#### Budget Overview\_Budget\_FY26\_P&L\_\_Report Florence Public Library FY 25-26

| Account                         | Oct 2025 - Sep 2026 |
|---------------------------------|---------------------|
| Income                          |                     |
| Direct Public Support           |                     |
| City of Florence                | 20,000.00           |
| Friends of the Library          | 0.00                |
| Individ, Business Contributions | 5,000.00            |
| Total for Direct Public Support | 25,000.00           |
| Donations                       | 0.00                |
| Services                        | 500.00              |
| Investments                     |                     |
| Interest-Savings, Short-term CD | 2,700.00            |
| Cash Transfer In                | 23,579.47           |
| Total for Investments           | 26,279.47           |
| Total for Income                | 51,779.47           |
| Cost of Goods Sold              | 0.00                |
| Gross Profit                    | 51,779.47           |
| Expenses                        |                     |
| Computers                       | 500.00              |
| Events                          | 3,000.00            |
| Janitorial Services             | 600.00              |
| Operations                      |                     |
| Books, Subscriptions, Reference | 3,740.60            |
| Software Maintenance            | 2,622.00            |
| Supplies                        | 1,320.00            |
| Telephone, Telecommunications   | 3,900.00            |
| Total for Operations            | 11,582.60           |
| Payroll Expenses                |                     |
| Medicare Employer               | 483.06              |
| Social Security Employer        | 2,065.49            |
| SUI                             | 234.00              |
| Wages                           | 33,314.32           |
| Retirement                      | 0.00                |
| Total for Payroll Expenses      | 36,096.87           |
| Total for Expenses              | 51,779.47           |
| Net Operating Income            | 0.00                |
| Other Income                    | 0.00                |
| Other Expenses                  | 0.00                |

#### Budget Overview\_Budget\_FY26\_P&L\_\_Report Florence Public Library FY 25-26

| Account                   | Oct 2025 - Sep 2026 |
|---------------------------|---------------------|
| Net Other Income          | 0.00                |
| Net Revenue over Expenses | 0.00                |

| Account                         | Oct 2025 - Sep 2026 |
|---------------------------------|---------------------|
| Income                          |                     |
| Bulk Water                      | 50,000.00           |
| Credit Card Fees                | 4,050.00            |
| Disconnect Fees/Late Charges    | 12,000.00           |
| Final Out Deposits              | 5,300.00            |
| Garbage                         | 214,200.00          |
| Interest                        | 500.00              |
| Misc. Income                    | 150.00              |
| Street and Maintenance          | 15,000.00           |
| Taps (Water & Sewer)            | 7,500.00            |
| Transfers In                    | 9,000.00            |
| Wastewater                      | 275,000.00          |
| Water                           | 825,000.00          |
| Total for Income                | \$1,417,700.00      |
| Cost of Goods Sold              | 0.00                |
| <b>Gross Profit</b>             | \$1,417,700.00      |
| Expenses                        |                     |
| Communications                  | 3,000.00            |
| Equipment Maintenance           | 2,500.00            |
| Backhoe                         |                     |
| Total for Backhoe               | \$2,500.00          |
| Case Utility Tractor            | 5,000.00            |
| Total for Case Utility Tractor  | \$5,000.00          |
| Jet Machine                     | 0.00                |
| Total for Jet Machine           | \$5,000.00          |
| Pumps                           |                     |
| Skid Loader                     |                     |
| Total for Skid Loader           | \$150.00            |
| Small Equipment                 |                     |
| Trucks                          |                     |
| Total for Trucks                | \$7,000.00          |
| Total for Equipment Maintenance | \$22,150.00         |
| Equipment Purchase              |                     |
| Safety Equipment                | 275.00              |
| Tools                           | 1,500.00            |

| Account                              | Oct 2025 - Sep 2026 |
|--------------------------------------|---------------------|
| Total for Equipment Purchase         | \$1,775.00          |
| Garbage Expense                      | 186,200.00          |
| General and Administrative           |                     |
| Audit                                | 6,500.00            |
| Computer                             | 900.00              |
| Computer Maintenance                 | 13,500.00           |
| Contingency Fund                     | 108,648.04          |
| Fire & Safety                        | 2,000.00            |
| Fuel                                 | 8,000.00            |
| Office/Shop Supplies                 | 1,500.00            |
| Postage                              | 4,500.00            |
| Professional Fees                    | 15,000.00           |
| Publications                         |                     |
| Public Works Building                |                     |
| Total for Public Works Building      | \$8,240.00          |
| Software Fees                        | 2,000.00            |
| Software Maintenance                 | 1,200.00            |
| Training                             | 100.00              |
| Total for General and Administrative | \$172,088.04        |
| Payments                             |                     |
| 2014 C of O                          | 54,428.00           |
| 2019 C of O                          | 37,808.25           |
| Gov Capital New Equipment            | 28,983.65           |
| Grants                               |                     |
| Heavy Equipment                      | 11,639.25           |
| SIB Loan                             | 5,951.97            |
| Total for Payments                   | \$138,811.12        |
| Payroll                              |                     |
| Insurance                            | 43,199.70           |
| License Raises                       | 0.00                |
| Longevity                            | 841.50              |
| Medicare                             | 4,582.75            |
| Retirement Company                   | 16,276.68           |
| Social Security FICA                 | 19,595.22           |
| SUI                                  | 869.54              |
| Wages                                | 315,210.45          |

