568491             | 2C3CDXAT0PH532782  | Oct 25       | 225/60R18 | 5W-20    | 11423                    | 10782          | NOT DUE                        | NOT DUE        | 1/4/2024   |
| 802         | 2023 | DODGE | CHARGER | Reserve     | TX 1568492             | 2C3CDXAT2PH532783  | Oct-25       | 225/60R18 | 5W-20    | 11614                    | 17614          | NOT DUE                        | NOT DUE        | 7/15/2024  |
|             |      |       |         |             |                        |                    |              |           |          |                          |                |                                |                |  |
| 803         | 2020 | CHEVY | TAHOE   | Reserve     | TX 142-6405            | 1GNLCDEC11R282087  | Jun-24       | 265/60R17 | 0W-20    | 67146                    | 7400           | 8/3/2023                       | 2/14/2023      | 1/1/2025   |
| 804         | 2017 | CHEVY | TAHOE   | Reserve     | TX 1370423             | 1GNLCDEC6HR153611  | Nov-24       | 265/60R17 | 0W-20    | 68019                    | 74019          | 12/1/2023                      | 10/10/2023     | 1/24/2024  |
| 805         | 2021 | DODGE | CHARGER | White Eagle | White Eagle TX 1467926 | 2C3CDXAT7MH666281  | Aug. 24      | 225/60R18 | 5W-20    | 53986                    | 57000          | 10/11/2024                     | 7/1/2025       | 8/5/2025   |
| 806         | 2021 | DODGE | CHARGER | Sanchez     | TX 1467925             | 2C3CDAXTXMH663987  | Aug-24       | 225/60R18 | 5W-20    | 53564                    | 57000          | 3/12/2024                      | NOT DUE        | 9/27/2024  |
| 807(K9)     | 2024 | CHEVY | TAHOE   | Thompson, K | TX 1606706             | 1GNSCLEDBRR260045  | Aug.26       | 265/60R17 | 5W-20    | 7199                     | 14000          | N/A                            | NOT DUE        | N/A  |
| 808         | 2024 | CHEVY | TAHOE   | Unassigned  | Unassigned TX 1606708  | 1GNSCLED9RR219812  | Aug-26       | 265/60R17 | 5W-20    | N/A                      | 7000           | N/A                            | NOT DUE        | N/A  |
| 808         | 2024 | CHEVY | TAHOE   | Jonap       | TX 1606709             | 1GNSCLED7RR259999  | Aug-26       | 265/60R17 | SW-20    | 14263                    | 21000          | N/A                            | NOT DUE        | N/A  |
| 810         | 2024 | CHEVY | TAHOE   | Guthrie     | TX 1606707             | 1GNSCLEDXRR2:9785  | Aug. 26      | 265/60R17 | SW-20    | 14000                    | 21000          | N/A                            | NOT DUE        | N/A  |
|             |      |       |         |             |                        |                    |              |           |          |                          |                |                                |                |  |

MEETING DATE: September 9, 2025 6:00 p.m.

| INITIATED BY: Stacey Adams                      |
|---|
| ☑ Information Attached                          |
| ☐ Bring Paperwork from Previous Meeting         |
| ☐ Verbal  |
| ☐ No Paperwork at Time of Packets               |
| ☐ No paperwork needed. Routine action item only |

#### **MONTHLY OPERATING REPORT**

FOR PUBLIC WATER SYSTEMS THAT ARE USING GROUNDWATER SOURCES OR ARE PURCHASING TREATED WATER FROM ANOTHER PUBLIC WATER SYSTEM

| PUBLIC WATER<br>SYSTEM NAME: | City Of Florence | PWS ID No.:                                      | 2460005 |        |
|------------------------------|------------------|--|---------|--------|
| Report for the Month of:     | July 2025        | Number of Active Service Connections this Month: |         | 535.00 |

|            |                     |               |                      | ODUCTION                               |                                       |                   |
|------------|---------------------|---------------|----------------------|--|---------------------------------------|-------------------|
|            |                     | Pu            | impage to storage ar | nd distribution X 1000 Purchased Water | Gals                                  |                   |
| <b>.</b> . | From Wells Directly |               |                      |  |                                       | Total Daily       |
| Date       | to Distr.           | Storage Tanks | Directly to Distr.   | into Storage                           | GWUDI Plant                           | Production        |
| 1          | <u> </u>            | 90.6          |                      | 125.1<br>119.3                         | -                                     | 215. <sup>°</sup> |
| 3          | 1                   | 76.4<br>43.9  |                      | 66.9                                   |                                       | 195.              |
| 4          |                     | 56.7          |                      | 70.4                                   |                                       | 110.              |
| 5          |                     | 58.2          |                      | 77.5                                   |                                       | 135.              |
| 6          |                     | 52.6          |                      | 58.9                                   |                                       | 111.              |
| 7          |                     | 70.5          |                      | 122.2                                  |                                       | 192.              |
| 8          | 1                   | 40.9          |                      | 86.2                                   | · · · · · · · · · · · · · · · · · · · | 127.              |
| 9          |                     | 77.9          |                      | 79.8                                   |                                       | 157.              |
| 10         |                     | 59.4          |                      | 100.2                                  |                                       | 159.              |
| 11         |                     | 62.4          |                      | 77.8                                   |                                       | 140.              |
| 12         | 1                   | 48.7          |                      | 86.0                                   |                                       | 134               |
| 13         |                     | 80.2          |                      | 97.9                                   |                                       | 178.              |
| 14         |                     | 48.2          |                      | 84.5                                   |                                       | 132               |
| 15         |                     | 53.7          |                      | 76.7                                   |                                       | 130               |
| 16         |                     | 67.4          |                      | 95.3                                   |                                       | 162               |
| 17         |                     | 53.1          |                      | 87.8                                   |                                       | 140               |
| 18         | !                   | 51.2          |                      | 92.1                                   |                                       | 143               |
| 19         |                     | 58.2          |                      | 77.1                                   |                                       | 135               |
| 20         | <u> </u>            | 62.8          |                      | 93.8                                   |                                       | 156               |
| 21         |                     | 55.2          |                      | 80.2                                   |                                       | 135               |
| 22         |                     | 52.2          |                      | 86.0                                   |                                       | 138               |
| 23         |                     | 62.3          |                      | 90.1                                   | 1                                     | 152               |
| 24         |                     | 62.6          |                      | 89.6                                   |                                       | 152               |
| 25         |                     | 64.6          |                      | 83.1                                   |                                       | 147.              |
| 26         |                     | 57.6          |                      | 95.2                                   |                                       | 152               |
| 27         |                     | 68.7          |                      | 117.3                                  |                                       | 186               |
| 28         |                     | 68.8          |                      | 91.6                                   |                                       | 160               |
| 29         |                     | 53.1          |                      | 97.7                                   |                                       | 150               |
| 30         | <b>-</b>            | 68.5          |                      | 95.9                                   |                                       | 164.              |
| 31         |                     | 69.3          |                      | 112.3                                  |                                       | 181.              |
| Total      |                     | 1.895.9       |                      | 2,814.5                                |                                       | 4,710             |
| Avg        |                     | 61.2          |                      | 90.8                                   |                                       | 151               |
| Max        |                     | 90.6          |                      | 125.1                                  |                                       | 215               |
| Min        |                     | 40.9          |                      | 58.9                                   |                                       | 110               |

|                       | hat I am familiar with the information contained in this on is true, complete, and accurate | report and that, to the best of my | knowledge, the |  |
|-----------------------|---|------------------------------------|----------------|--|
| Operator's            |   |                                    |                |  |
| Signature: A.J. Olso  | n   | Date:                              | August 2, 2025 |  |
| Certificate No. and C | 1266. MO0002102 Class V   |                                    |                |  |

TCEQ - 0811 (DRAFT 7-4-05)

Any additional information you wish to provide:

|            |            |                          |              |                   |           |            | _    | WATER                 | WATER TREATMENT PLANT TWO | IENT PL         | ANT TW         |                          |                     |                          |                      |                 |             |
|------------|------------|--------------------------|--------------|-------------------|-----------|------------|------|-----------------------|---------------------------|-----------------|----------------|--------------------------|---------------------|--------------------------|----------------------|-----------------|-------------|
| DATE       | TIME       |                          | <br> <br>  3 | PLANT 2 RAW WATER | WATER     |            |      |                       |                           | LANT 2 T        | REATEMT        | PLANT 2 TREATEMT PROCESS |                     | PLANT                    | PLANT 2 DISTRIBUTION | UTION           |             |
| READ       | OF<br>RFAD | WELL                     | TOTAL        | STATIC            | WELL HOUR | HOUR       | WELL | CL2<br>LBS            | CL2<br>USED               | CL2<br>RES.     | CL2<br>FEED    | Georg                    | Georgetown<br>Total | DISTRIBUTION METER TOTAL | PUMP 1               | PUMP 2<br>HOURS | TOTAL       |
| 8          | 855        |                          | 25500        | 0                 | 984.6     | 13.8       | 30.8 | 93                    | -                         | 2.8             | 14             | 301369                   | 102500              |                          | 0                    | 0               | 0           |
| -          | 1500       |                          | 32200        |                   | 1001.6    | 17         | 31.6 | 127                   | 10                        | <del>1</del> .3 | 14             | 302620                   | 125100              | 157300                   |                      | 8334.9          | 8334.9      |
| 7          | 1430       | 782553                   | 29100        | 40                | 1017.8    | 16.2       | 29.9 | 115                   | 12                        | 3.2             | 14             | 303813                   | 119300              | 148400                   |                      | 8334.9          | 0           |
| ო          | 855        | 782721                   | 16800        |                   | 1026.8    | G          | 31.1 | 109                   | 9                         | 3.2             | 14             | 304482                   | 00699               | 83700                    |                      | 8334.9          | 0           |
| 4          | 900        | 782906                   | 18500        | 36                | 1036.3    | 9.5        | 32.5 | 102                   | 7                         | 7               | 14             | 305186                   | 70400               | 88900                    |                      | 8334.9          | 0           |
| ĸ          | 830        | 783108                   | 20200        |                   | 1046.7    | 10.4       | 32.4 | 94                    | 00                        | 2.8             | 14             | 305961                   | 77500               | 97700                    |                      | 8334.9          | 0           |
| 9          | 900        | 783344                   | 23600        | 37                | 1059.7    | 13         | 30.3 | 82                    | ø.                        | 2.3             | 4              | 306550                   | 58900               | 82500                    |                      | 8334.9          | 0           |
| 7          | 1128       | 783562                   | 21800        |                   | 1070.8    | 1.1        | 32.7 | 77                    | φ.                        | 3,7             | 91             | 307772                   | 122200              | 144000                   |                      | 8334 9          | 0 (         |
| 00         | 820        |                          | 19200        |                   | 1081.1    | 10,3       | 31.1 | 69                    | 00 (                      | 7               | 9 :            | 308634                   | 86200               | 105400                   |                      | 8334.9          | 0 (         |
| <b>თ</b> : | 900        |                          | 22600        |                   | 1092.9    | <u></u>    | 31.9 | ္ မ                   | თ <u>;</u>                | 2.1             | 9 9            | 309432                   | 79800               | 102400                   |                      | 8334.9          | 0 0         |
| 9          | 935        | 784234                   | 25400        | ,                 | 1106.1    | 13.2       | 32.1 | ි<br>දි               | £ 1                       | <del>-</del>    | 9 :            | 310434                   | 100200              | 125600                   |                      | 8334.9          | 0 (         |
| Ξ:         | 1010       | 784418                   | 18400        | 38                | 1115.5    | 9.4        | 32.6 | φ<br>ε                | ٠.                        | ر<br>ان         | 9 2            | 311212                   | 77800               | 96200                    |                      | 8334 9          | o ;         |
| 7          | 910        |                          | 20500        | ;                 | 1125.9    | 10.4       | 32.6 | 8 8                   | n¢ i                      | 2.5             | 200            | 3120/2                   | 86000               | 106500                   |                      | 8330.7          | , c         |
| . :        | 1050       |                          | 22900        | 10 H              | 1137.6    | 73.7       | 32.6 | S 3                   | റ                         | 9.7             | 8 8            | 313051                   | 008/8               | 120800                   |                      | 0220            | 0000        |
| 4 4        | 920        | 785049                   | 00/61        | 3/                | 1147.7    | 2.5        | 22.0 | - 4                   | י מ                       | א פ             | S 4            | 314663                   | 76700               | 04300                    |                      |                 | -0220-      |
| <u>.</u>   | 750        | 705444                   | 21600        | 96                | 1460.0    | , <u>t</u> | 2 2  | 2 ⊳                   | > <del>-</del>            |                 | 5 4            | 315616                   | 95300               | 116900                   |                      |                 |             |
| 5 ¢        | 822        | 785643                   | 20200        | 8                 | 11786     | 5.05       | 32.1 | 143                   | - 4                       | 2 2             | 9 9            | 316494                   | 87800               | 108000                   |                      |                 | 0           |
| = ==       | 800        |                          | 20600        | 33                | 1189.6    | Ξ          | 31.2 | 134                   | ့်က                       | 2.3             | 16             | 317415                   | 92100               | 112700                   |                      |                 | 0           |
| 2 6        | 858        |                          | 18600        | 3 %               | 1198.8    | 9.2        | 33.7 | 126                   | 00                        | 2.8             | 20             | 318186                   | 77100               | 95700                    |                      |                 | 0           |
| 20         | 915        | 786258                   | 22300        | 36                | 1210.1    | 11.3       | 32.9 | 116                   | 9                         | 3.2             | 20             | 319124                   | 93800               | 116100                   |                      |                 | 0           |
| 7          | 802        | 786437                   | 17900        |                   | 1219.8    | 9.7        | 30.8 | 108                   | 00                        | 3.1             | 20             | 319926                   | 80200               | 98100                    |                      |                 | 0           |
| 22         | 820        | 786640                   | 20300        | 38                | 1230.2    | 10.4       | 32.5 | 66                    | თ                         | 5.6             | 20             | 320786                   | 86000               | 106300                   |                      |                 | 0           |
| 23         | 727        | 786845                   | 20500        |                   | 1241.1    | 10.9       | 31.3 | 68                    | 9                         | 3.4             | 20             | 321687                   | 90100               | 110600                   |                      |                 | 0           |
| 24         | 744        | 787050                   | 20500        |                   | 1251,8    | 10,7       | 31.9 | 80                    | 6                         | 3.6             | 20             | 322583                   | 89600               | 110100                   |                      |                 | ο.          |
| 25         | 835        | 787249                   | 19900        |                   | 1261,9    | 10.1       | 32.8 | 72                    | œ                         | 2.7             | 92             | 323414                   | 83100               | 103000                   |                      |                 | 0 (         |
| 26         | 820        | 787475                   | 22600        | 38                | 1273.5    | 11.6       | 32.5 | 63                    | <b>ග</b> :                | 2.6             | œ :            | 324366                   | 95200               | 117800                   |                      |                 | <b>.</b>    |
| 27         | 840        | 787744                   | 26900        | 34                | 1287.7    | 14.2       | 31,6 | 25                    | Ξ,                        | 2.4             | <del>6</del> 6 | 325539                   | 117300              | 144200                   |                      |                 | <b>&gt;</b> |
| 8 6        | 800        | 799470                   | 2000         | Ċ                 | 1298,8    |            | 200  | 4 6                   | ρÇ                        | 5.5             | ,<br>0 6       | 327433                   | 91600               | 12000                    |                      |                 | <b>-</b>    |
| 8 8        | 3 5        | 7881/6                   | 22900        | 30                | 1,0151    | B C        | 7.00 | \$ 6                  | 2 ¢                       | n c             | D 0            | 328301                   | 00776               | 123200                   |                      |                 |             |
| ક ર<br>-   | 745        | 788630                   | 19000        |                   | 1336.1    | 10.1       | 31.4 | 77<br>14              | ۷ oc                      | . c             | 2 2            | 329514                   | 112300              | 131300                   |                      |                 | 0           |
| ,          | 2          |                          |              |                   |           |            |      | :                     |                           |                 |                |                          |                     |                          | ļ                    |                 |             |
|            |            |                          |              |                   |           |            |      |                       |                           |                 |                |                          |                     |                          |                      |                 |             |
|            |            | DISTRIBUTION TOTAL       | N TOTAL      |                   | 3484400   | 1400       | 5 5  | TOTAL WELL PRODUCTION | _ Z                       | 006699          |                | TOTAL                    | TOTAL WELL HOURS    | 351.5                    |                      |                 |             |
|            |            |                          |              |                   |           |            |      |                       |                           |                 |                |                          |                     |                          |                      |                 |             |
|            | Ĕ          | TOTAL CHLORINE LBS. USED | 4E LBS. US   | ξED               | 273       | 73         | -    | Georgetown Total      |                           | 2814500         |                | AVG                      | AVG WELL GPM        | 31.8                     |                      |                 |             |
|            | č          |                          | 0            | 1                 | 4000      | ç          | -    | TOTAL PROCESS         | OCESS                     | 100700          |                |                          | u                   |                          |                      |                 | c           |
|            | 5          | ALLONO PER L             | מים כיוורט   | ZINE              | 171       | 2          |      | 744                   |                           | 20.00           | SCHAIGE        | TOWN TOOK                |                     |                          |                      |                 | ,           |

|          |           |                     |                    |                  |           | WATE          | WATER TREATMENT PLANT THREE | MENT P                                | LANT TH                  | HREE       |            |                    |               |                      |        |             |
|----------|-----------|---------------------|--------------------|------------------|-----------|---------------|-----------------------------|---------------------------------------|--------------------------|------------|------------|--------------------|---------------|----------------------|--------|-------------|
| DATE     | TIME      |                     | 3                  | LANT 3 RAW WATER | WATER     |               |                             | PLANT 3                               | PLANT 3 TREATEMT PROCESS | MT PRO     | CESS       |                    | PLANT         | PLANT 3 DISTRIBUTION | NOIL   |             |
| LAST     | OF<br>CAR | WELL                | IOTAI              | STATIC           | WELL HOUR | HOUR          | WELL                        | CL2                                   | CL2                      | CL2<br>RFS | 12 E       | DISTRIBUTION       | SUTION        | PUMP 1               | PUMP 2 | TOTAL       |
| 8        | 840       | 131573              | 3400               |                  | 12588.5   | 3.7           | 15,3                        | 21                                    | -                        | 4.         | 4          | 486855             | 3400          | 0                    | 1438.4 | 0.2         |
| -        | 1000      | 131619              | 4600               |                  | 12593.6   | 5,1           | 15.0                        | 20                                    | -                        | -          | œ          | 486859             | 4600          |                      | 1438.7 | 0.3         |
| 7        | 1401      | 131620              | 100                |                  | 12593.7   | 0.1           | 16.7                        | 20                                    | 0                        | -          | Φ          | 486859             | 100           |                      | 1438.7 | 0           |
| ٣        | 845       | 131621              | 100                |                  | 12593.8   | 0.1           | 16.7                        | 20                                    | 0                        | -          | œ          | 486859             | 9             |                      | 1438.7 | 0           |
| 4        | 840       | 131673              | 5200               |                  | 12599.6   | ري<br>(8      | 14.9                        | 138                                   | 2                        | 9.         | 9          | 486863             | 5200          |                      | 1439   | 0.3         |
| S        | 910       | 131673              | 0                  |                  | 12599 6   | 0             | #DIV\0i                     | 18                                    | 0                        | 100        | 9          | 486863             | 0             |                      | 1439   | 0           |
| 9        | 845       | 131673              | 0                  |                  | 12599 6   | 0             | #DIV/Oi                     | <b>⊕</b>                              | 0                        | 7          | 우 :        | 486863             | 0             |                      | 1439   | Φ,          |
| ~        | 100       | 131730              | 2200               |                  | 12606.2   | 9,9           | 14.4                        | 9 :                                   | ~ •                      | 2.7        | <u>و</u> : | 486869             | 2,00          |                      | 1439.4 | 0.4         |
| œ :      | 1105      | 131730              | 0 (                | 598              | 12606.2   | 0 (           | 10/AiG#                     | 9 ;                                   | ۰ ،                      | 2 0        | 은 5        | 486869             | <b>&gt;</b> 0 |                      | 1439.4 | <b>-</b>    |
| o ;      | 1000      | 131730              | 0 0                |                  | 12606.2   | 0 0           | #O/\/O#                     |                                       | <del>-</del> - c         | 9 10       | 9 9        | 486869             | <b>o</b> c    |                      | 1439.4 | <b>•</b>    |
| 2 :      | 0011      | 131/30              | <b>5</b>           |                  | 12606.2   | <b>&gt;</b> ; | #DIVIO#                     | 2 ;                                   | > 0                      | 0 7        | 2 5        | 460009             | 2007          |                      | 40004  | > °         |
| = ;      | 1120      | 131770              | 4000               |                  | 12610.6   | 4 0           | 15.2                        | ر<br>د ا                              | o +                      | 7.0        | 2 5        | 4666/4             | 4000          |                      | 14397  | 3 0         |
| 75       | טרטר      | 131/8/              | 2800               |                  | 12012.4   | 0 7           | 10.7                        | 4 1                                   | - c                      | 7 0        | 2 \$       | 1000/4             | 00 00         |                      | 1439.7 | - °         |
| 2 3      | 202       | 131625              | 3800               |                  | 12610.5   | 4 6           | 0 4<br>4 4                  | - 5                                   | o +                      | 0 4        | 2 5        | / 000/             | 2000          |                      | 7440   | 3 0         |
| 4 4      | 770       | 131832              | 2600               | 000              | 126136    | 2 0           | 4 t                         | 2 5                                   | - c                      | 2 0        | _ a        | 400000             | 3800          |                      | 1440   | > 2         |
| <u>.</u> | 2 5       | 131000              | 3200               | 0000             | 12623.5   | , d           | 4, 7,                       | 2 a                                   | > ~                      | ה ס<br>ר   | o a        | 400004             | 3700          |                      | 1440.5 | 100         |
| 5 5      | 0 K       | 131925              | 8 -                |                  | 12627.5   |               | #DIV/01                     | oσ                                    | - 0                      | 0.4        | > 00       | 486886             | 2             |                      | 1440 6 | 0           |
| . 60     | 820       | 131958              | 3300               |                  | 12631     | 3.5           | 15.7                        | , cc                                  | ·                        | 0          | 'n         | 486889             | 3300          |                      | 1440 8 | 0.2         |
| 19       | 838       | 131958              | 0                  |                  | 12631     | 0             | #DIV/O                      | 00                                    | 0                        | 59         | 2          | 486889             | 0             |                      | 1440.8 | 0           |
| 20       | 848       | 132008              | 2000               |                  | 12636.6   | 5.6           | 14.9                        | _                                     | -                        | 3.6        | 40         | 486894             | 2000          |                      | 1441 1 | 0.3         |
| 7        | 1003      | 132052              | 4400               |                  | 12641.2   | 4.6           | 15.9                        | 9                                     | -                        | 3.7        | 9          | 486898             | 4400          |                      | 1441.4 | 0.3         |
| 22       | 836       | 132053              | 100                | 598              | 12641.3   | 0.1           | 16.7                        | 150                                   | 0                        | 3.5        | 20         | 486898             | 9             |                      | 14414  | 0           |
| 23       | 640       | 132091              | 3800               |                  | 12645.3   | 4             | 15.8                        | 150                                   | 0                        | 3,2        | 5          | 486902             | 3800          |                      | 1441.7 | 0.3         |
| 54       | 748       | 132099              | 800                |                  | 12646.1   | 8'0           | 16.7                        | 150                                   | 0                        | 28         | 2          | 486902             | 800           |                      | 14417  | 0           |
| 22       | 815       | 132153              | 5400               |                  | 12651.8   | 2'5           | 15.8                        | 150                                   | 0                        | 2.8        | 'n         | 486907             | 2400          |                      | 1442   | 0.3         |
| 56       | 825       | 132153              | 0                  |                  | 12651.8   | 0             | #DIV/0                      | 150                                   | 0                        | 2.6        | so .       | 486907             | 0             |                      | 1442   | 0 ;         |
| 27       | 825       | 132193              | 4000               |                  | 12655.9   | 4             | 16.3                        | 150                                   | 0                        | 2.5        | ın ı       | 486912             | 4000          |                      | 14424  | 0.4         |
| 28       | 815       | 132207              | 1400               | c c              | 12657.3   | 4.0           | 16.7                        | 94.                                   |                          | 2 0        | <u>۵</u> ۷ | 486912             | 1400<br>002   |                      | 14424  | <b>&gt;</b> |
| 2 6      | 0.00      | 132208              | 007                | 0                | 17650     | 9 0           | 16.7                        | 2 4                                   | - c                      | 7 6        | . u        | 486015             | 200           |                      | 14426  | , ;         |
| 3 2      | 9 6       | 132214              | 000                |                  | 47666.0   | 2 0           | 9 4                         | 1 4                                   | ۰ د                      | ۰, ۲       | > u        | 486020             | 0049          |                      | 14426  | \ c         |
| 5        | 96        | 667701              | nnce               |                  | 6 00071   | 0             | 2                           | 2                                     | 7                        | 6          | ,          | OZEDOŁ             | 200           |                      | 0.744  |             |
|          |           |                     |                    |                  |           |               | TO                          | TOTAL WELL                            | _1                       |            | TOTAL      | TOTAL WELL         |               |                      |        |             |
|          |           | DISTRIBUT           | DISTRIBUTION TOTAL |                  | 72600     | 00            | , A                         | PRODUCTION                            | . Z                      | 72600      | 오          | HOURS              | 78.4          |                      |        |             |
|          | F         | TOTAL CHLORINE LBS. |                    | USED             | 20        | 0             | TOTAL                       | TOTAL GAL. OF POLY-<br>PHOSPHATE USED | OLY.                     | 0          | AVG WI     | AVG WELL GPM       | 15.4          |                      |        |             |
|          | i         |                     |                    | ļ                | č         | ş             | 4 1 0 1                     | 0                                     |                          |            | 0000       |                    | ğ             |                      |        | ,           |
|          | 3         | GALLONS PER LBS. CH |                    | CORINE           | 3630      | 2             | JOI AL                      | IOIAL PROCESS WATER                   | ı                        | ncaco      | SERVICE    | SERVICE PUMP HOURS | SY            |                      |        | 7 4         |

|          |       |                   |                           |                   |         | WATER | WATER TREATMENT PLANT FOUR | ENT PLA                               | ANT FOU    | ~                        |                |                    |                      |                      |               |
|----------|-------|-------------------|---------------------------|-------------------|---------|-------|----------------------------|---------------------------------------|------------|--------------------------|----------------|--------------------|----------------------|----------------------|---------------|
|          |       |                   |                           |                   |         |       |                            |                                       |            |                          |                |                    |                      |                      |               |
| DATE     | TIME  | - ILLIAN          |                           | PLANT 4 RAW WATER | / WATER | 9     | - 10/24                    | PLANT                                 | r 4 TREATE | PLANT 4 TREATEMT PROCESS | ESS            | PLANT 4 DIST       | PLANT 4 DISTRIBUTION | SIBUTION<br>PI IMP 2 | TOTAL         |
| READ     | READ  | METER             | TOTAL                     | LEVEL             | METER   | TOTAL | GPM                        | LBS.                                  | USED       | RES.                     | FEED           | TOTAL              | HOURS                | HOURS                | HOURS         |
| 30       | 918   | 126200            | 113617000                 | 0                 | 15337.7 | 6.3   | 300574                     | 123                                   | 9          | 2.7                      | 28             | 113617000          | 0                    | 0                    | 0             |
| -        | 1615  | 126738            | 53800                     |                   | 15346.1 | 8.4   | 106.7                      | 116                                   | 7          | 4                        | 58             | 53800              |                      |                      | 0             |
| 7        | 1445  | 127210            | 47200                     |                   | 15354 9 | 83.8  | 89.4                       | 108                                   | 80         | က                        | 28             | 47200              |                      |                      | 0             |
| en       | 920   | 127480            | 27000                     |                   | 15359.6 | 4.7   | 95.7                       | 104                                   | 4          | 3.7                      | 28             | 27000              |                      |                      | 0             |
| 4        | 932   | 127810            | 33000                     |                   | 15365.1 | 5.5   | 100.0                      | 66                                    | S.         | 2.5                      | 56             | 33000              |                      |                      | 0             |
| က        | 850   | 128190            | 38000                     |                   | 15371.5 | 6.4   | 0 66                       | 93                                    | 9          | 2.6                      | 56             | 38000              |                      |                      | 0             |
| 9        | 930   | 128480            | 29000                     |                   | 15376.2 | 4.7   | 102.8                      | 88                                    | ഗ          | 2.5                      | 56             | 29000              |                      |                      | 0             |
| 7        | 1145  | 128910            | 43000                     |                   | 15383.5 | 7.3   | 98.2                       | 82                                    | 9          | 7                        | 58             | 43000              |                      |                      | 0 (           |
| <b>~</b> | 1105  | 129127            | 21700                     | 298               | 15389.4 | 5.9   | 613                        | 9.                                    | <b>9</b>   | 2.5                      | 58             | 21700              |                      |                      | 0 (           |
| თ \$     | 0 00  | 129680            | 55300                     |                   | 15396.3 | 0 u   | 133.6                      | 88                                    | 00 U       | 3 3                      | 288            | 99300              |                      |                      | 0 0           |
| 2 ;      | 2 5   | 130020            | 34000                     |                   | 15402.  | 0 4   | 107.0                      | 70                                    | 9 1        | 0 0                      | 0 0            | 34000              |                      |                      | o c           |
| 7        | 200   | 130420            | 26500                     |                   | 15413   | 0.0   | 100.4                      | S 4                                   | ۰ ۵        | ٦ ,                      | 8 8            | 26500              |                      |                      | o c           |
| 4 4      | 1125  | 131220            | 53500                     |                   | 15422   | σ     | 1 60                       | \$ 4                                  | » (C       | . 6.                     | 3.2            | 53500              |                      |                      | o c           |
| 7        | 850   | 131478            | 25800                     |                   | 15426 3 | 4.3   | 100.0                      | 34                                    | 9 60       | 3.7                      | 32 53          | 25800              |                      |                      | 0             |
| 15       | 825   | 131803            | 32500                     | 598               | 15431.7 | 5.4   | 100.3                      | 28                                    | တ          | 3.4                      | 8              | 32500              |                      |                      | 0             |
| 9        | 830   | 132224            | 42100                     |                   | 15438.1 | 6.4   | 109.6                      | 16                                    | 12         | 3,1                      | 30             | 42100              |                      |                      | 0             |
| 17       | 915   | 132553            | 32900                     |                   | 15444.2 | 6.1   | 89.9                       | <del>-</del>                          | ιΩ         | 2.1                      | 30             | 32900              |                      |                      | 0             |
| 18       | 810   | 132826            | 27300                     |                   | 15448.7 | 4.5   | 101,1                      | 117                                   | c)         | 2.4                      | 30             | 27300              |                      |                      | 0             |
| 6        | 952   | 133222            | 39600                     |                   | 15455.3 | 9.9   | 100.0                      | 110                                   | 7          | 2.5                      | 30             | 39600              |                      |                      | 0             |
| 20       | 950   | 133577            | 35500                     |                   | 15461.2 | 6.0   | 100.3                      | 104                                   | တ          | 2.5                      | 8              | 35500              |                      |                      | 0             |
| 7        | 1030  | 133906            | 32900                     |                   | 15466.6 | 5,4   | 101.5                      | 88 8                                  | ω i        | 6 6                      | 32             | 32900              |                      |                      | 0 0           |
| 22       | 00 t  | 134224            | 31800                     | 289               | 15471.8 | 5.5   | 9,00                       | 5 6                                   | ~ 6        | 5 6                      | \$ 3           | 31800              |                      |                      | <b>&gt;</b> 0 |
| 23       | 745   | 134604            | 38000                     |                   | 154/8.2 | 4.0   | 0 0                        | 1 03                                  | 10 0       | 0,0                      | \$ 3           | 38000              |                      |                      | <b>&gt;</b> c |
| 4 :      | 6 6   | 135017            | 41300                     |                   | 13463.1 | D (   | 0 0                        | 0.6                                   | 0 1        | 0 0                      | <del>,</del> 6 | 41300              |                      |                      | 0 0           |
| 25       | 2 620 | 135410            | 39300                     |                   | 15497.5 | 0 «   | 100.6                      | 2 0                                   | ٠ «        | 2 4 5                    | 3 25           | 35000              |                      |                      | <b>&gt;</b> C |
| 2 2      | 915   | 136138            | 37800                     |                   | 15503.9 | 9 6   | 98.4                       | 25                                    | > <b> </b> | 4 6                      | 32             | 37800              |                      |                      |               |
| 78       | 835   | 136606            | 46800                     |                   | 15511.8 | 6.7   | 286.7                      | 94                                    | . <b>ග</b> | 3                        | 8              | 46800              |                      |                      | 0             |
| 29       | 740   | 136909            | 30300                     | 298               | 15516.9 | 5.1   | 0 66                       | 40                                    | 9          | 3.7                      | 30             | 30300              |                      |                      | 0             |
| 30       | 940   | 137316            | 40700                     |                   | 15523.8 | 6.9   | 98,3                       | 34                                    | မှ         |                          | 28             | 40700              |                      |                      | 0             |
| 동        | 820   | 137734            | 41800                     |                   | 15530.7 | 6.9   | 101.0                      | 27                                    | _          | 2.2                      | 28             | 41800              |                      |                      | ٥             |
|          |       |                   |                           |                   |         |       |                            |                                       |            |                          | ATOT           |                    |                      |                      |               |
|          |       | DISTRIBU          | DISTRIBUTION TOTAL        |                   | 1153400 | 3400  | TOTAL WELL PRODUCTION      | ILL PROD                              |            | 1153400                  | WELL           | 193                |                      |                      |               |
|          | Ĕ     | TOTAL CHLORINE LB | RINE LBS. USED            | SED               | 207     | 71    | TOTAL                      | TOTAL GAL. OF POLY-<br>PHOSPHATE USED | OLY.       | 0                        | AVG            | 09 66              |                      |                      |               |
|          | i     |                   |                           | !                 | İ       | i     |                            |                                       |            |                          |                |                    |                      |                      | •             |
|          | Ô     | ALLONS PER        | GALLONS PER LBS. CHLORINE | RINE              | 52      | 5572  | TOTAL                      | TOTAL PROCESS WATER                   | VATER      | 3/2/0                    | SERVICE        | SERVICE PUMP HOURS |                      |                      | -             |

| DATE           | DISTRIBUTION                           | RUNNING          | SYS. RES. | CL2 LBS.<br>TOTAL |
|----------------|--|------------------|-----------|-------------------|
| 30             | 113748400                              | 3962523          | 2.7       | 80                |
| _              | 215700                                 | 215700           | 1.5       | 18                |
| 7              | 195700                                 | 205700           | 2.7       | 20                |
| က              | 110800                                 | 174067           | 2.2       | 10                |
| 4              | 127100                                 | 162325           | 11        | 4                 |
| ιΩ             | 135700                                 | 157000           | 1.3       | 14                |
| φ              | 111500                                 | 149417           | 1.2       | 14                |
| 7              | 192700                                 | 155600           | 2.1       | 16                |
| <b>60</b>      | 127100                                 | 152038           | 0.5       | 14                |
| on.            | 157700                                 | 152667           | 1.6       | 18                |
| 9              | 159600                                 | 153360           | Ţ         | 16                |
| ÷              | 140200                                 | 152164           | 2         | 14                |
| 12             | 134700                                 | 150708           | 0.8       | 18                |
| <del>ن</del>   | 178100                                 | 152815           | 1.2       | 14                |
| 14             | 132700                                 | 151379           | 1,3       | 16                |
| <del>1</del> 5 | 130400                                 | 149980           | 1.7       | თ                 |
| 16             | 162700                                 | 150775           | -         | 24                |
| 17             | 140900                                 | 150194           | -         | 19                |
| 18             | 143300                                 | 149811           | 1.5       | 15                |
| 19             | 135300                                 | 149047           | 1.7       | 15                |
| 20             | 156600                                 | 149425           | 16        | 17                |
| 7              | 135400                                 | 148757           | ر<br>ق    | 15                |
| 22             | 138200                                 | 148277           | -         | 16                |
| 23             | 152400                                 | 148457           | 2         | 18                |
| 24             | 152200                                 | 148613           | 2.2       | 17                |
| 25             | 147700                                 | 148576           | 2.1       | 15                |
| 56             | 152800                                 | 148738           | 1.4       | 15                |
| 27             | 186000                                 | 150119           | 1.2       | 18                |
| 28             | 160400                                 | 150486           | 1.2       | 8                 |
| 29             | 150800                                 | 150497           | 1.6       | 17                |
| 30             | 164400                                 | 150960           | -         | 18                |
| 31             | 181600                                 | 151948           | 1,1       | 18                |
|                |  |                  |           |                   |
| DISTR          | DISTRIBUTION TOTAL                     | 4710400          |           |                   |
| MINIM          | MONTHLY AVERAGE<br>MINIMUM DAILY USAGE | 151948<br>110800 |           |                   |
|                |  |                  |           |                   |

## City of Florence Agenda Item Cover Sheet

MEETING DATE: September 9, 2025 6:00 p.m.