| Account                              | Oct 2025 - Sep 2026 |
|--------------------------------------|---------------------|
| Total for Payroll                    | \$400,575.84        |
| Personnel                            |                     |
| Membership Fees                      | 800.00              |
| Reimbursement                        | 300.00              |
| Safety                               | 400.00              |
| Training                             | 1,500.00            |
| Uniforms                             | 1,000.00            |
| Total for Personnel                  | \$3,700.00          |
| SCADA                                | 7,500.00            |
| Surface Water                        |                     |
| Committed Water Charge               | 70,000.00           |
| Minimum Monthly Charge               | 12,000.00           |
| Reserved Water Charge                | 32,000.00           |
| Volume Charges per 1,000 Gallon      | 150,000.00          |
| Total for Surface Water              | \$264,000.00        |
| Wastewater Collection System         |                     |
| Sewer line Maintenance               | 31,700.00           |
| Total for Wastewater Collection      |                     |
| System                               | \$31,700.00         |
| Wastewater Treatment Plant           |                     |
| Disinfection                         |                     |
| Total for Disinfection               | \$7,000.00          |
| Electricity                          | 24,000.00           |
| Grounds/Building Maintenance         | 5,700.00            |
| Lab                                  | 7,800.00            |
| Maintenance                          | 30,000.00           |
| Sludge                               | 2,000.00            |
| Supplies                             | 800.00              |
| TCEQ Permit                          | 2,000.00            |
| Total for Wastewater Treatment Plant | \$79,300.00         |
| Water Distribution                   |                     |
| Waterline Maintenance                | 43,400.00           |
| Total for Water Distribution         | \$43,400.00         |
| Water Production                     |                     |
| Disinfection                         |                     |
| Total for Disinfection               | \$15,000.00         |

| Account                    | Oct 2025 - Sep 2026 |
|----------------------------|---------------------|
| Electricity                | 25,000.00           |
| Maintenance-Wells          | 15,000.00           |
| Service Pump               | 2,000.00            |
| Tank                       | 0.00                |
| Tank Inspections           | 1,000.00            |
| Water Testing              |                     |
| Total for Water Testing    | \$5,500.00          |
| Total for Water Production | \$63,500.00         |
| Total for Expenses         | \$1,417,700.00      |
| Net Operating Income       | \$0.00              |
| Other Income               |                     |
| Series 2014 C of O Income  | 0.00                |
| Total for Other Income     | \$0.00              |
| Other Expenses             | 0.00                |
| Net Other Income           | \$0.00              |
| Net Revenue over Expenses  | 0.00                |

|  | Oct 2025 - Sep |
|--|----------------|
| Account                                    | 2026           |
| Income                                     |                |
| Customer Service Fees/Reports              | 2,800.00       |
| Sales Tax-Reduce Property Tax              | 145,000.00     |
| Events Revenue                             | 1,500.00       |
| Fines                                      | 238,000.00     |
| Franchise Fees                             | 45,000.00      |
| Interest Income                            | 1,000.00       |
| Juvenile Case Manager Salary               | <del>-</del>   |
| Licenses/Permits/Inspections               | 60,000.00      |
| Misc. Income                               | 200.00         |
| Pool Revenue                               | 7,000.00       |
| Property Tax                               | 560,000.00     |
| Rental Fees                                | 31,100.00      |
| Sales Tax                                  | 300,000.00     |
| SRO Reimbursement                          | 205,000.00     |
| Staff Time Reimbursement                   | <del>-</del>   |
| Swimming Pool(Concession)                  | 6,500.00       |
| Other Income Dedicated: Street Maint. Fund |                |

| Total Income               | 1,603,100.00 |
|----------------------------|--------------|
| Expense                    |              |
| Florence Library           | 20,000.00    |
| Library Donation           | 20,000.00    |
| General and Administrative | 279,800.38   |
| Admin Training             | 2,000.00     |
| Audit Expense              | 9,000.00     |
| Bank Charges               | 200.00       |
| Building Official          | 15,000.00    |
| Cell Phones                | 7,200.00     |
| Cleanup Fees               | -            |
| Codification               | 5,000.00     |
| Contingency Fund           | 12,800.38    |
| Copier                     | 4,800.00     |
| Council Expense            | 1,000.00     |
| Dues/Memberships/Website   | 8,000.00     |
|                            |              |