**AGENDA ITEM #: 10** 

| INITIATED BY: Angelica Lombardi                 |
|---|
| ☑ Information Attached                          |
| ☐ Bring Paperwork from Previous Meeting         |
| ☐ Verbal  |
| ☐ No Paperwork at Time of Packets               |
| ☐ No paperwork needed. Routine action item only |

## 101

| Last year      | 3384          | 62        |         | The Court finished dismissing or writing off fines for uncollectible cases; | a project that was started by the previous court administrator. | t with Williamson County                           | to ensure the warrants they had reflected the same in our records. | This month was the highest in fines and fees collected since I | 2024.                            |
|----------------|---------------|-----------|---------|---|---|--|--|--|----------------------------------|
| Last month     | 1801          | 249       |         | The Court finished dismissir  | a project that was started b                                    | We also did a warrant audit with Williamson County | to ensure the warrants they  | This month was the highest                                     | took over court in October 2024. |
|                |               |           | 7.1     | 2   | 2   |  |  |  |                                  |
| JULY           | 1424          | 75        | Traffic | City Ordinances   | Other   |  | 653  | 0  | 0                                |
| Administrative | Cases on file | New cases |         |   |   | Case Actions                                       | Cases closed   | Warrants issued  | Courtesy letters                 |

| Collection and Compliance         |    |           |     |             |           |  |
|-----------------------------------|----|-----------|-----|-------------|-----------|--|
| Fines and fees collected          | ↔  | 26,820.00 |     | <b>\$</b> 3 | 19,036.80 |  |
| (to the state)                    | ₩  | 13,281.00 | 20% |             |           |  |
| Community service / jail credit   | 69 | 510.10    |     |             |           |  |
| Drivers safety course completions |    | 20        |     |             |           |  |
| Deferred dispositions completed   |    | 0         |     |             |           |  |
|                                   |    |           |     |             |           |  |

12,966.00

| Courtroom Activity            |    |
|-------------------------------|----|
| Showcause Hearings            | 24 |
| Arraignments                  | 18 |
| Pretrial Hearings             | 0  |
| Trials                        | 0  |
| Other Motions                 | 5  |
| Failure to Appear for Hearing | 0  |
|                               |    |

To provide efficient and effective justice through a fair court.

our mission: our task:

The impartial interpetation and adjudication of state laws and city ordinances.

## City of Florence Agenda Item Cover Sheet

MEETING DATE: September 9, 2025 6:00 p.m.

**AGENDA ITEM #: 11** 

| INITIATED BY: Tamela Louvier                  |
|---|
| ☐ Information Attached                        |
| ☐ Bring Paperwork from Previous Meeting       |
| ☐ Verbal                                      |
| No Paperwork at Time of Packets               |
| No paperwork needed. Routine action item only |

#### City Administrator's Report

To: Mayor Daniels & City Council

CC: Staff

From: City Administrator, Tamela Louvier

Date: September 9, 2025

#### Mayor & Council

#### **Human Resources**

- 1. The Public Works department continues to have an open Tech III position, but we have not received any applications. We need to discuss potential strategies for moving forward to fill this role.
- 2. Should we consider hiring Abshire for the plant position, or do we want to explore additional options?

#### Administration

- 1. For the first time since I joined the City of Florence, our wastewater plant is officially in compliance. This is a major accomplishment, and it is all thanks to the hard work and dedication of our Public Works team. Our digestor is liquid, our drying beds are cleaned and maintained as they should be, and the overall plant is running stronger than it has in the last year. We know this is an older facility that requires constant attention to stay on track, but our crew is making it happen every day. Mic has been a tremendous asset in these efforts, ensuring compliance, and training Bryan to help us remain in compliance and continue moving in the right direction. I could not be more proud of the progress our team has made, this is a true reflection of their commitment and determination.
- 2. We have been working with RSI to identify the cause of the August data loss on the shared drive. All data saved during that month was lost. RSI spent eight days on-site investigating the issue. Progress was made until the electrical glitch on Thursday, August 21, which caused further disruptions.
- 3. Due to these issues, RSI reverted our email system back to the previous version rather than the new Microsoft platform we purchased. Once the server and data loss problems are resolved, we will move forward with the Microsoft conversion.
- 4. David, Angelica and I met with David from RSI on Friday morning, September 5, 2025, to discuss what our next budget year needs will be to get our systems updated and secure. David has recommended that we either update Encode to the cloud-based version, or we look at other options. They are recommending that we get AdComp up and running as soon as possible as they are cloud based.
- 5. AdComp will be meeting with us this week to show us the Building Services/Permit module.

- 6. We have also been coordinating with AdComp, CUSI, and RSI regarding the August CUSI data loss. Julie has had to manually reenter the following:
  - Closed accounts
  - Open accounts
  - All payments (26 days' worth)
  - Meter reads
  - Late penalty fees
  - Account corrections

As a result, late bills could not be sent out on schedule and 10 citations were most during this data loss. That is an estimated \$2000 loss of revenue to the city.

7. The City has been paying for TextMyGov for the past four years, though the service was never activated. In February 2025, Mary submitted a written request to cancel the service, but the cancellation was not processed. We recently received an invoice for \$3,000 for 2024 and 2025 services. I followed up, forwarded Mary's email, and received confirmation on September 3 that the service is now cancelled. However, we remain responsible for \$1,500 for 2024 services.

#### **Building Permits**

- 1. A permit was issued for the remodel of a carport. The resident has since decided not to proceed with the project due to the structure being non-compliant and is requesting a refund of the permit fees. Permit fees are non-refundable, as SafeBuilt has already completed a review of the site plan, conducted additional research, and engaged in correspondence with both the property owner and City staff.
- 2. We had another auxiliary building I have been working on for several months. The owner has finally received the stamp of approval to begin work.
- 3. We have received 2 new permit applications.

#### CITY OF FLORENCE

## Agenda Summary Form

| Agenda Item #: | Title:  |
|----------------|---|
| 12             | Discussion, consideration, and possible action on the minutes from the August 5, August 11, and August 25, 2025 meetings.         |
| Summary:       |   |
| Option (s):    |   |
|                |   |
|                | I move to make the motion to approve the minutes from the August 5, August 11, and August 25, 2025 meetings, as presented.        |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:       | Swope: Bivens:  |
| Hyde:N         | Mayor Pro Tem Condon: Mayor Daniel:   |

<sup>&</sup>quot;Negative" motions are generally not permitted. To dispose of a business item the motion should be phrased as a positive action to take and then if the group desires not to take this action, the motion should be voted down. The exception to the rule is when a governing body is asked to take action on a request and wished to create a record as to why the denial is justified.



## Florence City Council Regular Meeting Minutes August 5, 2025

#### Present:

Mayor

Mayor Pro Tem Council Members Ben Daniel Mary Condon

Forrest Hyde

Mary Jane Swope Debra Bivens Mike Harrell

#### **Staff Members Present:**

City Administrator

Tamela Louvier

City Secretary

Angelica Lombardi

Treasurer

David Tropea

**Public Works Director** 

Stacey Adams

**Police** 

Wayne Thompson, David Guthrie

#### **Guest(s) Present:**

Patty Bendele, Austin Gonzalez, Dale More, Travis Zander, Kasey Jones

#### **Opening Agenda**

Mayor Ben Daniel called the meeting to order at 6:03 p.m.

Mike Harrell provided the Invocation.

Mayor Ben Daniel asked any Guests addressing the Council to speak at this time.

#### Committee, Council Members, and City Staff Reports:

- 1. Florence Chamber of Commerce- No Report.
- 2. Florence Planning and Zoning Committee- No Report.
- 3. Florence ISD Afterschool Centers on Education-ACE- No Report.
- 4. Florence Community Park Garden Project No Report.
- 5. Eula Hunt Beck Florence Public Library— See Report. The Waco National Monument Park Ranger will read to children on August 19.
- 6. Mayor/Council Report- The Mayor, Mayor Pro-tem, David Tropea and Tamela Louvier will be meeting with City of Georgetown officials to discuss the water rate increase. David will go earlier before the meeting starts to review the books prior.
- 7. City Treasurer- See Report.
- 8. Chief of Police- See Report.

- 9. Public Works Director- See Report.
- 10. Municipal Court- See Report.
- 11. City Administrator- No Report.

#### Consent Agenda

12. Mary Condon made the motion to approve the minutes from the July 1, 2025 meeting. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.

#### Regular Agenda

- 13. No action.
- 14. Mary Condon made the motion to approve the project proposed by Eagle Scout Joaquin Diaz. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 15. Mary Condon made the motion to table action regarding the Florence Public Library asking for donations for a Sis Beck Memorial Fund. Debra Bivens seconded the motion. None opposed. Motion carried unanimously.
- 16. Mike Harrell made the motion to approve Ordinance 2025-17, an ordinance denying the proposed change in rates of Oncor Electric Delivery Company LLC, finding and determining that the meeting at which this ordinance is passed is open to the public as required by law. Debra Bivens seconded the motion. None opposed. Motion carried unanimously.
- 17. Mary Condon made the motion to approve the \$3,000.00 quote to repair the fence at the wastewater treatment plant from Gene Theriot DBA G Tex S. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 18. Mary Jane Swope made the motion to approve the \$6,576.00 quote to replace the regulator and chloromatic valve at the wastewater treatment plant from DNA Chem Inc. Debra Bivens seconded the motion. None opposed. Motion carried unanimously.
- 19. Mary Condon made the motion to approve the \$12,500.00 quote for the replacement of the VFD's at the wastewater plant from T. Morales. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 20. Mary Jane Swope made the motion to table discussion regarding AdComp replacing Quickbooks for accounting, human resources, and payroll functions, for further research, to the next called meeting. Debra Bivens seconded the motion. None opposed. Motion carried unanimously.
- 21. Mary Condon made the motion to table discussion regarding changing the domain from .com to .gov, for further research. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 22. Mary Condon made the motion to table discussion regarding changing website builders, for further research. Mike Harrell seconded the motion. None opposed. Motion carried unanimously.
- 23. Mary Jane Swope made the motion to approve establishing a Municipal Jury Fund bank account, and to make the transfer from the General Fund the amount retroactive to January 1, 2020, to the date the account is opened, and for future deposits there after received from the \$.10 Local Municipal Jury Fee. Mary Condon seconded the motion. None opposed. Motion carried unanimously.
- 24. Mary Jane Swope made the motion to approve using funds in the Court Technology fund to replace batteries in the citation printers, to be made retroactive from the purchase of batteries on June 26, 2025 in the amount of \$133.10 by LT Guthrie, and for all future purchases of replacement batteries for the citation printers as needed. Mary Condon seconded the motion. None opposed. Motion carried unanimously.

- 25. Mary Condon made the motion to approve renaming the Juvenile Case Manager bank account to Local Youth Diversion Fund. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 26. Mary Condon made the motion to approve a tax rate of 0.0607064 for FY 2025-2026. Mike Harrell seconded the motion. None opposed. Motion carried unanimously.
- 27. No action was taken regarding the Texas CLASS investment pool presentation.
- 28. No action was taken regarding Resolution 2025-15.
- 29. Mary Condon made the motion to approve Resolution 2025-16, approving an Interlocal Participation Agreement with BuyBoard. Mike Harrell seconded the motion. None opposed. Motion carried unanimously.
- 30. Mary Condon made the motion to table action regarding the bid for solid waste collection, to the next called meeting. Forrest Hyde seconded the motion. None opposed. Motion carried unanimously.
- 31. Mary Condon made the motion to table action regarding the copier lease for City Hall and the Police Department, for further research. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 32. Debra Bivens made the motion have our next budget workshop on August 7, 2025 at 3:30pm. Forrest Hyde seconded the motion. None opposed. Motion carried unanimously.
- 33. Mike Harrell made the motion to pay the expenditures, as presented. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 34. The next regular city council meeting will be September 2, 2025 at 6:00pm and the next called council meeting will be August 18, 2025 at 6:00pm.

#### Adjournment:

35. Mayor Daniel called the meeting adjourned at 9:17 pm.

Ungelica Tombardi

PASSED AND APPROVED BY THE CITY COUNCIL OF CITY OF FLORENCE, TEXAS, THIS 9th DAY OF September, 2025.



Attest:





# Florence City Council Regular Meeting Minutes August 11, 2025

#### **Present:**

Mayor

Ben Daniel

Mayor Pro Tem

Mary Condon

Council Members

Forrest Hyde

Mary Jane Swope

Debra Bivens

Mike Harrell

#### **Staff Members Present:**

City Administrator

Tamela Louvier

Treasurer Police Chief David Tropea

Wayne Thompson

#### Guest(s) Present:

**Troy Clawson** 

#### Opening Agenda

Mayor Ben Daniel called the meeting to order at 6:00 p.m.

Mike Harrell provided the Invocation.

Mayor Ben Daniel asked any Guests addressing the Council to speak at this time.

#### **Deliberation Agenda**

- 1. Mary Condon made the motion to approve the voter approval rate of 0.582550/\$100. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 2. Mary Condon made the motion to approve the bid from AL Clawson for the collection of solid waste for the City of Florence. Mary Jane Swope seconded the motion. None opposed. Motion carried unanimously.
- 3. Debra Bivens made the motion to table the discussion regarding the repair of Police unit 804, in the amount of \$7,632.15, due to budget. Forrest Hyde seconded the motion. None opposed. Motion carried unanimously.

#### Adjournment:

4. Mayor Daniel called the meeting adjourned at 6:34 pm.

Ungleica Tombardi

PASSED AND APPROVED BY THE CITY COUNCIL OF CITY OF FLORENCE, TEXAS, THIS 11TH DAY OF AUGUST, 2025.

|        | Signed:   |                                 |
|--------|-----------|---------------------------------|
| a Park | . Attest: | Ben Daniel, Mayor               |
|        | An        | gelica Lombardi, City Secretary |



# Florence City Council Special Meeting Minutes August 25, 2025

#### Present:

Mayor

Ben Daniel

Mayor Pro Tem
Council Members

Mary Condon

Forrest Hyde

Mary Jane Swope

**Debra Bivens** 

Mike Harrell

#### **Staff Members Present:**

City Administrator

Tamela Louvier

Treasurer

David Tropea

Public Works Director

Stacey Adams.

#### **Opening Agenda**

Mayor Ben Daniel called the meeting to order at 6:00 p.m.

Alderman Mike Harrell provided the Invocation.

Mayor Ben Daniel asked any Guests addressing the Council to speak at this time.

#### **Deliberation Agenda**

- Mary Condon made the motion to approve Resolution 2025-19, levying a tax rate for the tax year 2025. Mike Harrell seconded the motion. None opposed. Motion carried.
- 2. Mary Condon made the motion to move the September regular council meeting to September 9, 2025 at 6:00 p.m. Mike Harrell seconded the motion. None opposed. Motion carried.
- 3. Mary Condon made the motion to move the October regular council meeting to October 14, 2025 at 6:00 p.m. Forrest Hyde said he would not be present at the meeting. Mary Jane Swope seconded the motion. None opposed. Motion carried.

- 4. Mary Condon made the motion to move the November regular council meeting to November 11, 2025 at 6:00 p.m. Mike Harrell seconded the motion. None opposed. Motion carried.
- 5. Mary Condon made the motion to approve the first reading of Ordinance 2025-18, an ordinance of the City of Florence, Texas, zoning for traffic and rate of speed therein, on BS 195 in the City limits of the City of Florence; defining speeding and fixing a penalty therefore; declaring what may be sufficient complaint in prosecutions hereunder; with a saving clause repealing conflicting laws and declaring an emergency. Mike Harrell seconded the motion. None opposed. Motion carried.
- 6. No action was taken regarding switching website designers.
- 7. No action was taken regarding changing the domain from .com to .gov.
- 8. No action was taken regarding the repairs on vehicle Unit 804.
- 9. No action was taken regarding switching from QuickBooks to Adcomp.
- 10. No action was taken regarding the copier lease for City Hall and the Police Department.
- 11. Mary Condon made the motion to approve Resolution 2025-15, authorizing participation in the Texas CLASS Investment Pools, designating authorized representatives, and providing authorization of the City to enter into a participation agreement for investment of City funds in Texas CLASS. Forrest Hyde seconded the motion. None opposed. Motion carried.

allica Tombard

#### Adjournment:

Mayor Daniel called the meeting adjourned at 6:13 pm.

PASSED AND APPROVED BY THE CITY COUNCIL OF CITY OF FLORENCE, TEXAS, THIS 9th DAY OF September, 2025.

| Signed: |                   |
|---------|-------------------|
|         |                   |
|         | Ben Daniel, Mayor |
| Attest: |                   |
|         |                   |



Angelica Lombardi, City Secretary

### **CITY OF FLORENCE**

## Agenda Summary Form

| Agenda Item #:           | Title:  |
|--------------------------|---|
| 13                       | Discussion, consideration, and possible action on expenditures.                         |
| Summary: Need council ap | proval on expenditures.   |
| Option (s):              |   |
|                          | I make the motion to approve the expenditures.  |
|                          | If you are opposed to not second the motion. If a motion is not made, the item is dead. |
| Harrell:                 | Swope: Bivens:  |
| Hyde: M                  | Mayor Pro Tem Condon: Mayor Daniel:   |

"Negative" motions are generally not permitted. To dispose of a business item the motion should be phrased as a positive action to take and then if the group desires not to take this action, the motion should be voted down. The exception to the rule is when a governing body is asked to take action on a request and wished to create a record as to why the denial is justified.

## Unpaid Bills Report CITY OF FLORENCE

#### All Dates

|                                    | Date          | Num                   | Amount          |
|------------------------------------|---------------|-----------------------|-----------------|
| Amazon Capital Services            | <del></del>   |                       |                 |
|                                    | 08/24/2025    | 1D47-9PRL-NPDP        | 244.83          |
|                                    | 08/25/2025    | 1VPV-V6HQ-49TM        | 65.12           |
|                                    | 08/25/2025    | 1VPV-V6HQ-IFPW        | 220.41          |
| Total for Amazon Capital Services  |               | •                     | \$530.36        |
| Brightspeed                        |               |                       |                 |
|                                    | 08/04/2023    | x08042023             | 200.28          |
|                                    | 09/13/2023    | X09132023             | 200.04          |
| Total for Brightspeed              |               | •                     | \$400.32        |
| City of Georgetown-8289            |               |                       |                 |
|                                    | 08/11/2025    | xB03329190            | -212.05         |
| Total for City of Georgetown-8289  |               | •                     | -\$212.05       |
| Cougar Lube and Wash               |               |                       |                 |
|                                    | 08/07/2025    | 26965                 | -276.21         |
| Total for Cougar Lube and Wash     |               | -                     | -\$276.21       |
| Dollar General                     |               |                       | ·               |
|                                    | 06/02/2025    |                       | -10.40          |
| Total for Dollar General           |               | -                     | -\$10.40        |
| Donald L Allman, CPA, PC           |               |                       | ******          |
|                                    | 09/30/2023    | YE22-23 Entrie        | 50,880.00       |
| Total for Donald L Allman, CPA, PC | 33/33/24      | -                     | \$50,880.00     |
| Galls                              |               |                       | 400,0001.00     |
|                                    | 05/01/2024    | 027819214             | 4.45            |
|                                    | 08/13/2025    | 26978                 | -660.32         |
| Total for Galls                    | OU TO/LOLD    | -                     | -\$655,87       |
| HRdirect                           |               |                       | -4000.07        |
|                                    | 05/02/2023    | INV13626158           | 137.99          |
| Total for HRdirect                 | 00/02/2020    | 1144 13020 130        | \$137.99        |
| Kellin Thompson                    |               |                       | 4137.33         |
| Tromposity                         | 07/02/2025    | EmpReimb07022025      | 52.19           |
| Total for Kellin Thompson          | 01/02/2025    |                       | \$52.19         |
| Lumen                              |               |                       | <b>\$</b> 52.19 |
| Edition                            | 0.414.919.005 |                       | 4 000 00        |
|                                    | 04/12/2025    | 00022280              | 1,933.23        |
|                                    | 06/12/2025    | 90922380              | 169.49          |
|                                    | 05/12/2025    | 05/12/2025-06/11/2025 | 1,933.23        |
| Total for Lumen                    | 07/11/2025    |                       | -4,534.20       |
|                                    |               |                       | -\$498.25       |
| Marisela Suarez Chavez             |               |                       |                 |

## Unpaid Bills Report CITY OF FLORENCE

#### All Dates

|  | Date       | Num                   | Amount      |
|--|------------|-----------------------|-------------|
|  | 08/17/2025 | x08172025             | 200.00      |
|  | 08/13/2025 | x08122025             | 200.00      |
|  | 08/27/2025 | x082625               | 200.00      |
| Total for Marisela Suarez Chavez         |            | ,                     | \$600.00    |
| Office of the Attorney General           |            |                       |             |
|  | 03/07/2025 |                       | 230.77      |
| Total for Office of the Attorney General |            | •                     | \$230.77    |
| O'Reilly Automotive, INC                 |            |                       |             |
|  | 08/09/2025 | 5924-102360           | 89.94       |
| Total for O'Reilly Automotive, INC       |            | •                     | \$89.94     |
| Pitney Bowes Inc.(Supplies)              |            |                       |             |
|  | 10/24/2024 | 3319875129            | 201.06      |
| Total for Pitney Bowes Inc.(Supplies)    |            | •                     | \$201.06    |
| Scott & White Health Plan                |            |                       |             |
|  | 11/01/2024 | November              | 6,345.00    |
|  | 12/01/2024 | December              | 623.26      |
| Total for Scott & White Health Plan      |            | •                     | \$6,968.26  |
| Texas Fleet Fuel                         |            |                       |             |
|  | 07/16/2023 | 07/10/23 to 07/16/23  | 726.28      |
|  | 09/24/2023 | 09/18/23 to 09/24/23  | 815.24      |
|  | 11/19/2023 | 11/13/23 to 11/19/23  | 292.63      |
|  | 11/27/2023 | Package fees          | 761.71      |
|  | 03/31/2024 | 03/25/24 to 03/31/24  | 554.05      |
|  | 09/01/2024 | 08/26/24-09/01/24     | 591.78      |
|  | 09/08/2024 | 09/02/24-09/08/24     | 609.55      |
|  | 09/15/2024 | 09/09/24-09/15/24     | 612.91      |
|  | 09/22/2024 | 09/16/24-09/22/24     | 658.20      |
|  | 09/29/2024 | 09/23/24-09/29/24     | 622.85      |
|  | 09/30/2024 | Due From Utility Fund | 1,007.30    |
| Total for Texas Fleet Fuel               |            | •                     | \$7,252.50  |
| Tyler Technologies, Inc                  |            |                       |             |
|  | 09/01/2025 | 130-158947            | 1,637.27    |
| Total for Tyler Technologies, Inc        |            | •                     | \$1,637.27  |
| USDA Rural Development                   |            |                       |             |
|  | 03/26/2025 | 97-20-04              | 16,195.00   |
| Total for USDA Rural Development         |            | •                     | \$16,195.00 |
| Williamson Cnty Tax Assessor-Col         |            |                       |             |
|  | 12/01/2022 | 9079382               | 7.50        |

## Unpaid Bills Report CITY OF FLORENCE

#### **All Dates**

|  | Date  | Num | Amount      |
|--|-------|-----|-------------|
| Total for Williamson Cnty Tax Assessor-Col |       |     | \$7.50      |
|  | TOTAL |     | \$83,530.38 |

Accrual Basis Thursday, August 28, 2025 10:04 PM GMTZ

## Unpaid Bills Report Florence - Water & Sewer All Dates

|  | Date       | Num               | Amount       |
|--|------------|-------------------|--------------|
| Adams, Stacey                          |            |                   | ·            |
|  | 03/25/2025 |                   | 37.89        |
|  | 08/14/2025 | Reimb081425       | 28.35        |
| Total for Adams, Stacey                |            |                   | \$66.24      |
| Aflac due to General Fund              |            |                   |              |
|  | 04/30/2024 | Aflac Post May    | 404.94       |
| Total for Aflac due to General Fund    |            |                   | \$404.94     |
| Alterman, Inc                          |            |                   |              |
|  | 05/20/2024 | 147907            | 4,465.00     |
| Total for Alterman, Inc                |            |                   | \$4,465.00   |
| ASCO                                   |            |                   |              |
|  | 04/22/2025 | SWO422143-1       | 1,102.13     |
| Total for ASCO                         |            |                   | \$1,102.13   |
| City of Georgetown                     |            |                   |              |
|  | 06/02/2025 | CINV-0002737      | 66,642.84    |
| Total for City of Georgetown           |            |                   | \$66,642.84  |
| City of Georgetown Utilities           |            |                   |              |
|  | 08/11/2025 | B03326897         | -12,868.96   |
| Total for City of Georgetown Utilities |            |                   | -\$12,868.96 |
| Donald L Allman, CPA, PC               |            |                   |              |
|  | 09/30/2023 | FYE 22-23 JE      | 41,368.00    |
| Total for Donald L Allman, CPA, PC     |            |                   | \$41,368.00  |
| General Fund                           |            |                   |              |
|  | 08/31/2023 | CPA62             | 5,000.00     |
|  | 09/29/2023 | CPA65             | 10,000.00    |
|  | 03/01/2024 | Misc              | 1,082.75     |
|  | 03/11/2024 | permits due to GF | 8,080.07     |
|  | 03/11/2024 | Pool Due to GF    | 200.00       |
| Total for General Fund                 |            |                   | \$24,362.82  |
| Kendall, Julie                         |            |                   |              |
|  | 04/30/2025 |                   | 50.85        |
|  | 05/31/2025 | Reimb053125       | 48.64        |
| Total for Kendali, Julie               |            |                   | \$99.49      |
| L & S Enterprises LLC                  |            |                   |              |
|  | 08/08/2023 |                   | 619.40       |
| Total for L & S Enterprises LLC        |            |                   | \$619.40     |
| Scott & White due to General Fund      |            |                   |              |
|  | 10/01/2023 | October           | 2,157.42     |
|  | 11/01/2023 | November          | 1,674.51     |
|  |            |                   | .,=:         |

### Unpaid Bills Report Florence - Water & Sewer All Dates

12/30/2024

12/09/24-12/15/24

118.23

| Date       | Num                | Amount      |
|------------|--------------------|-------------|
| 12/01/2023 | December           | 558.17      |
| 01/01/2024 | January            | 1,116.34    |
| 02/01/2024 | February           | 2,357.84    |
| 03/01/2024 | March              | 1,728.15    |
| 04/01/2024 | April              | 1,622.05    |
| 05/01/2024 | May                | 1,046.00    |
| 06/01/2024 | June               | 2,198.10    |
| 07/01/2024 | July               | 2,198.10    |
| 08/01/2024 | August             | 2,198.10    |
| 09/01/2024 | September          | 2,198.10    |
| 09/10/2024 | October            | 2,198.10    |
| 11/11/2024 | December           | 1,823.65    |
| 11/01/2024 | November           | 1,775.90    |
| 01/01/2025 | January            | 2,786.32    |
| 02/11/2025 | March              | 3,169.81    |
| 02/01/2025 | February           | 2,786.32    |
| 04/09/2025 | May                | 3,456.85    |
| 04/01/2025 | April              | 3,505.14    |
| 06/10/2025 | 1270342            | 3,456.85    |
| 12/01/2024 | December 24        | -576.05     |
|            |                    | \$45,435.77 |
| 04/14/2023 | 63233229           | 3,728.48    |
|            |                    | \$3,728.48  |
| 09/01/2024 | 08/26/24-09/01/24  | 201.85      |
| 09/08/2024 | 009/02/24-09/08/24 | 153.87      |
| 09/15/2024 | 09/09/24-09/15/24  | 245.67      |
| 09/22/2024 | 09/16/24-09/22/24  | 205.07      |
| 09/29/2024 | 09/23/24-09/29/24  | 164.90      |
| 09/30/2024 | Package Fees       | 35.94       |
| 11/25/2024 | Package Fees       | 35.94       |
| 11/25/2024 | 10/28/24-11/03/24  | 147.41      |
| 11/25/2024 | 11/04/24-11/10/24  | 287.37      |
| 11/25/2024 | 11/11/24-11/17/24  | 83.93       |
| 11/25/2024 | 11/18/24-11/24/24  | 124.63      |
| 12/30/2024 | 11/25/24-12/01/24  | 74.92       |
| 12/30/2024 | 12/02/24-12/08/24  | 119.91      |
| 40/20/2004 | 10/00/04 10/45/04  |             |

Total for Scott & White due to General Fund Summer Energy LLC

**Total for Summer Energy LLC**Texas Fleet Fuel due to General Fund

# Unpaid Bills Report Florence - Water & Sewer All Dates

| Date       | Num                   | Amount       |
|------------|-----------------------|--------------|
| 12/30/2024 | 12/16/24-12/22/24     | 409.17       |
| 12/30/2024 | 12/23/24-12/29/24     | 123.87       |
| 12/30/2024 | Package Fees          | 35.94        |
| 01/27/2025 | 12/30/24-01/05/25     | 150.00       |
| 01/27/2025 | 01/06/25-01/12/25     | 118.06       |
| 01/27/2025 | 01/13/25-01/19/25     | 214.71       |
| 01/27/2025 | 01/20/25-01/26/25     | 71.38        |
| 01/27/2025 | Package Fees          | 35.94        |
| 02/24/2025 | Package Fees          | 35.94        |
| 04/28/2025 | 03/31/2025-04/27/2025 | 750.88       |
| 06/15/2025 | 06/09/25-06/15/25     | 198.48       |
| 06/22/2025 | 06/16/25-06/22/25     | 165.26       |
|            | •                     | \$4,309.27   |
| TOTAL      | <del>-</del>          | \$179,735,42 |

Total for Texas Fleet Fuel due to General Fund

Accrual Basis Thursday, August 28, 2025 10:08 PM GMTZ

### **CITY OF FLORENCE**

## Agenda Summary Form

| Agenda Item #:          | Title:  |
|-------------------------|---|
| 14                      | Proposed budget for FY 2025-2026.   |
| Summary: For discussion | only, if OK, we will have a public hearing for a called meeting.  |
| Option (s):             |   |
|                         |   |
|                         | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|                         | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:                | Swope: Bivens:  |
| Hyde: N                 | Mayor Pro Tem Condon: Mayor Daniel:   |

"Negative" motions are generally not permitted. To dispose of a business item the motion should be phrased as a positive action to take and then if the group desires not to take this action, the motion should be voted down. The exception to the rule is when a governing body is asked to take action on a request and wished to create a record as to why the denial is justified.

| Account                         | Oct 2025 - Sep 2026 |
|---------------------------------|---------------------|
| Income                          | <del></del>         |
| Bulk Water                      | 50,000.00           |
| Credit Card Fees                | 4,050.00            |
| Disconnect Fees/Late Charges    | 12,000.00           |
| Final Out Deposits              | 5,300.00            |
| Garbage                         | 214,200.00          |
| Interest                        | 500.00              |
| Misc. Income                    | 150.00              |
| Street and Maintenance          | 15,000.00           |
| Taps (Water & Sewer)            | 7,500.00            |
| Transfers In                    | 9,000.00            |
| Wastewater                      | 275,000.00          |
| Water                           | 825,000.00          |
| Total for Income                | \$1,417,700,00      |
| Cost of Goods Sold              | 0.90                |
| Gross Profit                    | \$1,417,700.00      |
| Expenses                        |                     |
| Communications                  | 3,000.00            |
| Equipment Maintenance           | 2,500.00            |
| Backhoe                         | 2,300.00            |
| Total for Backhoe               | \$2,500.00          |
| Case Utility Tractor            | 5,000.00            |
| Total for Case Utility Tractor  | \$5,000.00          |
| Jet Machine                     | 0.00                |
| Total for Jet Machine           | \$5,000.00          |
| Pumps                           | ψ0,000.00           |
| Skid Loader                     |                     |
| Total for Skid Loader           | \$150.00            |
| Small Equipment                 | <b>420000</b>       |
| Trucks                          |                     |
| Total for Trucks                | \$7,000.00          |
| Total for Equipment Maintenance | \$22,150.00         |
| Equipment Purchase              |                     |
| Safety Equipment                | 275.00              |
| Tools                           | 1,500.00            |
|                                 | _,                  |

| Account                             | Oct 2025 - Sep 2026 |
|-------------------------------------|---------------------|
| Total for Equipment Purchase        | \$1,775.00          |
| Garbage Expense                     | 186,200.00          |
| General and Administrative          |                     |
| Audit                               | 6,500.00            |
| Computer                            | 900.00              |
| Computer Maintenance                | 500.00              |
| Contingency Fund                    | 127,009.00          |
| Fire & Safety                       | 2,000.00            |
| Fuel                                | 8,000.00            |
| Office/Shop Supplies                | 1,500.00            |
| Postage                             | 4,500.00            |
| Professional Fees                   | 15,000.00           |
| Publications                        |                     |
| Public Works Building               |                     |
| Total for Public Works Building     | 8,240 00            |
| Software Fees                       | 2,000.00            |
| Software Maintenance                | 1,200.00            |
| Training                            | 100.00              |
| otal for General and Administrative | \$177,449.00        |
| ayments                             |                     |
| 2014 C of O                         | 54,428.00           |
| 2019 C of O                         | 37,808.25           |
| Gov Capital New Equipment           | 28,983.65           |
| Grants                              |                     |
| Heavy Equipment                     | 11,639.25           |
| SIB Loan                            | 5,951.97            |
| otal for Payments                   | \$138,811.12        |
| Payroll                             | ·                   |
| Insurance                           | 43,199.70           |
| License Raises                      | 0.00                |
| Longevity                           | 841.50              |
| Medicare                            | 4,513.84            |
| Retirement Company                  | 16,031.92           |
| Social Security FICA                | 19,300.56           |
| SUI                                 | 869.54              |