|                                 | Oct 2025 - Sep |
|---------------------------------|----------------|
| Account                         | 2026           |
| Election Expenditures           | 2,000.00       |
| Electric                        | 42,000.00      |
| Engineer Fees                   | 10,000.00      |
| Events                          | 14,000.00      |
| Fuel                            | -              |
| Grant Fees                      | 10,000.00      |
| Insurance TML                   | 79,500.00      |
| Legal Fees-City                 | 32,000.00      |
| Mowing Contract                 | 7,800.00       |
| Office Supplies                 | 8,500.00       |
| Postage                         | 2,000.00       |
| Postage Equipment               | 1,000.00       |
| Public Notices/Publications     | 1,000.00       |
| Recording Fees                  | 500.00         |
| Uniforms                        | 1,000.00       |
| Wm Co. App. District            | 3,500.00       |
| General Fund Payments           | 140,648.00     |
| 2014 C of O                     | 12,000.00      |
| 2020 C of O Street Improvements | 55,048.00      |
| USDA Loan                       | 66,400.00      |
| NECFIN                          | 7,200.00       |
| Municipal Complex Operating     | 71,870.00      |
| Cleaning Services               | 11,000.00      |
| Computer Maintenance            | 9,000.00       |
| Fire Inspections                | 700.00         |
| Janitorial Supplies             | 720.00         |
| Maintenance                     | 9,900.00       |
| Misc. Expense                   | 250.00         |
| Pest Control                    | 1,700.00       |
| Utilities-Water                 | 2,600.00       |
| VOIP System                     | 36,000.00      |
| Municipal Court                 | 175,640.00     |
| Accurint                        | 700.00         |
| Incode                          | 18,000.00      |
| Legal Fees                      | 15,000.00      |

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|                                 | OCI 2025 - Sep |
|---------------------------------|----------------|
| Account                         | 2026           |
| Membership/Handbook             | 500.00         |
| Municipal Judge                 | 12,600.00      |
| Omni                            | 800.00         |
| Printing Cost                   | 640.00         |
| State Fine/Dedicated Funds/Jury | 125,000.00     |
| Training                        | 2,400.00       |
| Park & Recreation Expense       | 5,000.00       |
| Park Maintenance                | 5,000.00       |
| Payroll Expenses                | 805,461.62     |
| Insurance                       | 83,519.34      |
| Longevity                       | 1,096.50       |
| Medicare - City                 | 9,290.98       |
| Retirement - City               | 30,310.68      |
| Social Security - Employer      | 39,726.95      |
| SUI                             | 1,856.33       |
| Wages                           | 639,660.84     |
| Police Department               | 99,550.00      |
| Ammunition                      | 1,800.00       |
| Building Maintenance            | -              |
| Certification/Accreditation     | 2,000.00       |
| Citation Printing               | 250.00         |
| Computer Supplies               | -              |
| Copier Lease                    | 2,600.00       |
| County Dispatch pay             | 2,500.00       |
| COUNTY IT FEES                  | 1,500.00       |
| Dues & Membership               | 500.00         |
| Electronic Repair & New Equip   | 4,000.00       |
| Fuel                            | 40,000.00      |
| K-9 Expense                     | 2,000.00       |
| Office Supplies                 | 8,500.00       |
| Radar Certifications            | 500.00         |
| Records Management System       | 2,000.00       |
| Shared Radio Expense            | 6,800.00       |
| Software and Computer Maint     | 2,000.00       |
| Training                        | 4,600.00       |
|                                 |                |

|  | Oct 2025 - Sep |
|--|----------------|
| Account  | 2026           |
| Uniforms                                       | 2,000.00       |
| Vehicle Maintenance                            | 16,000.00      |
| Street and Drainage Expense                    | 10,000.00      |
| Swimming Pool Expenses                         | 15,950.00      |
| Total Expense                                  | 1,623,920.00   |
|  |                |
| Net Revenue over Expenses                      | -20,820.00     |
|  |                |
| Reserve Spending                               |                |
| Transfer from Court Tech Fund                  | 9,500.00       |
| Transfer from Police Training Fund             | 1,000.00       |
| Transfer from Child Safety Fund                | 2,000.00       |
| Transfer from Forfeiture                       | 7,320.00       |
| Transfer from Unreserved Fund                  | -              |
| Transfer from Juvenille Case Manager(Training) | 1,000.00       |
|  | 20,820.00      |
|  | (0.00)         |