310,457.82

Wages

| Account                              | Oct 2025 - Sep 2026 |   |
|--------------------------------------|---------------------|---|
| Total for Payroll                    | \$395,214.88        |   |
| Personnel                            |                     |   |
| Membership Fees                      | 800.00              |   |
| Reimbursement                        | 300.00              |   |
| Safety                               | 400.00              |   |
| Training                             | 1,500.00            |   |
| Uniforms                             | 1,000.00            |   |
| Total for Personnel                  | \$3,700.00          |   |
| SCADA                                | 7,500.00            |   |
| Surface Water                        | ŕ                   |   |
| Committed Water Charge               | 70,000.00           |   |
| Minimum Monthly Charge               | 12,000.00           |   |
| Reserved Water Charge                | 32,000.00           |   |
| Volume Charges per 1,000 Gallon      | 150,000.00          | 1 |
| Total for Surface Water              | \$264,800.00        |   |
| Wastewater Collection System         | <b>イロ( )</b> シレー    |   |
| Sewer line Maintenance               | 31,700.00           |   |
| Total for Wastewater Pollection      |                     |   |
| System                               | \$31,700.00         |   |
| Wastewater Treatment Plant           |                     |   |
| Disinfection                         |                     |   |
| Total for Disinfection               | \$7,000.00          |   |
| Electricity                          | 24,000.00           |   |
| Grounds/Building Maintenance         | 5,700.00            |   |
| Lab                                  | 7,800.00            |   |
| Maintenance                          | 30,000.00           |   |
| Sludge                               | 2,000.00            |   |
| Supplies                             | 800.00              |   |
| TCEQ Permit                          | 2,000.00            |   |
| Total for Wastewater Treatment Plant | \$79,300.00         |   |
| Water Distribution                   |                     |   |
| Waterline Maintenance                | 43,400.00           |   |
| Total for Water Distribution         | \$43,400.00         |   |
| Water Production                     |                     |   |
| Disinfection                         |                     |   |
| Total for Disinfection               | \$15,000.00         |   |

| Account                           | Oct 2025 - Sep 2026 |
|-----------------------------------|---------------------|
| Electricity                       | 25,000.00           |
| Maintenance-Wells                 | 15,000.00           |
| Service Pump                      | 2,000.00            |
| Tank                              | 0.00                |
| Tank Inspections                  | 1,000.00            |
| Water Testing                     |                     |
| Total for Water Testing           | \$5,500.00          |
| <b>Total for Water Production</b> | \$63,500.00         |
| Total for Expenses                | \$1,417,700.00      |
| Net Operating Income              | \$0.00              |
| Other Income                      |                     |
| Series 2014 C of O Income         | 0.00                |
| Total for Other Income            | \$0.00              |
| Other Expenses                    | 0,00                |
| Net Other income                  | \$0.00              |
| Net Revenue over Expenses         | 0.80                |

## Budget Overview\_Budget\_FY26\_P&L\_\_Report Florence - General FY 25-26

|  | Oct 2025 - Sep |
|--|----------------|
| Account                                    | 2026           |
| Income                                     |                |
| Customer Service Fees/Reports              | 2,800.00       |
| Sales Tax-Reduce Property Tax              | 145,000.00     |
| Events Revenue                             | 1,500.00       |
| Fines                                      | 238,000.00     |
| Franchise Fees                             | 45,000.00      |
| Interest Income                            | 1,000.00       |
| Juvenile Case Manager Salary               | •              |
| Licenses/Permits/Inspections               | 60,000.00      |
| Misc. Income                               | 200.00         |
| Pool Revenue                               | 7,000.00       |
| Property Tax                               | 560,000.00     |
| Rental Fees                                | 31,190.90      |
| Sales Tax                                  | 300,000.00     |
| SRO Reimbursement                          | 205,088.00     |
| Staff Time Reimburse ment                  | <i>/</i> 1     |
| Swimming Pool(Concession)                  | 6,500.00       |
| Other Income Dedicated: Street Maint, Fund | 1              |

| Total Income               | 1,603,100.00 |
|----------------------------|--------------|
| Expense                    |              |
| Florence Library           | 20,000.00    |
| Library Donation           | 20,000.00    |
| General and Administrative | 269,380.38   |
| Admin Training             | 2,000.00     |
| Audit Expense              | 9,000.00     |
| Bank Charges               | 200.00       |
| Building Official          | 15,000.00    |
| Cell Phones                | 7,200.00     |
| Cleanup Fees               | -            |
| Codification               | 5,000.00     |
| Contingency Fund           | 2,380.38     |
| Copier                     | 4,800.00     |
| Council Expense            | 1,000.00     |
| Dues/Memberships/Website   | 8,000.00     |

## Budget Overview\_Budget\_FY26\_P&L\_\_Report Florence - General FY 25-26

| Electric   2,000.00   | Account                         | Oct 2025 - Sep<br>2026 |
|---|---------------------------------|------------------------|
| Electric 42,000.00 Engineer Fees 10,000.00 Events 14,000.00 Fuel  | Election Expenditures           | 2,000.00               |
| Engineer Fees         10,000.00           Events         14,000.00           Fuel         -           Grant Fees         10,000.00           Insurance TML         79,500.00           Legal Fees-City         32,000.00           Mowing Contract         7,800.00           Office Supplies         8,500.00           Postage         2,000.00           Postage Equipment         1,000.00           Public Notices/Publications         1,009.00           Recording Fees         1000.00           Uniforms         3,500.00           Wm Co. App. District         3,500.00           General Fund Payments         140,648.00           2014 C of O         12,000.00           2020 C of O Street Improvements         55,048.00           USDA Loan         66,400.00           NECFIN         7,200.00           Municipal Complex Operating         72,870.00           Cleaning Services         11,000.00           Computer Maintenance         10,000.00           Fire Inspections         700.00           Janitorial Supplies         720.00           Maintenance         9,900.00           Misc. Expense         250.00           P | Electric                        |                        |
| Events         14,000.00           Fuel         -           Grant Fees         10,000.00           Insurance TML         79,500.00           Legal Fees-City         32,000.00           Mowing Contract         7,800.00           Office Supplies         8,500.00           Postage         2,000.00           Postage Equipment         1,000.00           Public Notices/Publications         1,009.00           Recording Fees         1000.00           Uniforms         3,500.00           General Fund Payments         140,648.00           2014 C of O         12,000.00           2020 C of O Street Improvements         55,048.00           USDA Loan         66,400.00           NECFIN         7,200.00           Municipal Complex Operating         72,870.00           Cleaning Services         11,000.00           Computer Maintenance         10,000.00           Fire Inspections         700.00           Janitorial Supplies         720.00           Maintenance         9,900.00           Misc. Expense         250.00           Pest Control         1,700.00           Utilities-Water         2,600.00           VOIP Sys | Engineer Fees                   | •                      |
| Fuel         -           Grant Fees         10,000.00           Insurance TML         79,500.00           Legal Fees-City         32,000.00           Mowing Contract         7,800.00           Office Supplies         8,500.00           Postage         2,000.00           Postage Equipment         1,000.00           Public Notices/Publications         1,000.00           Recording Fees         1,000.00           Uniforms         1,000.00           Wm Co. App. District         3,500.00           General Fund Payments         140,648.00           2014 C of O         12,000.00           2020 C of O Street Improvements         55,048.00           USDA Loan         66,400.00           NECFIN         7,200.00           Municipal Complex Operating         72,870.00           Cleaning Services         11,000.00           Computer Maintenance         10,000.00           Fire Inspections         700.00           Janitorial Supplies         720.00           Maintenance         9,900.00           Misc. Expense         250.00           Pest Control         1,700.00           Utilities-Water         2,600.00      | Events                          | •                      |
| Insurance TML Legal Fees-City Mowing Contract Office Supplies Postage Postage Equipment Public Notices/Publications Recording Fees Uniforms Wm Co. App. District General Fund Payments USDA Loan NECFIN Municipal Complex Operating Cleaning Services Computer Maintenance Fire Inspections Janitorial Supplies Maintenance Misc. Expense Pest Control Utilities-Water VOIP System Municipal Court Municipal Court Municipal Court Municipal Court Municipal Court Misc. Expense Pest Control Utilities-Water VOIP System Municipal Court Municipal Court Municipal Court Municipal Court Municipal Court Misc. Expense Pest Control Utilities-Water VOIP System Municipal Court Incode  6,600.00   | Fuel                            | -                      |
| Legal Fees-City   32,000.00   | Grant Fees                      | 10,000.00              |
| Mowing Contract         7,800.00           Office Supplies         8,500.00           Postage         2,000.00           Postage Equipment         1,000.00           Public Notices/Publications         1,000.00           Recording Fees         599.00           Uniforms         1,000.00           Wm Co. App. District         3,500.00           General Fund Payments         140,648.00           2014 C of O         12,000.00           2020 C of O Street Improvements         55,048.00           USDA Loan         66,400.00           NECFIN         7,200.00           Municipal Complex Operating         72,870.00           Cleaning Services         11,000.00           Computer Maintenance         10,000.00           Fire Inspections         700.00           Janitorial Supplies         720.00           Maintenance         9,900.00           Misc. Expense         250.00           Pest Control         1,700.00           Utilities-Water         2,600.00           VOIP System         36,000.00           Municipal Court         164,240.00           Accurint         700.00                                       | Insurance TML                   | 79,500.00              |
| Office Supplies         8,500.00           Postage         2,000.00           Postage Equipment         1,000.00           Public Notices/Publications         1,000.00           Recording Fees         590.00           Uniforms         1,000.00           Wm Co. App. District         3,500.00           General Fund Payments         140,648.00           2014 C of O         12,000.00           2020 C of O Street Improvements         55,048.00           USDA Loan         66,400.00           NECFIN         7,200.00           Municipal Complex Operating         72,870.00           Cleaning Services         11,000.00           Computer Maintenance         10,000.00           Fire Inspections         700.00           Janitorial Supplies         720.00           Maintenance         9,900.00           Misc. Expense         250.00           Pest Control         1,700.00           Utilities-Water         2,600.00           VOIP System         36,000.00           Municipal Court         164,240.00           Accurint         700.00           Incode         6,600.00  | Legal Fees-City                 | 32,000.00              |
| Postage         2,000.00           Postage Equipment         1,000.00           Public Notices/Publications         1,000.00           Recording Fees         590.00           Uniforms         1,000.00           Wm Co. App. District         3,500.00           General Fund Payments         140,648.00           2014 C of O         12,000.00           2020 C of O Street Improvements         55,048.00           USDA Loan         66,400.00           NECFIN         7,200.00           Municipal Complex Operating         72,870.00           Cleaning Services         11,000.00           Computer Maintenance         10,000.00           Fire Inspections         700.00           Janitorial Supplies         720.00           Maintenance         9,900.00           Misc. Expense         250.00           Pest Control         1,700.00           Utilities-Water         2,600.00           VOIP System         36,000.00           Municipal Court         164,240.00           Accurint         700.00           Incode         6,600.00   | Mowing Contract                 | 7,800.00               |
| Postage Equipment         1,000.00           Public Notices/Publications         1,009.00           Recording Fees         599.00           Uniforms         1,000.09           Wm Co. App. District         3,500.00           General Fund Payments         140,648.00           2014 C of O         12,000.00           2020 C of O Street Improvements         55,048.00           USDA Loan         66,400.00           NECFIN         7,200.00           Municipal Complex Operating         72,870.00           Cleaning Services         11,000.00           Computer Maintenance         10,000.00           Fire Inspections         700.00           Janitorial Supplies         720.00           Maintenance         9,900.00           Misc. Expense         250.00           Pest Control         1,700.00           Utilities-Water         2,600.00           VOIP System         36,000.00           Municipal Court         164,240.00           Accurint         700.00           Incode         6,600.00  | Office Supplies                 | 8,500.00               |
| Public Notices/Publications         1,000.00           Recording Fees         599.00           Uniforms         1,000.00           Wm Co. App. District         3,500.00           General Fund Payments         140,648.00           2014 C of O         12,000.00           2020 C of O Street Improvements         55,048.00           USDA Loan         66,400.00           NECFIN         7,200.00           Municipal Complex Operating         72,870.00           Cleaning Services         11,000.00           Computer Maintenance         10,000.00           Fire Inspections         700.00           Janitorial Supplies         720.00           Maintenance         9,900.00           Misc. Expense         250.00           Pest Control         1,700.00           Utilities-Water         2,600.00           VOIP System         36,000.00           Municipal Court         164,240.00           Accurint         700.00           Incode         6,600.00   | Postage                         | 2,000.00               |
| Recording Fees  | Postage Equipment               | 1,000.00               |
| Uniforms       1,000.08         Wm Co. App. District       3,500.00         General Fund Paymerts       140,648.00         2014 C of O       12,000.00         2020 C of O Street Improvements       55,048.00         USDA Loan       66,400.00         NECFIN       7,200.00         Municipal Complex Operating       72,870.00         Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00  | Public Notices/Publications     | 1,000.00               |
| Wm Co. App. District       3,500.00         General Fund Payments       140,648.00         2014 C of O       12,000.00         2020 C of O Street Improvements       55,048.00         USDA Loan       66,400.00         NECFIN       7,200.00         Municipal Complex Operating       72,870.00         Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00  | Recording Fees                  | 500.00                 |
| General Fund Payments       140,648.00         2014 C of O       12,000.00         2020 C of O Street Improvements       55,048.00         USDA Loan       66,400.00         NECFIN       7,200.00         Municipal Complex Operating       72,870.00         Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00  | Uniforms                        | 1000.00                |
| 2014 C of O       12,000.00         2020 C of O Street Improvements       55,048.00         USDA Loan       66,400.00         NECFIN       7,200.00         Municipal Complex Operating       72,870.00         Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | Wm Co. App. Distrio             | 3,500.00               |
| 2020 C of O Street Improvements       55,048.00         USDA Loan       66,400.00         NECFIN       7,200.00         Municipal Complex Operating       72,870.00         Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | General Fund Payments           | 140,648.00             |
| USDA Loan       66,400.00         NECFIN       7,200.00         Municipal Complex Operating       72,870.00         Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | 2014 C of O                     | 12,000.00              |
| NECFIN       7,200.00         Municipal Complex Operating       72,870.00         Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | 2020 C of O Street Improvements | 55,048.00              |
| Municipal Complex Operating       72,870.00         Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | USDA Loan                       | 66,400.00              |
| Cleaning Services       11,000.00         Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | NECFIN                          | 7,200.00               |
| Computer Maintenance       10,000.00         Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | Municipal Complex Operating     | 72,870.00              |
| Fire Inspections       700.00         Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00  | Cleaning Services               | 11,000.00              |
| Janitorial Supplies       720.00         Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00  | Computer Maintenance            | 10,000.00              |
| Maintenance       9,900.00         Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | Fire Inspections                | 700.00                 |
| Misc. Expense       250.00         Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00  | Janitorial Supplies             | 720.00                 |
| Pest Control       1,700.00         Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | Maintenance                     | 9,900.00               |
| Utilities-Water       2,600.00         VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00   | Misc. Expense                   | 250.00                 |
| VOIP System       36,000.00         Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00  | Pest Control                    | 1,700.00               |
| Municipal Court       164,240.00         Accurint       700.00         Incode       6,600.00  | Utilities-Water                 | 2,600.00               |
| Accurint 700.00 Incode 6,600.00   | VOIP System                     | 36,000.00              |
| Incode 6,600.00   | Municipal Court                 | 164,240.00             |
|   | Accurint                        | 700.00                 |
| Legal Fees 15,000.00  | Incode                          | 6,600.00               |
|   | Legal Fees                      | 15,000.00              |

## Budget Overview\_Budget\_FY26\_P&L\_\_Report Florence - General FY 25-26

|                                 | Oct 2025 - Sep |
|---------------------------------|----------------|
| Account                         | 2026           |
| Membership/Handbook             | 500.00         |
| Municipal Judge                 | 12,600.00      |
| Omni                            | 800.00         |
| Printing Cost                   | 640.00         |
| State Fine/Dedicated Funds/Jury | 125,000.00     |
| Training                        | 2,400.00       |
| Park & Recreation Expense       | 5,000.00       |
| Park Maintenance                | 5,000.00       |
| Payroll Expenses                | 805,461.62     |
| Insurance                       | 83,519.34      |
| Longevity                       | 1,096.50       |
| Medicare - City                 | 9,290.98       |
| Retirement - City               | 30,319.68      |
| Social Security - Employer      | 39, 226, 95    |
| SUI                             | 1.856.28       |
| Wages                           | 639,660.84     |
| Police Department               | 99,550.00      |
| Street and Drainage Expense     | 10,000.00      |
| Swimming Pool Expenses          | 15,950.00      |
| Total Expense                   | 1,603,100.00   |
|                                 |                |
| Net Revenue over Expenses       | 0.00           |

## Budget Overview\_Budget\_FY26\_P&L\_\_Report Florence Public Library FY 25-26

| Account                         | Oct 2025 - Sep 2026 |   |
|---------------------------------|---------------------|---|
| Income                          | ···                 |   |
| Direct Public Support           |                     |   |
| City of Florence                | 20,000.00           |   |
| Friends of the Library          | 0.00                |   |
| Individ, Business Contributions | 5,000.00            |   |
| Total for Direct Public Support | 25,000.00           |   |
| Donations                       | 0.00                |   |
| Services                        | 500.00              |   |
| Investments                     |                     |   |
| Interest-Savings, Short-term CD | 2,700.00            |   |
| Cash Transfer In                | 23,579.47           |   |
| Total for Investments           | 26,279.47           |   |
| Total for Income                | 53,719.42           | - |
| Cost of Goods Sold              | 800                 |   |
| Gross Profit                    | 51,779.47           |   |
| Expenses                        |                     |   |
| Computers                       | 500.00              |   |
| Events                          | 3,000.00            |   |
| Janitorial Services             | 600.00              |   |
| Operations                      |                     |   |
| Books, Subscriptions, Reference | 3,740.60            |   |
| Software Maintenance            | 2,622.00            |   |
| Supplies                        | 1,320.00            |   |
| Telephone, Telecommunications   | 3,900.00            |   |
| Total for Operations            | 11,582.60           |   |
| Payroll Expenses                |                     |   |
| Medicare Employer               | 483.06              |   |
| Social Security Employer        | 2,065.49            |   |
| SUI                             | 234.00              |   |
| Wages                           | 33,314.32           |   |
| Retirement                      | 0.00                |   |
| Total for Payroll Expenses      | 36,096.87           |   |

### Budget Overview\_Budget\_FY26\_P&L\_\_Report Florence Public Library FY 25-26

| Account                   | Oct 2025 - Sep 2026 |
|---------------------------|---------------------|
| Total for Expenses        | 51,779.47           |
| Net Operating Income      | 0.00                |
| Other Income              | 0.00                |
| Other Expenses            | 0.00                |
| Net Other Income          | 0.00                |
| Net Revenue over Expenses | 0.00                |



#### CITY OF FLORENCE

## Agenda Summary Form

| Agenda Item #:          | Title:  |
|-------------------------|---|
| 15                      | Using Ipads in lieu of council packets.   |
| Summary: For discussion | only  |
| Option (s):             |   |
|                         |   |
|                         | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|                         | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:                | Swope: Bivens:  |
| Hyde:N                  | Mayor Pro Tem Condon: Mayor Daniel:   |

"Negative" motions are generally not permitted. To dispose of a business item the motion should be phrased as a positive action to take and then if the group desires not to take this action, the motion should be voted down. The exception to the rule is when a governing body is asked to take action on a request and wished to create a record as to why the denial is justified.

### **CITY OF FLORENCE**

## Agenda Summary Form

| Agenda Item #: | Title:  |
|----------------|---|
| 16             | Discussion, consideration, and possible action on Police Chaplain Mike Sullivan.  |
| Summary:       |   |
| Option (s):    |   |
|                | For discussion only.  |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:       | Swope: Bivens:  |
| Hyde:          | Mayor Pro Tem Condon: Mayor Daniel:   |

<sup>&</sup>quot;Negative" motions are generally not permitted. To dispose of a business item the motion should be phrased as a positive action to take and then if the group desires not to take this action, the motion should be voted down. The exception to the rule is when a governing body is asked to take action on a request and wished to create a record as to why the denial is justified.

# Agenda Summary Form

| Agenda Item #: | Title:  |
|----------------|---|
| 17             | Discussion, consideration, and possible action on the reading of and subsequent proclamation and designation of the City of Florence National Night Out, October 7, 2025. |
| Summary:       |   |
| Option (s):    |   |
|                | I move to make the motion to Proclaim October 7, 2025 as City of Florence National Night Out day.   |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date).   |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:       | Swope: Bivens:  |
| Hyde:          | Mayor Pro Tem Condon: Mayor Daniel:   |

# **Proclamation**

WHEREAS, the National Association of Town Watch (NATW) sponsors a national community-building campaign on Tuesday, October 7, 2025, entitled "National Night Out"; and

WHEREAS, the National Night Out campaign provides an opportunity for neighbors in the City of Florence, Texas, here to join over 38 million neighbors across 17 thousand communities from all 50 states, U.S. territories, and military bases worldwide; and

WHEREAS, National Night Out is an annual community-building campaign that promotes strong police-community partnerships and neighborhood camaraderie to make our neighborhoods safer, more caring places to live and work; and

WHEREAS, neighbors in the City of Florence, Texas, here assist the Florence, Texas Police Department through joint community-building efforts and support National Night Out 2025; and

WHEREAS, it is essential that all neighbors of the City of Florence, Texas, come together with police and work together to build a safer, more caring community; and

NOW, THEREFORE WE, do hereby call upon all neighbors of the City of Florence, Texas, here to join the Florence, Texas Police Department and National Association of Town Watch in support of National Night Out on Tuesday, October 7, 2025.

FURTHER, LET IT BE RESOLVED THAT WE, do hereby proclaim Tuesday, October 7, 2025, as "National Night Out" in the City of Florence, Texas.

| Signed:           |        | Attest:                           |
|-------------------|--------|-----------------------------------|
|                   | OR COR |                                   |
| Ben Daniel, Mayor |        | Angelica Lombardi, City Secretary |

## Agenda Summary Form

| Agenda Item #: | Title:  |
|----------------|---|
| 18             | Discussion, consideration, and possible action on the Florence Library asking for donations for a Sis Beck Memorial Fund.         |
| Summary:       |   |
| Option (s):    |   |
| Option (s).    |   |
|                | I move to make the motion to allow the Florence Library to ask for donations for a Sis Beck Memorial Fund.                        |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:       | Swope: Bivens:  |
| Hyde: N        | Mayor Pro Tem Condon: Mayor Daniel:   |

## Agenda Summary Form

| Agenda Item #:            | Title:  |
|---------------------------|---|
| 20                        | Open session for consideration and action, if any, arising out of the personnel matters described in item #19 above.              |
| Summary: This page if a n | notion is needed for items arising from item # 19.  |
| Option (s):               |   |
| •                         |   |
|                           |   |
|                           | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|                           | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:                  | Swope: Bivens:  |
| Hyde: N                   | Mayor Pro Tem Condon: Mayor Daniel:   |

## Agenda Summary Form

| Agenda Item #: | Title:   |
|----------------|--|
| 21             | Discussion, consideration, and possible action on Ordinance 2025-20, AN ORDINANCE OF THE CITY OF FLORENCE, TEXAS AMENDING THE CITY'S COMPREHENSIVE PLAN, ZONING MAP. AND ZONING ORDINANCE, AND CHANGING THE ZONING OF CERTAIN PROPERTY AS DESCRIBED HEREIN; PROVIDING FOR SAVINGS, REPEALING AND SEVERABILITY CLAUSES; PROVIDING FOR AN EFFECTIVE DATE; PROVIDING FOR A PENALTY CLAUSE NOT TO EXCEED \$2000 OR THE HIGHEST PENALTY AMOUNT ALLOWED BY LAW, WHICHEVER IS LESS; AND, PROVIDING FOR THE PUBLICATION OF THE CAPTION HEREOF from Forrest Hyde to rezone from Single-Family Residential District (SF-1) to Mixed Use District (MU) – WCAD Parcel R367749 also known as 102 Adams Ave., Florence, Texas 76527. (1st Reading) |
| Summary:       |  |
|                |  |
| Option (s):    |  |
|                | I make a motion to approve the first reading of 2025-20, AN ORDINANCE OF THE CITY OF FLORENCE, TEXAS AMENDING THE CITY'S COMPREHENSIVE PLAN, ZONING MAP, AND ZONING ORDINANCE, AND CHANGING THE ZONING OF CERTAIN PROPERTY AS DESCRIBED HEREIN; PROVIDING FOR SAVINGS, REPEALING AND SEVERABILITY CLAUSES; PROVIDING FOR AN EFFECTIVE DATE; PROVIDING FOR A PENALTY CLAUSE NOT TO EXCEED \$2000 OR THE HIGHEST PENALTY AMOUNT ALLOWED BY LAW, WHICHEVER IS LESS; AND, PROVIDING FOR THE PUBLICATION OF THE CAPTION HEREOF from Forrest Hyde to rezone from Single-Family Residential District (SF-1) to Mixed Use District (MU) – WCAD Parcel R367749 also known as 102 Adams Ave., Florence, Texas 76527.                           |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date).  |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.  |
| Harrell:       | Swope: Bivens:   |
| Hyde:          | Mayor Pro Tem Condon: Mayor Daniel:  |

<sup>&</sup>quot;Negative" motions are generally not permitted. To dispose of a business item the motion should be phrased as a positive action to take and then if the group desires not to take this action, the motion should be voted down. The exception to the rule is when a governing body is asked to take action on a request and wished to create a record as to why the denial is justified.

#### **CITY OF FLORENCE, TEXAS**

#### **ORDINANCE NO. 2025-20**

AN ORDINANCE OF THE CITY OF FLORENCE, TEXAS AMENDING THE CITY'S COMPREHENSIVE PLAN, ZONING MAP, AND ZONING ORDINANCE, AND CHANGING THE ZONING OF CERTAIN PROPERTY AS DESCRIBED HEREIN, BEING:

WCAD PARCEL R367749 (ALSO KNOWN AS 102 ADAMS AVE, FLORENCE, TEXAS 76527) FROM SINGLE-FAMILY RESIDENTIAL (SF-1) TO MIXED USE DISTRICT (MU);

PROVIDING FOR SAVINGS, REPEALING AND SEVERABILITY CLAUSES; PROVIDING FOR AN EFFECTIVE DATE; PROVIDING FOR A PENALTY CLAUSE NOT TO EXCEED \$2000 OR THE HIGHEST PENALTY AMOUNT ALLOWED BY LAW, WHICHEVER IS LESS; AND, PROVIDING FOR THE PUBLICATION OF THE CAPTION HEREOF.

WHEREAS, the City of Florence, Texas ("City"), is a Type A general-law municipality located in Williamson County, created in accordance with the provisions of Chapter 6 of the Local Government Code and operating pursuant to the enabling legislation of the State of Texas; and

WHEREAS, pursuant to Texas Local Government Code Chapter 51, the City has general authority to adopt ordinances and regulations that are for the good government, peace or order of the City and that are necessary or proper for carrying out a power granted by law to the City; and

**WHEREAS**, pursuant to Texas Local Government Code Chapter 211, the City is authorized to promulgate and enforce zoning regulations; and

WHEREAS, a request has been made to the City to amend the Official Zoning Map to zone the property described in Exhibit "A", being attached hereto and incorporated herein; and

WHEREAS, the Planning and Zoning Commission, after public notice and hearing as required by law, made a recommendation on the proposed zoning amendment on August 19, 2025; and

WHEREAS, the City Council, after public notice and hearing as required by law, determines that the proposed zoning amendment promotes the health, safety, and general welfare of the citizens of Florence, complies with the intent of the City of Florence Comprehensive Plan, and is necessary in light of changes in the surrounding neighborhood, and;

**WHEREAS**, the City Council determines that each and every requirement of Chapter 211 and local ordinances of the City concerning public notices, hearings, and other procedural matters for adopting a zoning change ordinance has been fully complied with.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FLORENCE, TEXAS:

#### **SECTION 1.**

**FINDINGS OF FACT.** The foregoing recitals are incorporated into this Ordinance by reference as findings of fact as if expressly set forth herein.

City of Florence Zoning Change Ordinance

#### SECTION 2.

ENACTMENT. The Official Zoning Map of the City of Florence, Texas, is hereby amended so that the zoning classification of the property being WCAD Parcel R367749 (also known as 102 Adams Ave., Florence, Texas 76527), as described in Exhibit "A", attached hereto and incorporated herein shall be, and is hereafter changed from Single-Family Residential (SF-1) to Mixed Use District (MU). The property described in Exhibit "A", attached hereto and incorporated herein, shall be used only in the manner and for the purposes provided for in the zoning district, as designated, and as set forth in the City of Florence Code of Ordinances, as may be amended, and violations of this Ordinance may be enforced as allowed by state law and The City of Florence Code of Ordinances, as may be amended.

#### **SECTION 3.**

**REPEALER.** This Ordinance shall be cumulative of all provisions of the Code of Ordinances of the City of Florence, Texas, as amended, except where the provisions of this Ordinance are in direct conflict with the provisions of such ordinances and such Code, in which the conflicting provisions of such ordinances and such Code are hereby repealed in so far only as to any direct conflict with the provisions of this Ordinance.

#### **SECTION 4.**

**SEVERABILITY.** The phrases, clauses, sentences, paragraphs, and sections of this Ordinance are severable. If any phrase, clause, sentence, paragraph or section of this Ordinance shall be declared unconstitutional, invalid, or unenforceable a court or administrative agency with jurisdiction over the matter, such declaration shall not be construed to affect any other valid phrases, clauses, sentences, paragraphs, and sections of this Ordinance.

#### **SECTION 5.**

**PUBLICATION.** The City Secretary is hereby directed to record and publish this Ordinance as authorized by Chapter 52, Texas Local Government Code.

#### **SECTION 6.**

**EFFECTIVE DATE.** This ordinance shall be in full force and effect from and after its passage, and it is so ordained.

#### **SECTION 8.**

**PROPER NOTICE AND MEETING.** It is hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551.

[Signatures on following page.]

City of Florence Zoning Change Ordinance

| FIRST READING PASSED AND APPROVED ON THIS            | _ DAY OF | 2 |
|--|----------|---|
| APPROVED:  |          |   |
|  |          |   |
|  |          |   |
| Ben Daniel, Mayor                                    |          |   |
|  |          |   |
| ATTEST:  |          |   |
|  |          |   |
| Angelica Lombardi, City Secretary                    |          |   |
|  |          |   |
|  |          |   |
| SECOND READING PASSED AND APPROVED ON THIS           | DAY OF   |   |
|  | DAY OF   |   |
|  | DAY OF   | : |
| SECOND READING PASSED AND APPROVED ON THIS           | DAY OF   |   |
| SECOND READING PASSED AND APPROVED ON THIS APPROVED: | DAY OF   |   |
| SECOND READING PASSED AND APPROVED ON THIS           | DAY OF   |   |
| SECOND READING PASSED AND APPROVED ON THIS           | DAY OF   |   |
| SECOND READING PASSED AND APPROVED ON THIS APPROVED: | DAY OF   |   |
| SECOND READING PASSED AND APPROVED ON THIS           | DAY OF   |   |

# ATTACHMENT "A" PROPERTY DESCRIPTION



# PLANNING AND ZONING COMMISSION OF THE CITY OF FLORENCE

Before the Planning and Zoning Commission of the City of Florence, Texas, the above-styled matter was called on the 19<sup>th</sup> day of August, 2025. The Commission having announced ready, all evidence of concerned parties having been submitted to the Commission in accordance with the law and the Commission having made such inquiry as seemed desirable and necessary to it and after the matter having been publicly deliberated as required by law the following recommendations were made and entered:

#### **FINDINGS OF FACT**

The Commission finds that Forrest Hyde presented facts supporting the request for the below Zoning change: Rezone 102 Adams Street, Florence, Texas 76527; Legal Description: S6588 - Florence City Of, Townsend Sub, Lot B, Acres 0.34; Existing zoning: SF-1, Single Family Residential – to -Requested Zoning: MU, Mixed Use.

### **RECOMMENDATION**

Based on the above, the Commission:

**RECOMMENDS** approval from the City Council of the City of Florence, Texas, to rezone the property to MU, Mixed Use; as stated above.

**EFFECTIVE** this 19<sup>th</sup> day of August, 2025.

| Angelica Lombardi, City Secretary | - |
|-----------------------------------|---|
| Angelica Lombardi, City Secretary |   |

| Approved by C  | ity Council: Se | ptember 9, 202: |
|----------------|-----------------|-----------------|
|                |                 |                 |
|                |                 |                 |
| Ben Daniel, Ma | ayor            |                 |

# Agenda Summary Form

| Agenda Item #:            | Title:   |
|---------------------------|--|
| 22                        | Discussion, consideration, and possible action on the award of Construction Services Contract in the Amount of \$238,823.50 to Adams Materials and Excavation LLC for the TDA Street Project CDV23-0102. |
| Summary: There could be s | several items arising from this item and an lengthy motion will be needed.   |
|                           |  |
| Option (s):               |  |
|                           |  |
|                           | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date).  |
|                           | If you are opposed to not second the motion. If a motion is not made, the item is dead.  |
| Harrell:                  | Swope: Bivens:   |
| Hyde: M                   | Mayor Pro Tem Condon: Mayor Daniel:  |

# **MEMORANDUM**

HEJL, LEE

TBPE FIRM NO. F-755

TBPLS FIRM NO. 10058500

TO: Mr. Ben Daniel, Mayor, City of Florence

FROM: Daniel P. Hejl, Jr., P.E., R.P.L.S.

DATE: September 3, 2025

PROJECT: City of Florence 2023/2024 TxCDBG Street Improvements

Project

TxCDBG Contract No. CDV23-0102

HLA Project No. 89629

CC: Ms. Mary Condon, Mayor Pro Tem.

Ms. Angelica Lombardi, City Secretary Ms. Tamela Louvier, City Administrator Mr. Stacey Adams, Public Works Director

Ms. Angela Sifuentes, Grant Administrator

SUBJECT: Contract Award Recommendation

This memorandum provides an update of the status of bid opening and recommendation of awarding the contract.

The bid for the above referenced project was due on August 29, 2025 at 10:00 a.m. at the City of Florence City Hall and subsequently opened at that time. Six (6) contractors participated in bidding the project. Adams Materials & Excavation, LLC was the apparent low bidder. A bidder's tabulation has been attached for your information. The following is a summary of the bids:

| Contractor                        | Bid Amount    |  |  |  |
|-----------------------------------|---------------|--|--|--|
| Adams Materials & Excavation, LLC | \$ 238,823.50 |  |  |  |
| Lone Star Sitework                | 277,290.60    |  |  |  |
| Westar Construction, Inc.         | 285,700.00    |  |  |  |
| M&C Fonseca Construction          | 395,968.00    |  |  |  |
| Patin Construction                | 498,295.00    |  |  |  |
| Joe Bland Construction            | 569,353.00    |  |  |  |

HLA has checked with references regarding Adams Materials & Excavation, LLC credential and performance. After review of the bid submittal, HLA recommends the City to discuss and consider awarding the City of Florence 2023/2024 TxCDBG Street Improvements Project to Adams Materials & Excavation, LLC in the amount of \$238,823.50.

Upon award of the contract, we will proceed with the preparation of the contract document for execution, and schedule for a pre-construction meeting with the contractor, utility companies, and other interested parties.

We look forward to the continuing progress of this project. If you have any questions about this project, please do not hesitate to contact our office.

Attachment: Bid Tabulation

ENGINEERING

SURVEYING

**PLANNING** 

206 TAYLOR STREET HUTTO, TEXAS 78634

> PHONE 512-642-3292

E-MAIL blainc@nustin.rr.com

89629 AWARD RECOM.doc

# CITY OF FLORENCE 2023/2024 HOWELL STREET& SOUTH LOVE STREET ROADWAY IMPROVEMENTS BIDDER'S TABULATION

August 29, 2025, 10:00 A.M. @ CITY OF FLORENCE CITY HALL, 851 FM 970, FLORENCE, TX 76527

HLA PROJECT NO. 89629 TxCDBG CONTRACT NO. CDV23-0102

PREPARED: 09/03/2025

| IXC | DBG CONTRACT NO. CDV23-0102  |          |                   |             |              |                    |             |                             |              |                             |             |                    |              |                           |              |
|-----|--|----------|-------------------|-------------|--------------|--------------------|-------------|-----------------------------|--------------|-----------------------------|-------------|--------------------|--------------|---------------------------|--------------|
| NO  | DESCRIPTION  | TIMU YTD |                   |             |              | LONE STAR SITEWORK |             | WESTAR<br>CONSTRUCTION, INC |              | M&C FONSECA<br>CONSTRUCTION |             | PATIN CONSTRUCTION |              | JOE BLAND<br>CONSTRUCTION |              |
| ⊢   |  |          |                   | UNIT PRICE  | AMOUNT       | UNIT PRICE         | AMOUNT      | UNIT PRICE                  | AMOUNT       | UNIT PRICE                  | AMOUNT      | UNIT PRICE         | AMOUNT       | UNIT PRICE                | AMOUNT       |
| 1   | PREPARING RIGHT-OF-WAY   | 9        | STA.              | \$ 1,650.00 | \$ 14,850.00 | \$ 350.00          | \$ 3,150.00 | \$ 3,800.00                 | \$ 34,200.00 | \$ 800.00                   | \$ 7,200.00 | \$ 7,500.00        | \$ 67,500.00 | \$ 12,500.00              | \$112,500.00 |
| 2   | TENSAR TXS GEOGRIO, COMPLETE IN PLACE  | 2,610    | S.Y               | 2.50        | 6,525.00     | 3.00               | 7,830.00    | 5.00                        | 13,050.00    | 28.00                       | 73,080.00   | 6.50               | 16,965.00    | 20.00                     | 52,200.00    |
| 3   | FLEXIBLE BASE (10-INCH) THICK, COMPLETE IN PLACE   | 2,610    | S.Y.              | 25.30       | 66,033.00    | 26.10              | 68,121.00   | 20.14                       | 52,577.00    | 38.00                       | 99,180.00   | 30.00              | 78,300.00    | 24.00                     | 62,640.00    |
| 4   | HMAC TYPE D (2-INCH) THICK, COMPLETE IN PLACE  | 2,060    | \$.Y <sub>1</sub> | 16.50       | 33,990.00    | 18.10              | 37,286.00   | 18.00                       | 37,080.00    | 28.00                       | 57,680.00   | 35.00              | 72,100.00    | 19.00                     | 39,140.00    |
| 5   | 18" WIDE CONCRETE RIBBON CURB, COMPLETE IN PLACE   | 1,900    | LF                | 19.00       | 36,100.00    | 16.30              | 30,970.00   | 22.00                       | 41,800.00    | 14.00                       | 26,500.00   | 25.00              | 47,500.00    | 32.00                     | 60,800.00    |
| 6   | CONCRETE RIP RAP, COMPLETE IN PLACE  | 295      | S.F.              | 15.00       | 4,425.00     | 20.50              | 6,947.50    | 12.00                       | 3,540.00     | 12.00                       | 3,540.00    | 20.00              | 5,900.00     | 42.00                     | 12,390.00    |
| 7   | CONCRETE DRIVEWAY, COMPLETE IN PLACE   | 2,024    | S.F               | 12.50       | 25,300.00    | 14.90              | 30,157.60   | 12.00                       | 24,288.00    | 15.00                       | 30,360.00   | 20.00              | 40,480.00    | 25.00                     | 50,600.00    |
| 8   | REGRADE EXISTING GRAVEL DRIVEWAY TO PROVIDE<br>TRANSITION TO PROPOSED GRADE, IMPORT FLEXIBLE BASE<br>AS NECESSARY, COMPLETE IN PLACE | 1,385    | S.F               | 2.05        | 2,839.25     | 6.10               | 8,448.50    | 4.00                        | 5,540.00     | 6.00                        | 8,310.00    | 15.00              | 20,775.00    | 20.00                     | 27,700.00    |
| 9   | 12" CLASS IV RCP STORM DRAIN, COMPLETE IN PLACE  | 23       | LF                | 79.00       | 1,817.00     | 90.00              | 2,070.00    | 110.00                      | 2,530.00     | 88.00                       | 2,024.00    | 150.00             | 3,450.00     | 400.00                    | 9,200.00     |
| 10  | 13.5°x22" CONC. ARCH PIPE, COMPLETE IN PLACE   | 35       | L.F.              | 230.00      | 8,050.00     | 250.00             | 8,750.00    | 125.00                      | 4,375.00     | 260.00                      | 9,100.00    | 250.00             | 8,750.00     | 300.00                    | 10,500.00    |
| 11  | 2-10" PVC SCH 80 CULVERT, COMPLETE IN PLACE  | 80       | LF                | 75.00       | 6,000.00     | 90.00              | 7,200.00    | 35.00                       | 2,800.00     | 68.00                       | 5,440.00    | 100.00             | 8,000.00     | 90.00                     | 7,200.00     |
| 12  | CONCRETE SAFETY END TREATMENT  | 9        | EA.               | 950.00      | 8,550.00     | 1,850.00           | 16,650.00   | 1,800.00                    | 16,200.00    | 2,500.00                    | 22,500.00   | 5,000.00           | 45,000.00    | 1,850.00                  | 16,650.00    |
| 13  | BAR DITCH GRADING, COMPLETE IN PLACE   | 400      | LF                | 11.25       | 4,500.00     | 10.00              | 4,000.00    | 25.00                       | 10,000.00    | 12.00                       | 4,800.00    | 25.00              | 10,000.00    | 30.00                     | 12,000.00    |
| 14  | SOIL RETENTION BLANKET, COMPLETE IN PLACE  | 275      | \$.Y <sub>+</sub> | 7.27        | 1,999.25     | 2.00               | 550.00      | 4.00                        | 1,100.00     | 8.00                        | 2,200.00    | 5.00               | 1,375.00     | 5.00                      | 1,375.00     |
| 15  | 12" WIDE STOP BAR, TYPE 1 HOT APPLIED THERMOPLASTIC.<br>COMPLETE IN PLACE  | 67       | LF.               | 60.00       | 4,020.00     | 80.00              | 5,360.00    | 60.00                       | 4,020.00     | 62.00                       | 4,154.00    | 100.00             | 6,700.00     | 24.00                     | 1,608.00     |
| 16  | ADJUST EXISTING WASTEWATER MANHOLE TO GRADE<br>COMPLETE IN PLACE   | 1        | EA.               | 500.00      | 500.00       | 750.00             | 750.00      | 1,000.00                    | 1,000.00     | 1,200.00                    | 1,200.00    | 2,500.00           | 2,500.00     | 1,000.00                  | 1,000.00     |
| 17  | ADJUST EXISTING WATER VALVE TO GRADE, COMPLETE IN<br>PLACE   | 7        | EA.               | 275.00      | 1,925.00     | 500.00             | 3,500.00    | 800.00                      | 5,600.00     | 800.00                      | 5,600.00    | 1,500.00           | 10,500.00    | 1,000.00                  | 7,000.00     |
| 18  | TRAFFIC CONTROL AND BARRICADE, COMPLETE IN PLACE   | 1        | LS                | 3,800.00    | 3,800.00     | 15, 100.00         | 15,100.00   | 8,500.00                    | 8,500.00     | 12,000.00                   | 12,000.00   | 20,000.00          | 20,000.00    | 40,350.00                 | 40,350.00    |
| 19  | TREE PROTECTION, TEMPORARY EROSION CONTROL. INCLUDING SILT FENCE, ROCK BERM, COMPLETE IN PLACE                                       | 1        | LS.               | 3,800.00    | 3,800 00     | 7,050.00           | 7,050.00    | 7,500.00                    | 7,500.00     | 8,000.00                    | 8,000.00    | 7,500.00           | 7,500.00     | 9,500.00                  | 9,500.00     |
| 20  | CLEAN UP, RESTORATION AND REVEGETATION, INCLUDING TOP SOIL   | 1        | LS                | 3,800.00    | 3,800.00     | 14,300.00          | 14,300.00   | 10,000.00                   | 10,000.00    | 13,000.00                   | 13,000.00   | 25,000.00          | 25,000.00    | 35,000.00                 | 35,000.00    |
|     | TOTAL BID AMOUNT   |          |                   | \$ :        | 238,823.50   | \$ :               | 277,290.60  | \$4                         | 285,700.00   | \$                          | 395,968.00  | \$                 | 498,295.00   | \$                        | 569,353.00   |

\*Contractor's clerical error has been corrected as shown. 89629 - BID TABULATION.XLS

Page 1 of

STT

## Agenda Summary Form

| Agenda Item #: | Title:  |
|----------------|---|
| 23             | Discussion, consideration, and possible action on Ordinance 2025-18, AN ORDINANCE OF THE CITY OF FLORENCE, TEXAS, ZONING FOR TRAFFIC AND RATE OF SPEED THEREIN, ON BS 195 IN THE CITY LIMITS OF THE CITY OF FLORENCE; DEFINING SPEEDING AND FIXING A PENALTY THEREFORE; DECLARING WHAT MAY BE A SUFFICIENT COMPLAINT IN PROSECUTIONS HEREUNDER; WITH A SAVING CLAUSE REPEALING CONFLICTING LAWS AND DECLARING AN EMERGENCY. (2nd reading) |
| Summary:       |   |
| Option (s):    |   |
|                | I make a motion to approve the second reading of Ordinance 2025-18, AN ORDINANCE OF THE CITY OF FLORENCE, TEXAS, ZONING FOR TRAFFIC AND RATE OF SPEED THEREIN, ON BS 195 IN THE CITY LIMITS OF THE CITY OF FLORENCE; DEFINING SPEEDING AND FIXING A PENALTY THEREFORE; DECLARING WHAT MAY BE A SUFFICIENT COMPLAINT IN PROSECUTIONS HEREUNDER; WITH A SAVING CLAUSE REPEALING CONFLICTING LAWS AND DECLARING AN EMERGENCY.                |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date).   |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:       | Swope: Bivens:  |
| Hyde:          | Mayor Pro Tem Condon: Mayor Daniel:   |

<sup>&</sup>quot;Negative" motions are generally not permitted. To dispose of a business item the motion should be phrased as a positive action to take and then if the group desires not to take this action, the motion should be voted down. The exception to the rule is when a governing body is asked to take action on a request and wished to create a record as to why the denial is justified.

#### ORDINANCE 2025-18

AN ORDINANCE OF THE CITY OF FLORENCE, TEXAS, ZONING FOR TRAFFIC AND RATE OF SPEED THEREIN, ON BS 195 IN THE CITY LIMITS OF THE CITY OF FLORENCE; DEFINING SPEEDING AND FIXING A PENALTY THEREFORE; DECLARING WHAT MAY BE A SUFFICIENT COMPLAINT IN PROSECUTIONS HEREUNDER; WITH A SAVING CLAUSE REPEALING CONFLICTING LAWS AND DECLARING AN EMERGENCY.

#### BE IT ORDAINED BY THE CITY OF FLORENCE:

#### SECTION 1

It is hereby determined upon the basis of an Engineering and Traffic investigation that the prima facie maximum speed limit on those portions of BS 195 routed in the city of Florence, is hereby stated, which prima facie maximum speed limit shall be effective at all times and signs will be erected giving notice of the prima facie maximum speed limit so declared to wit.

#### Speed Zone

#### BS 195 (Control Section 0440-01)

#### FOR NORTHBOUND & SOUTHBOUND TRAFFIC

From 26 ft north of Tomlinson Street at milepoint 20.473 up to 63 ft north of Atkinson Street at milepoint 20.591, a distance of 0.118 miles, there is a prima facie maximum speed limit of 40 miles per hour.

From 63 ft north of Atkinson Street at milepoint 20.591 up to 288 ft south of Main Street (at Chapman Street) at milepoint 20.994, a distance of 0.403 miles, there is a prima facie maximum speed limit of 35 miles per hour.

From 288 ft south of Main Street (at Chapman Street) at milepoint 20.994 up to 561 ft south of CR-970 at milepoint 21.504, a distance of 0.510 miles, there is a prima facie maximum speed limit of 45 miles per hour.

From 561 ft south of CR-970 at milepoint 21.504 up to 1491 ft south of CR-970 at milepoint 21.679, a distance of 0.175 miles, there is a prima facie maximum speed limit of 55 miles per hour.

#### School Speed Zone

From 26 ft north of Tomlinson Street at milepoint 20.473 up to 145 ft south of Tomlinson Street at milepoint 20.507, a distance of 0.034 miles, there is a prima facie maximum speed limit of 25 miles per hour when flashing.

From 280 ft south of Atkinson Street at milepoint 20.655 up to 243 ft north of Elmo Street (at Martha Street) at milepoint 20.807, a distance of 0.152 miles, there is a prima facie maximum speed limit of 20 miles per hour when flashing.

From 692 ft south of CR-970 at milepoint 21.527 up to 1491 ft south of CR-970 at milepoint 21.679, a distance of 0.152 miles, there is a prima facie maximum speed limit of 35 miles per hour when flashing.

#### **SECTION II**

That all of the streets of this city, and all portions of any such streets, are hereby declared to be public streets and that the driving or operating of any motor vehicle on or along any portion of any street of this city at a rate of speed that is greater than the maximum rate of speed for said portion of said street, as fixed by this ordinance shall be guilty of a misdemeanor, which is named "The Offense of Speeding " and that the said offense is punishable by a fine in any sum not to exceed Two Hundred dollars (\$200.00). That the use of the word "Speeding " shall be sufficient to designate the said offense, and shall mean that a motor vehicle has been driven upon a public street at a greater rate of speed than fixed by City Ordinance for the street and for the zone thereof, that such motor vehicle was so being driven upon, if zoned.

That in prosecutions under this ordinance, for the offense of speeding, the complaint, if in other respects sufficient in form, shall as to the portion thereof seeking to acknowledge the offense, be sufficient if it in substance alleges that the defendant did while driving a motor vehicle in said city commit the offense of "Speeding".

#### SECTION III

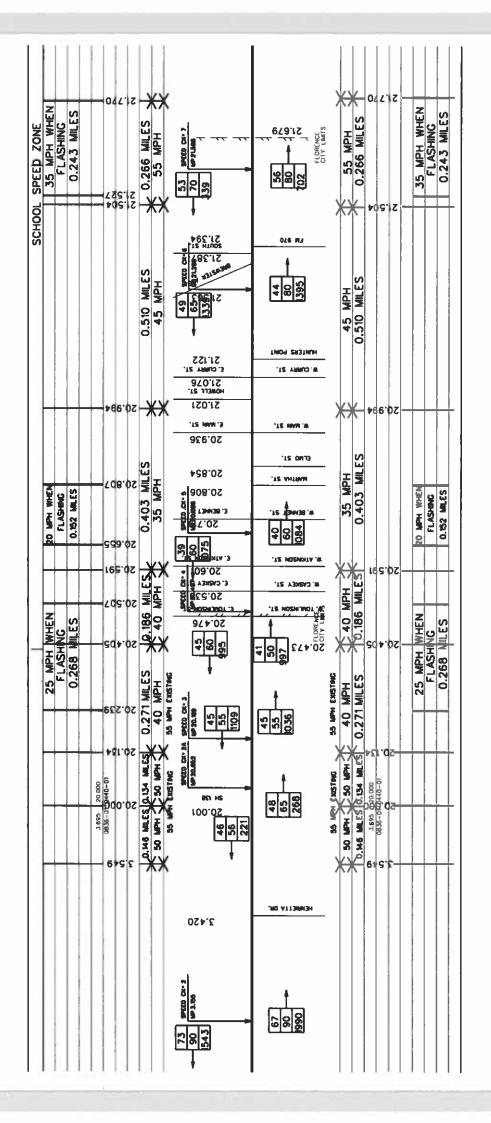
That should any section or any portion of any section hereof be decreed to be void, the invalidity of such section or such portion thereof shall not affect the validity of the remaining portions of this ordinance; and that each section and each portion thereof not decreed to be invalid shall remain valid and enforceable.

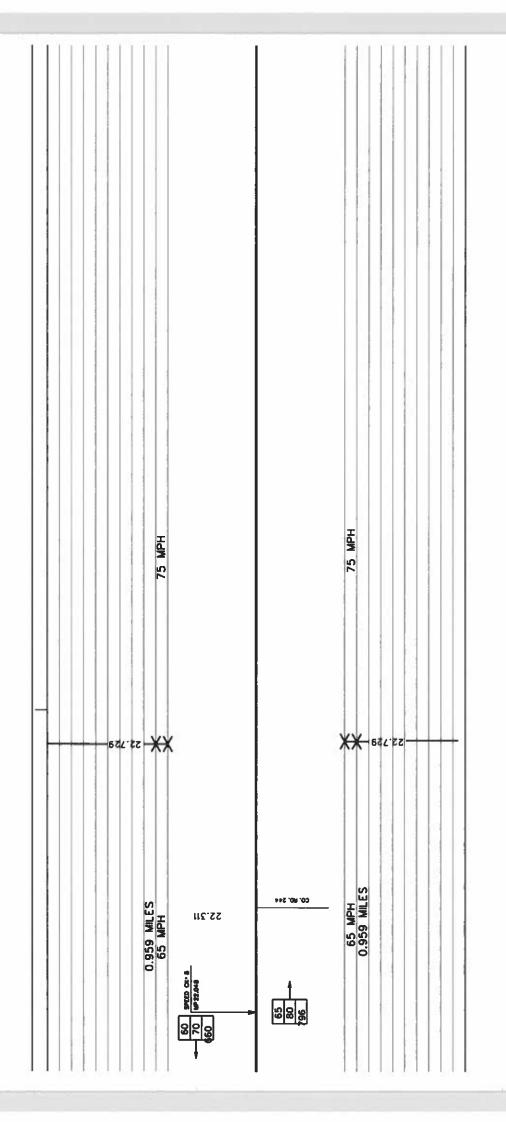
That all ordinances and parts of ordinances that are in conflict with this ordinance are hereby repealed.

That the fact that prompt action should be taken in the regulation of traffic, on the streets of this city, in the manner provided for in this ordinance creates an emergency requiring that the rules that provide that an ordinance shall be read at three separate meetings of the city council before final passage, be suspended; and that the said rules are hereby suspended, and this ordinance is here and now passed, and that it is ordered that it take effect from and after its passage and publication.

| FIRST READING                                    |
|--|
| Passed and approved this the 25th day of August, |
|  |
| Br   |
| Mayor, City of Florence                          |
|  |
| Attest:  Mosclic Sombards  City Secretary        |
| SECOND READING                                   |
| Passed and approved this theday of,              |
|  |
|  |
|  |
|  |
| Mayor, City of Florence                          |
| · · · · · · · · · · · · · · · · · · ·            |
| Attest:  |
|  |
| City Secretary                                   |

|   | 1.898 Mil.ES<br>65 MPH<br>65 Weaksh<br>65 000       | 2.5<br>2.5<br>2.5<br>2.5<br>2.5<br>2.5<br>3.5<br>3.5<br>3.5<br>3.5<br>3.5<br>3.5<br>3.5<br>3.5<br>3.5<br>3 | 65 MPH<br>1.898 MILES  | SPEED ZONE  |
|---|---|--|--|---|
|   | 391   |  | . (g91   | ## ACCIDENT    Commission winute   Commission |
| MD D J 3 B  | 395   | SH 195<br>8836-01/SECTION  | PECORDED K   | MINUTE NO. DAT   REPLACES DAT   REPLACE BY DATE   CANCELED BY DATE    |
| MAP OF DEVELOPMENT RES. SIGHT DISTANCE BALL BANK or ADVISORY SPEED CURVES OVER 2* GRADES OVER 3% SURFACE WIDTH AND TYPE | ACCIDENTS ZONE LENGTHS MILE ZONE SPEEDS MPH  TOWARD | 1 ^  | ZONE SPEEDS MPH ZONE LENGTHS MILE ACCIDENTS R.O.W. AND RDBD WIDTH SURFACE WIDTH AND TYPE GRADES OVER 3% NONE | WILLIAMSO FLORENCE TE 1" = 80 IMITS OF MILES PROJECT PROJECT E  |





# Agenda Summary Form

| Agenda Item #: | Title:  |
|----------------|---|
| 24             | Discussion, consideration, and possible action on water line replacement for the West Main Street project.                        |
| Summary:       |   |
| Option (s):    |   |
|                |   |
|                |   |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:       | Swope: Bivens:  |
| Hyde: N        | Mayor Pro Tem Condon: Mayor Daniel:   |

<sup>&</sup>quot;Negative" motions are generally not permitted. To dispose of a business item the motion should be phrased as a positive action to take and then if the group desires not to take this action, the motion should be voted down. The exception to the rule is when a governing body is asked to take action on a request and wished to create a record as to why the denial is justified.

## Agenda Summary Form

| Agenda Item #: | Title:  |
|----------------|---|
| 25             | Discussion, consideration, and possible action on creating a new bank account for combining court security and technology fees, called the "Consolidated Municipal Court Security and Technology Fund," due to H.B. 1950 that went into effect on May 29, 2025.   |
| Summary:       | e-  |
| 0-4(-)         |   |
| Option (s):    |   |
|                | I make a motion to approve creating a new bank account for combining court security and technology fees, called the "Consolidated Municipal Court Security and Technology Fund," due to H.B. 1950 that went into effect on May 29, 2025, and transfer the amount from the General Fund the fees collected from May 29, 2025 to the date the new account is created. |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date).   |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:       | Swope: Bivens:  |
| Hyde:          | Mayor Pro Tem Condon: Mayor Daniel:   |

## Agenda Summary Form

| A  | Title:  |
|--|---|
| Agenda Item #:                               | i me.   |
| 26   | Discussion, consideration, and possible action on changing our domain from .com to .gov to replace hosting from IONOS.            |
| Summary: After meeting v<br>the near future. | vith our IT consultant on September 5, 2025, a domain change is not feasible in   |
| Option (s):                                  |   |
|  |   |
|  | No action required.   |
|  | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|  |   |
|  | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:                                     | Swope: Bivens:  |
| Hyde: M                                      | Mayor Pro Tem Condon: Mayor Daniel:   |

## Agenda Summary Form

| Agenda Item #: | Title:  |
|----------------|---|
| 27             | Discussion, consideration, and possible action on switching website designers.  |
| Summary:       |   |
| Option (s):    |   |
|                | I move to make the motion to approve switching to Munibit to replace Team Updraft as our website builder.                         |
|                | I move to make the motion to table discussion regarding this agenda item, for the reason to move the discussion to (insert date). |
|                | If you are opposed to not second the motion. If a motion is not made, the item is dead.   |
| Harrell:       | Swope: Bivens:  |
| Hyde:          | Mayor Pro Tem Condon: Mayor Daniel:   |



# My account

- ☆ Orders
- Licences
- UpdraftVault
- Support tickets
- Payment methods

- **Subscriptions**
- **J** Downloads
- UpdraftClone
- & UpdraftCentral
- Account details
- [→ Log out

| ID       | Status | Products                | Recurring                     |
|----------|--------|-------------------------|-------------------------------|
| #2651364 | Active | UpdraftMigrator Premium | \$49.00/year due view 2/202:  |
| #2651340 | Active | UpdraftPlus Premium     | \$195.00/year dueview 12/20%  |
| #2200144 | Active | <u>UpdraftVault</u>     | \$35.00/year due views / 2026 |



| Website fees 2024-2025<br>lonos hosting 2024-2025 | <b>\$</b> | 982.00      |
|---|-----------|-------------|
| Team Updraft                                      | \$        | 279.00      |
| total   | S         | \$ 1,261.00 |

| Ococ Teoch Later State Later          |             |
|---------------------------------------|-------------|
| website rees estimated 2025-2026      |             |
| ionos hosting                         | \$ 982.00   |
| Munibit design (first 3 months free), |             |
| \$129 monthly                         | \$ 1,161.00 |
|                                       |             |
|                                       | \$ 2 143 00 |

| :026-2027<br>\$ 982.00                            | inthly \$ 1,548.00            | \$ 2 530 00 |
|---|-------------------------------|-------------|
| website fees estimated 2026-2027<br>ionos hosting | Munibit design, \$129 monthly |             |

| citysecretary@florencetex                     | com  |
|---|--|
| From: Sent: To: Subject:                      | Ree Schilling <ree@munibit.com> Thursday, September 4, 2025 3:55 PM citysecretary@florencetex.com Re: Munibit Demo Follow Up</ree@munibit.com>   |
| Hi Angelica,                                  |  |
| That's totally fine! We could a you'd prefer. | also incorporate the 3 months on us by delaying invoicing by 3 months if   |
| Let me know if you have any                   | other questions!   |
| Thanks,                                       |  |
| Ree Schilling (314) 301-8948   Munibit.com    | m  |
| On Thu, Sep 4, 2025 at 3:37 F                 | PM < citysecretary@florencetex.com > wrote:  |
| Good afternoon,                               |  |
| _   | ting next Tuesday to see if they will accept switching website providers. The City oproved, we would not start with Munibit and defer payment until the new fiscal year, this be acceptable? |
| Respectfully,                                 |  |
|   |  |
| Angelica Lombard                              | í, CMCC  |
| City Secretary/Court Administr                | rator  |
| City of Florence                              |  |
| 254.793.2490 - Option 7                       |  |
| www.florencetex.com                           |  |

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#### **ATTENTION PUBLIC OFFICIALS!**

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From: Ree Schilling < ree@munibit.com > Sent: Friday, August 15, 2025 2:51 PM
To: citysecretary@florencetex.com
Subject: Re: Munibit Demo Follow Up

Hi Angelica,

I'd be happy to push the offer until September 12 to better fit your schedule! Let me know if that fits your timeframe better.

Thanks,

#### Ree Schilling

(314) 301-8948 | Munibit.com

| On Fri, Aug 15, 2025 at 1:34 PM <u>citysecretary@florencetex.com</u> < <u>citysecretary@florencetex.com</u> > wrote:   |
|--|
| Dear Ree,  |
| We will not be able to accept your offer by the 30 day deadline (August 22). The City Council requested more time to consider this change. Our next meeting is not until August 25 or they may push it to Sept 9. Will this offer still be valid by then?  |
| Sincerely,   |
| Angelica Lombardi, CMCC  |
| City Secretary/Court Administrator   |
| City of Florence   |
| 254.793.2490 – Option 7  |
| www.florencetex.com  |
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ATTENTION PUBLIC OFFICIALS!

to the sender.

From: Ree Schilling < ree@munibit.com > Sent: Wednesday, July 23, 2025 8:27 AM

To: citysecretary@florencetex.com <citysecretary@florencetex.com>

Subject: Re: Munibit Demo Follow Up

Hi Angelica,

There is no cost to turn on email alerts, but there are data charges associated with sending text messages, we monitor your usage and bill you \$0.03 per text you send. You can choose to turn on one, both, or neither!

Thanks,

### Ree Schilling

(314) 301-8948 | Munibit.com

On Tue, Jul 22, 2025 at 3:50 PM < citysecretary@florencetex.com > wrote:

Yes, we will definitely keep the .com for another year, I think they needed a few days notice to cancel and we already missed that deadline!

Additionally, I noticed that customers can sign up for text and email notifications. Is there an extra charge for us for that? It would be helpful for emergency management functions like a tornado. We need a way to send out those, boil water notices, and notification of water shut offs for repairs and things.

Respectfully,

# Angelica Lombardí, CMCC

City Secretary/Court Administrator

**City of Florence** 

254.793.2490 - Option 7

www.florencetex.com

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#### **ATTENTION PUBLIC OFFICIALS!**

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From: Ree Schilling < ree@munibit.com > Sent: Tuesday, July 22, 2025 3:48 PM
To: citysecretary@florencetex.com
Subject: Re: Munibit Demo Follow Up

Hi Angelica,

I'd recommend renewing for at least another year if it's only \$20 annually - that will allow forwarding to the .gov during that duration (some groups choose to keep it up indefinitely even).

Great to hear that you got the .gov application going - they are free and renewing annually is a quick process, you just log into their system to confirm your information is still correct once a year. Let me know if you have any other questions! Ree Schilling (314) 301-8948 | Munibit.com On Tue, Jul 22, 2025 at 3:35 PM < citysecretary@florencetex.com > wrote: Good afternoon, I just found out that we pay IONOS \$20 annually to renew our www.florencetex.com domain. It renews on July 25. I just applied for the .gov. From what I understand, the .gov domains are free, but looks like I have to renew annually, is that correct? Respectfully, Angelica Lombardi, CMCC City Secretary/Court Administrator **City of Florence** 

254.793.2490 - Option 7

www.florencetex.com

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#### **ATTENTION PUBLIC OFFICIALS!**

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From: Ree Schilling <<u>ree@munibit.com</u>>
Sent: Tuesday, July 22, 2025 11:36 AM
To: <u>citysecretary@florencetex.com</u>
Subject: Munibit Demo Follow Up

Hi Angelica,

It was a pleasure meeting you today, I appreciate the time you took to learn about Munibit and our website builder! We hope to provide you with the tools to effortlessly manage and maintain a new Florence website.

The all-inclusive pricing for our services is \$129/month, covering:

- Comprehensive access to our feature-rich website builder
- · Unlimited support, troubleshooting, and personalized training
- No setup, design, or hosting fees

As a special offer, if you decide to sign up within 30 days you'll enjoy the first 90 days on us!

For future reference, you can explore the demo site we reviewed today, <u>Village of Northanger</u>, as well as <u>Van Alstyne, TX</u>, <u>Fairport Harbor, OH</u>, and <u>Jordan</u>, <u>MN</u> to see how other municipalities are using us!

I also recommend applying for a free .gov domain through <u>get.gov</u>, they have a great FAQ page <u>here</u>.

If you have any further questions or if there's anything else you'd like to discuss, please don't hesitate to reach out.

Thank you for considering Munibit for your website needs. I look forward to the possibility of working together!

## **Ree Schilling**

Account Manager

(314) 301-8948 | Munibit.com



## Pricing is valid for 90 days



| Website                          | Standard |  |
|----------------------------------|----------|--|
| One-Time Standard Implementation | \$650    |  |
| Annual Subscription Fees         | \$2,958  |  |

| Base Inclusions   |                         |                      | Price                               |
|---|-------------------------|----------------------|-------------------------------------|
| Agenda Center   | Graphic Links           | DNS   Domain         | //                                  |
| Calendar  | Quick Links             | Management           | Included                            |
| Alert Center  | Info Advanced           | SSL Management       |                                     |
| Document Center   | News Flash              | Hosting and Security |                                     |
| Notify Me   | Staff Directory         | ,                    |                                     |
| FAQs  | Form Center             |                      |                                     |
| Being it have being a service.  | Website Optional Ac     | ld-On                | Price                               |
| Live Training Per Module  |                         |                      | \$375 one-time                      |
| Meetings and Agenda Migration per 100 Meetings                                |                         |                      | \$850 one-time                      |
| Guardian Security (Cloudflare WAF/CDN) – Cloudflare Tier 1 WAF/CDN Security   |                         |                      | \$300 annual fee                    |
| Protection – PCI Compliance and Visitor Surges                                |                         |                      |                                     |
| Standard Department Header Page   |                         |                      | \$2,933 one-time   \$813 annual fee |
| Premium Department Header Page  |                         |                      | \$4,515 one-time   \$938 annual fee |
| Accessibility with AudioEye   |                         |                      | \$2,500 annual fee                  |
| CommonLook - PDF Re   | mediation – One License | •                    | \$1,443 annual fee                  |
| 48 Month Redesign An  | nual Fee                |                      | Standard \$250   Premium \$425      |
| Facilities and Reservation  | ons Module              |                      | \$350 annual fee                    |
| Resource - Business Directory Module  |                         |                      | \$350 annual fee                    |
| Activities Module   |                         |                      | \$350 annual fee                    |
| Bids Posting Module   |                         |                      | \$350 annual fee                    |
| Jobs Module   |                         |                      | \$350 annual fee                    |
| Opinion Polls Module  |                         |                      | \$350 annual fee                    |
| Real Estate Locator Module  |                         |                      | \$350 annual fee                    |
| CivicSend – E News Letter Builder Added to Notify Me                          |                         |                      | \$750 one-time   \$2,374 annual fee |
| CivicPlus Pay with Forte  |                         |                      | \$500 one-time   \$250 annual fee   |
| Additional Block of 500 Notify Me SMS Subscribers (Comes with a block of 500) |                         |                      | \$945 annual fee                    |
| Chatbot   |                         |                      | \$2,750 annual fee                  |
| Other Popular Integrated Solutions  |                         |                      | Price                               |
| Mass Notification   | -                       |                      | Ask Me – Scoping Necessary          |
| Meetings and Agenda Management  |                         |                      | Ask Me – Scoping Necessary          |
| Social Media Archiving  |                         |                      | Ask Me – Scoping Necessary          |
| Next Request (Public Records Request)   |                         |                      | Ask Me – Scoping Necessary          |
| Municode Codification (Code of Ordinance)                                     |                         |                      | Ask Me – Scoping Necessary          |
| SeeClickFix 311 CRM   |                         |                      | Ask Me – Scoping Necessary          |
| Web Accessibility   |                         |                      | Ask Me – Scoping Necessary          |
| Community Development (Permitting, Licensing, Code Enforcement)               |                         |                      | Ask Me – Scoping Necessary          |
| Asset Management  |                         |                      | Ask Me – Scoping Necessary          |
| Process Automation (Advanced fillable forms with automated workflow)          |                         |                      | Ask Me – Scoping Necessary          |
| Recreation Management   |                         |                      | Ask Me – Scoping Necessary          |

# Standard Package Timeline | 8-10 Weeks

| PHASE 1: INITIATE & ANALYZE | 2 Weeks | Project Kickoff Meeting                             |
|-----------------------------|---------|---|
|                             |         | Planning & Scheduling                               |
|                             |         | <ul> <li>Customer Deliverable Submission</li> </ul> |
| PHASE 2: CONTENT            | 5 Weeks | Site Map Creation                                   |
| IMPLEMENTATION & DESIGN     |         | Content Implementation                              |
| CREATION                    |         | Design Creation                                     |
|                             |         | Google Analytics Account Creation                   |
|                             |         | Quality Control.                                    |
| PHASE 3: EDUCATE            | 1 Week  | Group Training                                      |
| PHASE 4: LAUNCH             | 1 Week  | Project Scope Completion                            |
|                             |         | Website Launch                                      |

# **Approaching Your Project Implementation**

Communication between you and your CivicPlus team will be continuous throughout your project. Sharing input and feedback through email, virtual meetings, phone calls, and our project management software will keep all stakeholders involved and informed. Cloud Coach offers task management transparency with a multi-level work breakdown structure and Gantt Chart-based project plan.

- Centralized project communication and task management tools are located in a cloud-based project workspace
- Tasks, deliverables, and milestones are aligned to your specific scope of work

The tools available through Cloud Coach combined with regular communication with your project manager provide you ample opportunities to quickly and efficiently review your project, check deliverables, and communicate feedback.

#### **Standard**

#### PHASE 1: INITIATE & ANALYZE

Project Kickoff Email – Your project manager will kick off your project via email, introducing your CivicPlus team, detailing deliverables needed, providing a high-level overview of the development process, and introducing tools and resources used to manage your project.

Planning & Scheduling – Your project manager will create a comprehensive project timeline based on the project scope and your specific needs.

Customer Deliverable Submission - You will be responsible for submitting deliverables as outlined.

# Agenda Summary Form

| Agenda Item #:               | Title:   |  |  |
|------------------------------|--|--|--|
| 28                           | Discussion, consideration, and possible action on date and time of next called meetings and regular meeting.   |  |  |
| include time for posting a p | o determine dates for the first and second reading of the approved budget ordinance to ublic hearing. The first reading can be done on September 24 or 25 and the second tember 29 or 30. The next regular council meeting will be October 14, 2025. |  |  |
|                              |  |  |  |
| Option (s):                  |  |  |  |
|                              | I make the motion to approve and for called meetings to approve the 2025-2026 Budge and the next regular council meeting will be October 14, 2025.   |  |  |
|                              | If you are opposed to not second the motion. If a motion is not made, the item is dead.  |  |  |
| Harrell:                     | Swope: Bivens:   |  |  |
| Hyde: 1                      | Mayor Pro Tem Condon: Mayor Daniel:  |  |  |